

THIS INSTRUMENT PREPARED BY: TIMOTHY J. WESTHOVEN OF GOODWYN, MILLS & CAWOOD, INC, 7 TOWN CENTER DRIVE, SUITE 201, HUNTSVILLE, ALABAMA, 35806, TELEPHONE NUMBER (256) 539-3431.

STATE OF ALABAMA )

PERMANENT UTILITY EASEMENT

COUNTY OF LIMESTONE )

**PROJECT: Burgreen Road and  
Huntsville-Browns Ferry Road  
Roundabout  
TRACT NO. 4**

KNOW ALL MEN BY THESE PRESENTS: That Vickie Mitchell (hereinafter referred to as “Grantor”), for and in consideration of the sum of Ten and 00/100 Dollars (\$10.00) and other good and valuable consideration to it in hand paid, the receipt and sufficiency of which is hereby acknowledged, does hereby grant, bargain, sell, and convey unto **THE CITY OF MADISON, ALABAMA, an Alabama municipal corporation** (hereinafter referred to as “Grantee”), and unto its successors and assign, a non-exclusive permanent utility through, over and upon the following described lands of Grantor; said easements being located in the tract of land lying and being in Section 1, Township 4 South, Range 3 West of the Huntsville Meridian, Limestone County, Alabama. Said property being a portion of the property conveyed to the City of Madison, Alabama and more particularly described as follows:

City of Madison

Tract Number 4 – Vickie Mitchell

A section of Permanent Utility Easement being situated in the Northeast quarter of Section 1, Township 4 South, Range 3 West, more particularly described as follows:

Commence from the capped rebar said point being the Point of Commencement (said point having the coordinates of N: 1721201.802, E: 2180259.114;

thence S 45°53' 51" W a distance of 107.88 feet to a point said point being the Point of Beginning (said point offset 37.92' RT and perpendicular to the centerline of Huntsville Browns Ferry Road at approximate station 78+65.00);

thence S 39°32'19" W a distance of 15.69 feet to a point (said point offset 50' RT and perpendicular to the centerline of Huntsville Browns Ferry Road at approximate station 78+55.00);

thence S 89°55'47" W a distance of 155.00 feet to a point (said point offset 50' RT and perpendicular to the centerline of Huntsville Browns Ferry Road at approximate station 77+00.00);

thence N 00°04'13" W a distance of 12.65 feet to a point (said point offset 37.35' RT and perpendicular to the centerline of Huntsville Browns Ferry Road station 77+00.00);

thence S 89°52'20" E a distance of 165.00 feet to the Point of Beginning, containing 0.05 acres, more or less.

**TO HAVE AND TO HOLD** the same unto Grantee, and unto its successors and assigns forever together with the right of reasonable entry and reentry from time to time as occasion may require for the use of the easement hereinabove described.

**IN WITNESS WHEREOF**, the said Grantor has hereunto set its hand and affixed its seal on this the \_\_\_\_\_ day of \_\_\_\_\_, 2024.

NAME

\_\_\_\_\_  
\_\_\_\_\_

**ACKNOWLEDGE**

STATE OF ALABAMA            )

COUNTY OF \_\_\_\_\_)

I, the undersigned, a Notary Public in and for the above County, in said State, hereby certify that \_\_\_\_\_, is signed to the foregoing conveyance and who was made known to me, acknowledged before me on this day that, being informed of the contents of said conveyance, he/she, as sole owner and with full authority, executed the same voluntarily.

Given under my hand and seal, this \_\_\_\_ day of \_\_\_\_\_, 2024.

\_\_\_\_\_  
Notary Public

My commission expires: