

**RESOLUTION NO. 2025-152-R**

**RESOLUTION TO AWARD BID NO. 2025-008-ITB  
TOYOTA FIELD BUILDING SITE WORK TO SOUTHEASTERN  
CONSTRUCTION PARTNERS, LLC**

**WHEREAS**, in accordance with Alabama’s Public Works Bid Law set forth in Title 39 of the *Code of Alabama*, the City of Madison, Alabama, by proper notice, solicited bids for Bid Number 2025-008-ITB for Toyota Field Building Site Work (herein “the Project”); and

**WHEREAS**, one sealed Bid was timely submitted, opened, and read on or about March 19, 2025, and was evaluated by the City to determine the bidder’s responsiveness and responsibility; and

**WHEREAS**, after a complete review and consideration of the Bid submitted, City staff has informed the City Council that **SOUTHEASTERN CONSTRUCTION PARTNERS, LLC**, is a responsible bidder meeting the specifications of the Project as set forth in the invitation to Bid; and

**WHEREAS**, the appropriate City representatives have requested that they be authorized to issue notification of intention to award the contract for the Project to said Bidder upon the satisfaction of all conditions precedent, and that, upon the satisfaction of such terms, the Mayor shall be deemed authorized to execute all appropriate contracts and documents with **SOUTHEASTERN CONSTRUCTION PARTNERS, LLC**, on behalf of the City; and

**WHEREAS**, the City maintains a Capital Maintenance Fund, called the Multi-Use Venue Maintenance Fund, for capital projects and maintenance at Toyota Field, as authorized by Ordinance No. 2018-30 and the License Agreement with BallCorps, LLC, dated February 13, 2018;

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Madison, Alabama, as follows:

**SECTION 1.** That the City of Madison, Alabama, as the awarding authority, does hereby certify that, to the best of its knowledge, information, and belief, this Bid was let, and the Contract will be executed in compliance with the applicable provisions of Title 39 of the *Code of Alabama* and all other applicable provisions of law.

**SECTION 2.** That award of this Project is hereby made to **SOUTHEASTERN CONSTRUCTION PARTNERS, LLC**, as the lowest responsible, responsive bidder in the Bid amount of **eight hundred eighteen thousand two hundred fifty-eight dollars and fifty-two cents (\$818,258.52)**, such amount being the total for the base bid and being subject to

adjustment only upon the Council's approval of properly submitted and justified change orders.

**SECTION 3.** That upon finalization of all contractual and fiscal conditions precedent, the appropriate City representatives shall then be deemed authorized to issue notification to **SOUTHEASTERN CONSTRUCTION PARTNERS, LLC** of the City's intent to make such award and are also authorized to proceed with review, completion, and submittal of all contractual matters required by those plans and specifications agreed upon.

**SECTION 4:** That this award is conditioned upon **SOUTHEASTERN CONSTRUCTION PARTNERS, LLC**, completing and submitting to the City such documents, information, and items related thereto which are required to establish that the Bid fulfills the specifications contained in the Invitation to Bid, Title 39, and the Contract contemplated therein.

**SECTION 5.** That upon request and notification from the appropriate City representatives that the Bidder has complied with such requirements, the Mayor shall be, and he is hereby, authorized and directed to execute a contract on behalf of the City of Madison, Alabama, with **SOUTHEASTERN CONSTRUCTION PARTNERS, LLC**, for execution of the Project for the amount set forth in Section 2 and that the City Clerk-Treasurer shall be, and she is hereby, authorized to attest the same.

**SECTION 6:** That upon request and notification from the appropriate department that the terms of the Contract preceding payment have been satisfied, the Finance Director is hereby authorized to forward payment to **SOUTHEASTERN CONSTRUCTION PARTNERS, LLC**, **from the Multi-Use Venue Maintenance Fund** in the amount(s) and manner set forth in the Contract authorized by passage of this resolution.

**READ, PASSED AND ADOPTED** this 16<sup>th</sup> day of May 2025.

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*John D. Seifert, II, City Council President*  
**City of Madison, Alabama**

**ATTEST:**

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*Lisa D. Thomas, City Clerk-Treasurer*  
**City of Madison, Alabama**

**APPROVED** this \_\_\_\_ day of May 2025.

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***Paul Finley, Mayor***  
**City of Madison, Alabama**