

THIS INSTRUMENT PREPARED BY: TIMOTHY J. WESTHOVEN OF GOODWYN, MILLS & CAWOOD, INC, 7 TOWN CENTER DRIVE, SUITE 201, HUNTSVILLE, ALABAMA, 35806, TELEPHONE NUMBER (256) 539-3431.

STATE OF ALABAMA )

PERMANENT ROADWAY RIGHT OF WAY

COUNTY OF LIMESTONE )

**PROJECT: Burgreen Road and  
Huntsville-Browns Ferry Road  
Roundabout  
TRACT NO. 4**

KNOW ALL MEN BY THESE PRESENTS: That Vickie Mitchell (hereinafter referred to as “Grantor”), for and in consideration of the sum of Ten and 00/100 Dollars (\$10.00) and other good and valuable consideration to it in hand paid, the receipt and sufficiency of which is hereby acknowledged, does hereby grant, bargain, sell, and convey unto **THE CITY OF MADISON, ALABAMA, an Alabama municipal corporation** (hereinafter referred to as “Grantee”), and unto its successors and assign, a non-exclusive permanent roadway right of way through, over and upon the following described lands of Grantor; said easements being located in the tract of land lying and being in Section 1, Township 4 South, Range 3 West of the Huntsville Meridian, Limestone County, Alabama. Said property being a portion of the property conveyed to the City of Madison, Alabama and more particularly described as follows:

City of Madison

Tract Number 4 – Vickie Mitchell

A section of Right-Of-Way being situated in the Northeast quarter of Section 1, Township 4 South, Range 3 West, more particularly described as follows:

Commence from the capped rebar said point being the Point of Commencement (said point having the coordinates of N: 1721201.802, E: 2180259.114;

thence S 72°52' 28" W a distance of 253.72 feet to a point said point being the Point of Beginning (said point offset 37.35’ RT and perpendicular to the centerline of Huntsville Browns Ferry Road at approximate station 77+00.00);

thence S 47°09'04" W a distance of 101.33 feet to a point (said point offset 85’ RT and perpendicular to the centerline of Burgreen Road at approximate station 53+90.00);

thence S 01°30'19" E a distance of 205.00 feet to a point (said point offset 85’ RT and perpendicular to the centerline of Burgreen Road at approximate station 51+85.00);

thence S 27°03'51" W a distance of 96.78 feet to a point (said point offset 38.72’ RT and perpendicular to the centerline of Burgreen Road station 51+00.00);

thence N 01°21'20" W a distance of 360.40 feet to a point (said point offset 36.92’ RT and perpendicular to the centerline of Burgreen Road station 75+78.53);

thence S 89°52'15" E a distance of 121.47 feet to the Point of Beginning, containing 0.39 acres, more or less.

**TO HAVE AND TO HOLD** the same unto Grantee, and unto its successors and assigns forever.

**IN WITNESS WHEREOF**, the said Grantor has hereunto set its hand and affixed its seal on this the \_\_\_\_\_ day of \_\_\_\_\_, 2024.

NAME

\_\_\_\_\_  
  
\_\_\_\_\_

**ACKNOWLEDGE**

STATE OF ALABAMA        )

COUNTY OF \_\_\_\_\_)

I, the undersigned, a Notary Public in and for the above County, in said State, hereby certify that \_\_\_\_\_, is signed to the foregoing conveyance and who was made known to me, acknowledged before me on this day that, being informed of the contents of said conveyance, he/she, as sole owner and with full authority, executed the same voluntarily.

Given under my hand and seal, this \_\_\_\_ day of \_\_\_\_\_, 2024.

\_\_\_\_\_  
Notary Public

My commission expires: