

This instrument prepared by: **Brian Kilgore, City Attorney, City of Madison Legal Department, 100 Hughes Road, Madison, AL 35758**

STATE OF ALABAMA            )  
  ):            UTILITY & DRAINAGE EASEMENT  
COUNTY OF LIMESTONE    )            *No title opinion provided nor requested.*

**KNOW ALL MEN BY THESE PRESENTS:** That Charles C. Williams, Sr. (hereinafter referred to as "Grantor"), for and in consideration of the sum of Ten and 00/100 Dollars (\$10.00) and other good and valuable consideration to it in hand paid, the receipt and sufficiency of which is hereby acknowledged, does hereby grant, bargain, sell, and convey unto **THE CITY OF MADISON, ALABAMA**, a municipal corporation (hereinafter referred to as "Grantee"), and unto its successors and assigns, a permanent and perpetual public utility and drainage and ingress egress easement on, over, along, across, under, and through the lands of the Grantor situated in Limestone County, Alabama, particularly described as follows:

STATE OF ALABAMA    )  
LIMESTONE COUNTY    )

A PARCEL OF LAND IN THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 4 SOUTH, RANGE 3 WEST, LIMESTONE COUNTY, ALABAMA, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT THAT IS S. 88° 30' 59" E., 60.00 FEET AND S. 00° 48' 47" W., 67.64 FEET FROM A FOUND RAILROAD SPIKE BEING THE NORTH 1/4 CORNER OF SAID SECTION; THENCE S. 00° 48' 47" W., 24.00 FEET; THENCE N. 88° 30' 59" W., 10.00 FEET; THENCE S. 00° 48' 47" W., 191.06 FEET; THENCE N. 88° 30' 59" W., 10.00 FEET; THENCE N. 00° 48' 47" E., 215.06 FEET; THENCE S. 88° 30' 59" E., 20.00 FEET TO THE POINT OF BEGINNING, CONTAINING 2385 S.F. (OR 0.06 ACRES) OF LAND AND SUBJECT TO ANY EASEMENTS OF RECORD.

For the establishment of a public utility and drainage and ingress/egress easement for use of Grantee, its authorized assignees, and franchisees, as well as other purposes not inconsistent with the rights herein granted, with all the rights and privileges necessary or convenient for the full enjoyment and use thereof, for all the purposes stated.

**TO HAVE AND TO HOLD** the same unto Grantee, and unto its successors and assigns forever together with the right of entry and re-entry from time to time as occasion may require

