

This instrument prepared by: Megan Zingarelli, City Attorney, City of Madison, 100 Hughes Road, Madison, Alabama 35758

STATE OF ALABAMA §
 § PERMANENT UTILITY EASEMENT
COUNTY OF LIMESTONE § No title search requested and none prepared.

KNOW ALL MEN BY THESE PRESENTS: That the **WATER & WASTEWATER BOARD OF THE CITY OF MADISON**, a public utility corporation in the State of Alabama, doing business as **MADISON UTILITIES** (hereinafter referred to as "Grantor"), for and in consideration of the sum of Ten and 00/100 Dollars (\$10.00) and other good and valuable consideration to it in hand paid, the receipt and sufficiency of which is hereby acknowledged, does hereby grant, bargain, sell, and convey unto the **LIMESTONE COUNTY WATER AND SEWER AUTHORITY**, a public utility corporation in the State of Alabama (hereinafter referred to as "Grantee"), and unto its successors and assigns, a permanent utility easement through, over, and under the following described lands of Grantor:

A SECTION OF PERMANENT UTILITY EASEMENT BEING SITUATED IN THE NORTHWEST QUARTER OF SECTION 1, TOWNSHIP 4 SOUTH, RANGE 3 WEST, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE FROM THE CAPPED REBAR SET SAID POINT BEING THE POINT OF COMMENCEMENT (SAID POINT HAVING THE COORDINATES OF N: 1721130.731, E: 2179674.770; THENCE S 83°19' 25" E A DISTANCE OF 42.59 FEET TO A POINT SAID POINT BEING THE POINT OF BEGINNING (SAID POINT OFFSET 38.85' RT AND PERPENDICULAR TO THE CENTERLINE OF HUNTSVILLE BROWNSFERRY ROAD AT APPROXIMATE STATION 73+99.86); THENCE S 60°54'51" E A DISTANCE OF 30.90 FEET TO A POINT (SAID POINT OFFSET 53.91' RT AND PERPENDICULAR TO THE CENTERLINE OF HUNTSVILLE BROWNSFERRY ROAD AT APPROXIMATE STATION 74+26.84); THENCE S 89°57'43" E A DISTANCE OF 26.77 FEET TO A POINT (SAID POINT OFFSET 53.97' RT AND PERPENDICULAR TO THE CENTERLINE OF HUNTSVILLE BROWNSFERRY ROAD AT APPROXIMATE STATION 74+53.62); THENCE N 60°54'51" W A DISTANCE OF 30.90 FEET TO A POINT (SAID POINT OFFSET 38.91' RT AND PERPENDICULAR TO THE CENTERLINE OF HUNTSVILLE BROWNSFERRY ROAD STATION 74+26.63); THENCE N 89°57'43" W A DISTANCE OF 26.77 FEET TO THE POINT OF BEGINNING, CONTAINING 0.01 ACRES, MORE OR LESS.

For the establishment, construction, installation, maintenance, repair, operation, use, replacement, relocating, upgrading, changing the size of and/or removal, at all or any time(s), of such improvements, facilities, equipment, fixtures, and appurtenances as may be necessary for the provision of electricity, water, gas, and any and all utilities together with the unimpaired right of entry and re-entry from time to time as occasion may require; the right to maintain said permanent utility easement granted clear of trees, undergrowth and brush; and other purposes not inconsistent with the rights herein granted, with all the rights and privileges necessary or convenient for the full enjoyment and use thereof, for all the purposes above stated.

TOGETHER with the right of ingress or egress along said easements, with all the rights and privileges necessary or convenient for the temporary use thereof during the period of construction of the utility project, with the right to temporarily place dirt, construction equipment and other construction material on said easements.

TO HAVE AND TO HOLD the same unto Grantee, and unto its successors and assigns forever together with the right of entry and re-entry from time to time as occasion may require for the use of the easements hereinabove described.

IN WITNESS WHEREOF, the said Grantor has hereunto set its hand and affixed its seal on this the _____ day of _____, 2025.

**THE WATER AND WASTEWATER
BOARD OF THE CITY OF MADISON,
ALABAMA**, a public utility corporation
with the State of Alabama

By: _____
Terris Tatum, Chairman
Water and Wastewater Board of the City
of Madison, Alabama

STATE OF ALABAMA)
COUNTY OF MADISON)

I, the undersigned, a Notary Public in and for the above County, in said State, hereby certify that **Terris Tatum**, whose name as Chairman of THE WATER AND WASTEWATER BOARD OF THE CITY OF MADISON, ALABAMA, a public utility corporation within the State of Alabama, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such Chairman, and with full authority, executed the same voluntarily for and as the act of said public utility.

Given under my hand and seal, this ____ day of _____, 2025.

Notary Public _____

My commission expires: