

**PROPOSED ORDINANCE NO. 2025-210**

**AN ORDINANCE OF THE CITY OF MADISON RELATING TO ZONING &  
AMENDING THE OFFICIAL ZONING MAP, AS LAST AMENDED, BY  
CLASSIFYING A PARCEL OF LAND HEREINAFTER DESCRIBED AS R-1A  
(LOW DENSITY RESIDENTIAL DISTRICT).**

**BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF MADISON,  
ALABAMA, AS FOLLOWS:**

**SECTION 1.** That, pursuant to Article XI of the Zoning Ordinance of the City of Madison, Alabama, as amended, and the authority granted to municipalities by *Ala. Code* §§11-52-77 and 78, the Official Zoning Map of the City of Madison, as last amended, is hereby further amended by classifying the following area of real property, which is depicted on the map attached to this Ordinance, as R-1A (Low Density Residential District):

**LOT 2C, GATLIN MANOR – A RESUBDIVISION OF LOTS 2B, 3A, 4A, AND 5 OF GATLIN MANOR – A  
RESUBDIVISION OF GATLIN ACRES LOT 2 AND OTHER LANDS, PLAT BOOK L, PAGE 230**

**LOT 4B, GATLIN MANOR – A RESUBDIVISION OF LOTS 2B, 3A, 4A, AND 5 OF GATLIN MANOR – A  
RESUBDIVISION OF GATLIN ACRES LOT 2 AND OTHER LANDS, PLAT BOOK L, PAGE 230**

**SECTION 2.** That the above-described property be outlined and the boundaries established by the City Clerk on the Official Zoning Map of the City of Madison, as last amended, with the direction and assistance of the proper zoning officer of the City, and that the classification of said property be R-1A (Low Density Residential District).

**SECTION 3.** That this Ordinance shall become effective upon its publication in the *Madison County Record* by insertion one time in said newspaper after its adoption following a public hearing.

**READ, APPROVED AND ADOPTED** at a regular meeting of the City Council of the City of Madison, Alabama, this 18<sup>th</sup> day of August 2025.

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***John D. Seifert II, Council President***  
**City of Madison, Alabama**

**ATTEST:**

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***Lisa Thomas, City Clerk-Treasurer***  
**City of Madison, Alabama**

**APPROVED** this \_\_\_\_\_ day of August 2025.

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***Paul Finley, Mayor***  
**City of Madison, Alabama**