This instrument prepared by: **Brian Kilgore, City Attorney, City of Madison Legal Department, 100 Hughes Road, Madison, AL** 35758

STATE OF ALABAMA)	QUIT CLAIM DEED
)	No title opinion requested nor provided
COUNTY OF LIMESTONE)	

KNOW ALL MEN BY THESE PRESENTS that, for and in consideration of ten dollars (\$10.00) that **Charles C. Williams**, **Sr.** (herein referred to as **GRANTOR**), does hereby grant, bargain, sell, and hereby extinguishes any and all interest that he has in the portion of the property described below and does by these presents release, remise, quitclaim, and convey unto the **CITY OF MADISON**, **ALABAMA**, a municipal corporation (herein referred to as **GRANTEE**) any and all interest Grantor possesses within the property described below and situated in Limestone County, Alabama, to-wit:

STATE OF ALABAMA) LIMESTONE COUNTY)

A PARCEL OF LAND IN THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 4 SOUTH, RANGE 3 WEST, LIMESTONE COUNTY, ALABAMA, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT THAT IS S. 88° 30' 59" E., 911.00 FEET FROM A FOUND RAILROAD SPIKE BEING THE NORTH 1/4 CORNER OF SAID SECTION; THENCE CONTINUING S. 88° 30' 59" E., 323.06 FEET TO A FOUND 1-1/2" IRON PIPE; THENCE S. 01° 12' 59" E., 67.71 FEET; THENCE N. 88° 30' 59" W., 1196.46 FEET; THENCE S. 00° 48' 47" W., 460.19 FEET; N. 88° 30' 59" W., 18.01 FEET; N. 01° 00' 18" E. 477.81 FEET; THENCE S. 88° 32' 24" E., 886.91 FEET; THENCE N. 01° 23' 06" E., 49.64 FEET TO THE POINT OF BEGINNING, CONTAINING 45840 S.F. (OR 1.05 ACRES) OF LAND AND SUBJECT TO ANY EASEMENTS OF RECORD.

EXHIBIT O

	TO HAVE AND T IN WITNESS WE day of	IEREOF, Grai			~
<u></u>					
			Ву:	Williams, Sr.	
			Charles C.	Williams, Sr.	
STATI	E OF ALABAMA)			
COUN	TY OF MADISON	N)			
hereby convey day th	I, the undersigned certify that Char vance and who is on the lat, being informe arily as an act on the	les C. Willian r has been mad d of the con	ms, Sr. whose na de known to me, a tents of the inst	ame is signed t acknowledged b	o the foregoing refore me on this
,	Given under my h	and and offici	al seal this the	day of	2024.
			Notary Public		