

This instrument prepared by: Megan Zingarelli, City Attorney, City of Madison, 100 Hughes Road, Madison, Alabama 35758

**STATE OF ALABAMA**                    §                    **QUITCLAIM DEED**  
   §                    **(VACATION OF EASEMENT)**  
**COUNTY OF LIMESTONE**        §                    *No title search requested, and none prepared.*

**KNOW ALL MEN BY THESE PRESENTS THAT**, for and in consideration of the sum of TEN AND NO/100 DOLLARS (\$10.00) and other good and valuable consideration, in hand paid to the undersigned, the receipt of which is hereby acknowledged, the **City of Madison, Alabama, a municipal corporation** (hereinafter referred to as “Grantor”), hereby extinguishes any and all interest that it has in the portion of the utility & drainage easement described below and does by these presents release, remise, quitclaim, and convey unto **John Tyler Campbell & Stephanie Bastiaans**, (hereinafter referred to as “Grantees”) any and all interest Grantor possesses which was created in and by the following described utility & drainage easement situated in the City of Madison, Limestone County, Alabama, to-wit:

*All that part of Lot 20 as shown on the “FINAL PLAT Hilltop Ridge Subdivision Phase 2 a Resubdivision of Tract A of Hilltop Ridge Subdivision Phase 1, P.B. “H” PG. 466-467,” as recorded in Plat Book “J”, Page 75 and 76, Probate Records, Limestone County, Alabama. Particularly described as commencing at the Northwest corner of said Lot 20; Thence North 88 degrees 48 minutes 18 seconds East 10.00 feet and South 00 degrees 17 minutes 34 seconds West 5.00 feet to the Point of Beginning of the herein described parcel. Thence from the Point of Beginning, North 88 degrees 48 minutes 18 seconds East 5.00 feet; Thence South 00 degrees 17 minutes 34 seconds West 80.03 feet; Thence South 88 degrees 48 minutes 18 seconds West 5.00 feet; Thence North 00 degrees 17 minutes 34 seconds East 80.03 feet to the Point of Beginning and containing 400 square feet, more or less.*

**TO HAVE AND TO HOLD** to said Grantees, their heirs, successors, and assigns forever.

**IN WITNESS WHEREOF**, the City of Madison, Alabama, a municipal corporation, has hereunto set its hand and seal this \_\_\_\_ day of January 2025.

City of Madison, Alabama,  
a municipal corporation

Attest:

By: \_\_\_\_\_  
Paul Finley, Mayor  
City of Madison, Alabama

\_\_\_\_\_  
Lisa Thomas  
City Clerk-Treasurer

**STATE OF ALABAMA** §  
§  
**COUNTY OF MADISON** §

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that Paul Finley, whose name as Mayor of the City of Madison, Alabama, and Lisa Thomas, whose name as City Clerk-Treasurer of the City of Madison, Alabama, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they, in their respective capacities as Mayor of the City of Madison and City Clerk-Treasurer of the City of Madison, executed the same voluntarily for and as the act of the City of Madison, Alabama, a municipal corporation, on the day the same bears date.

Given under my hand this the \_\_\_\_\_ day of January 2025.

\_\_\_\_\_  
Notary Public