

STATE OF ALABAMA § **QUITCLAIM DEED**
§ **(VACATION OF EASEMENT)**
COUNTY OF MADISON § *No title search requested and none prepared.*

KNOW ALL MEN BY THESE PRESENTS THAT, for and in consideration of the sum of TEN AND NO/100 DOLLARS (\$10.00) and other good and valuable consideration, in hand paid to the undersigned, the receipt of which is hereby acknowledged, the **City of Madison, Alabama, a municipal corporation** (hereinafter referred to as “Grantor”), hereby extinguishes any and all interest that it has in the portion of the landscape easement described below and does by these presents release, remise, quitclaim, and convey unto **Parameswara Rao Bobba, and wife, Varalaksmi Bobba**, (hereinafter referred to as “Grantees”) any and all interest Grantor possesses which was created in and by the following described landscape easement situated in Madison, Madison County, Alabama, to-wit:

STATE OF ALABAMA
COUNTY OF LIMESTONE

EASEMENT TO BE VACATED

BEING A TRACT OF LAND SITUATED IN A PORTION OF LOT 2B, ACCORDING TO THE HERITAGE PLANTATION 9 ADDITION, A RESUBDIVISION OF LOT 2 OF A RESUBDIVISION OF LOT 2 OF HERITAGE PLANTATION, SEVENTH ADDITION AS RECORDED PER PLAT BOOK J, PAGE 309 IN THE OFFICE OF THE JUDGE OF PROBATE OF LIMESTONE COUNTY, ALABAMA, AND LYING IN A PORTION OF SECTION 1, TOWNSHIP 4 SOUTH, RANGE 3 WEST OF THE HUNTSVILLE MERIDIAN, LIMESTONE COUNTY, ALABAMA, AND ALSO BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT ½ INCH REBAR CAPPED “HSM CA1031” LYING ON THE WESTERLY RIGHT-OF-WAY LINE OF COUNTY LINE ROAD AND ALSO BEING THE SOUTHEAST CORNER OF SAID LOT 2B;

THENCE LEAVING SAID WESTERLY RIGHT-OF-WAY LINE NORTH 89 DEGREES 10 MINUTES 04 SECONDS WEST ALONG THE SOUTHERLY LINE OF SAID LOT 2B A DISTANCE OF 50.00 FEET;

THENCE LEAVING SAID SOUTHERLY LINE NORTH 00 DEGREES 46 MINUTES 24 SECONDS EAST A DISTANCE OF 121.98 FEET TO THE NORTHERLY LINE OF SAID LOT 2B;

THENCE ALONG SAID NORTHERLY LINE OF LOT 2B SOUTH 89 DEGREES 28 MINUTES 36 SECONDS EAST A DISTANCE OF 50.00 FEET TO THE WESTERLY RIGHT-OF-WAY LINE OF COUNTY LINE ROAD BEIGN A 5/8 INCH REBAR CAPPED “C&K CA489”;

THENCE RUN SOUTH 00 DEGREES 46 MINUTES 24 SECONDS WEST ALONG SAID WESTERLY RIGHT-OF-WAY LINE A DISTANCE OF 122.25 FEET TO THE POINT OF BEGINNING.

CONTAINING 6,106 SQUARE FEET OR 0.14 ACRES, MORE OR LESS.

TO HAVE AND TO HOLD to said Grantees, their heirs, successors, and assigns forever.

IN WITNESS WHEREOF, the City of Madison, Alabama, a municipal corporation, has hereunto set its hand and seal this ____ day of May, 2024.

City of Madison, Alabama,
a municipal corporation

Attest:

By: _____
Paul Finley, Mayor
City of Madison, Alabama

Lisa Thomas
City Clerk-Treasurer

STATE OF ALABAMA §
 §
COUNTY OF MADISON §

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that Paul Finley, whose name as Mayor of the City of Madison, Alabama, and Lisa Thomas, whose name as City Clerk-Treasurer of the City of Madison, Alabama, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they, in their respective capacities as Mayor of the City of Madison and City Clerk-Treasurer of the City of Madison, executed the same voluntarily for and as the act of the City of Madison, Alabama, a municipal corporation, on the day the same bears date.

Given under my hand this the ____ day of May 2024.

Notary Public