

RESOLUTION NO. 2025-021-R

**AWARDING CONTRACT FOR DUMPSTER SERVICES TO
WASTE AWAY GROUP, INC. D/B/A WM PURSUANT TO BID.
NO. 2024-014-ITB**

WHEREAS, in accordance with Alabama’s Competitive Bid Law set forth in Title 41 of the *Code of Alabama*, the City of Madison, Alabama, by proper notice, solicited bids for dumpster services for City Facilities (hereinafter, cumulatively, “Project”); and

WHEREAS, all sealed Bids timely and properly submitted in response to the Project’s Invitation to Bid were opened and read on or about January 8, 2025, and have been evaluated by the City to determine the lowest responsive and responsible bidder; and

WHEREAS, after review and consideration of all Bids submitted, City staff has informed the City Council that **Waste Away Group, Inc., d/b/a WM** has submitted a Bid for the Project, and is the lowest responsible and responsive Bidder meeting the specifications of the Project and other contractual requirements as set forth in the Invitation to Bid; and

WHEREAS, the appropriate City representatives have requested that they be authorized to issue notification of intention to award the contract for the Project to said Bidder upon the satisfaction of all conditions precedent as well as confirmation by City of the Bid’s satisfactory compliance with all requirements set forth in the bid specifications and the Invitation to Bid, and that, upon the satisfaction of such terms, the Mayor shall be deemed authorized to execute all appropriate contracts and documents with **WM** on behalf of the City; and

WHEREAS, the City Council finds that it is in the best interests of the City to award the bid for dumpster services as specified in Bid #2024-014-ITB to **WM**, for the services and at the amounts set forth in the attached Bid Tabulation such award to be made according to the terms and conditions set forth in the Invitation to Bid and the Bid Submittal attached hereto and incorporated herein by reference.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Madison, Alabama, that Project #2024-014-ITB is awarded to **WM**, subject to the terms and conditions of the Invitation to Bid and that the Mayor and City Clerk-Treasurer are hereby authorized to execute and appropriately attest any and all documentation required to effectuate such award; and

BE IT FURTHER RESOLVED that this award is conditioned upon **WM** completing and submitting to the City all required documents and items related thereto; and

BE IT FURTHER RESOLVED that the Finance Director is hereby authorized to issue payment to **WM** in accordance with the terms and conditions of purchase as set forth in the Invitation to Bid.

READ, PASSED AND ADOPTED this 13th day of January 2025.

John D. Seifert, II, City Council President
City of Madison, Alabama

ATTEST:

Lisa D. Thomas, City Clerk-Treasurer
City of Madison, Alabama

APPROVED this __ day of January 2025.

Paul Finley, Mayor
City of Madison, Alabama