RESOLUTION NO. 2025-222-R

A RESOLUTION DIRECTING THE ISSUANCE OF A CERTIFICATE OF ELECTION FOR UNCONTESTED CITY COUNCIL DISTRICT NO. 2

WHEREAS, Sections 11-46-20 through 11-46-73 of the Alabama Code of 1975, as amended, provide for and regulate general and special elections in cities and towns in this state; and

WHEREAS, Section 11-46-42 of the Alabama Code of 1975, as amended, prohibits write-in candidates in elections held under Section 11-46-20 through 11-46-73 of the Alabama Code of 1975, as amended; and

WHEREAS, Section 11-46-26 of the Alabama Code of 1975, as amended, provides that if only one person has filed a statement of candidacy for an office for an election to be held pursuant to Sections 11-46-20 through 11-46-73 of the Alabama Code of 1975, as amended, when the deadline for qualification has passed, then such person shall, for all purposes, be deemed elected to such office, and the Mayor shall immediately file a written statement with the governing body of the municipality, attested by the clerk, certifying the fact that only one person filed a statement of candidacy before the deadline set for an election of municipal officers of the municipality and setting forth the name of such person; and

WHEREAS, said Section 11-46-26 of the Alabama Code of 1975, as amended, provides that the governing body of the municipality, at its first regular meeting after receiving the Mayor's statement, shall adopt a resolution declaring the person named in the statement duly elected to the office described in the statement, and shall issue a Certificate of Election to such person; and

WHEREAS, the Mayor of the City of Madison has filed a written statement with the governing body of the municipality, attested by the Clerk, certifying the fact that only one person filed a statement candidacy for the office of City Council District No. 2 prior to the deadline, and the name of that person was David Bier;

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Madison that David Bier, is hereby declared elected to the office of City Council District No. 2 in the City of Madison for the term of office commencing on the first Monday in November, 2025; and

BE IT FURTHER RESOLVED, that the appropriate officials of the City of Madison be and hereby are directed to issue a certificate of election to David Bier, for the office of City Council District No. 2 for such term pursuant to the provisions of Section 11-46-25 of the Alabama Code of 1975, as amended.

READ, PASSED, AND ADOPTED THIS THE 14th day of July 2025.

John D. Seifert, II, Council President City of Madison, Alabama

ATTEST:

Lisa D. Thomas, City Clerk-Treasurer

APPROVED this _____ day of July 2025.

Paul Finley, Mayor City of Madison, Alabama