## **CITY OF MADISON &** WATER AND WASTEWATER BOARD OF THE CITY OF MADISON APPLICATION FOR ACCEPTANCE AND DEDICATION OF **SUBDIVISION IMPROVEMENTS**

City of Madison

Madison Litilities

100 Hughes Road	101 Ray Sanderson Drive
Madison, Alabama 35758	Madison, Alabama 35758
Subdivision: Bradford Station Phase 3	
Plat Book: <u>2024</u> Page: <u>167-168</u> or Document #	
Probate Records of <u>Madison</u> County, Alabama	
The undersigned developer of the above-referenced subdivision herby apsubdivision into the maintenance programs of the City of Madison and its Napplicant hereby dedicates the water and sanitary sewer system of said wastewater Board of the City of Madison, and all other subdivision improved subject only to final acceptance of same by each of said entities.	Vater and Wastewater Board subdivision to the Water and
The applicant knows of no defects from any cause in these improvements. improvements are free and clear of any encumbrance or loan.	Applicant certifies that said
The undersigned developer accepts responsibility for maintenance of said imp maintenance bonds submitted to the City of Madison and its Water and Wastewa	rovements in accordance with ater Board.
Date: <u>4/29/2024</u>	
Developer: Lennar Homes of Alabama, LLC	
Address: 2101 W. Clinton Avenue, Suite 202, Huntsville, Alabama 35805	
By: Rew (fin)	

## ENGINEERING CERTIFICATION

This is to certify that the sanitary sewer and water systems, the streets, curbs and gutters, and other required subdivision improvements lying within the above-referenced subdivision, are complete, free from defect, and have been constructed in accordance with approved plans and specifications and applicable construction standards of the City of Madison and its Water and Wastewater Board within dedicated easements and/or rights-of-way.

This certification is based on inspections and investigations of the engineer and shall not constitute an express or implied warranty or guarantee of the improvements.

It is understood by the undersigned consulting engineer that representatives of the City of Madison and its Water and Wastewater Board will rely on this certification in determining whether to recommend acceptance of the above-said improvements into the maintenance programs of the Board and the City

and the City.
Date: 4/29/2024
Consulting Engineers: Musins, LLC
Address: 2101 W. Clinton Avenue, Suite 503, Huntsville, Alabama 35805
By: PROPESSIONAL :
MULL THE
William Market M

## CITY OF MADISON & WATER AND WASTEWATER BOARD OF THE CITY OF MADISON SUBDIVISION ACCEPTANCE FORM

Subdivision: Bradford Station Phase 3
Plat Book: Page: or Document #
Probate Records of <u>Madison</u> County, Alabama
The water and sanitary sewer systems of the above-referenced subdivision have passed required tests and inspection and are hereby recommended for acceptance into the maintenance program of the Water and Wastewater Board of the City of Madison.
Board Inspector
All required construction plans, bonds and other documents and certifications have been submitted and the above-referenced water and sanitary sewer systems in the above-referenced subdivision are ready for acceptance by the Board.  General Manager
Upon affirmative vote of the Water and Wastewater Board on this the
Board Chairman
Subdivision improvements in the above-referenced subdivision (other than water and sanitary sewer systems accepted by the Water and Wastewater Board) have passed inspection and are hereby recommended for acceptance into the maintenance program of the City of Madison.  City Inspector
All required construction plans, bonds, and other documents and certifications have been submitted and the subdivision improvements (other than water and sanitary sewer systems accepted by the Water and Wastewater Board) are ready for acceptance by the City of Madison.  Director of Planning Engineering
Upon affirmative vote of the City Council of the City of Madison on this the day of,, dedicated subdivision improvements in the above-referenced subdivision are hereby accepted into the maintenance system of the City of Madison.
Council President
Mayor