

**RESOLUTION NO. 2024-384-R**

**A RESOLUTION TO APPROVE AN AGREEMENT WITH MADISON COUNTY  
HEALTH DEPARTMENT FOR AGENCY SERVICES RELATED TO THEIR ANNUAL  
APPROPRIATION FROM THE CITY OF MADISON**

**BE IT HEREBY RESOLVED** by the City Council of the City of Madison, Alabama, that the Mayor be authorized and directed to execute on behalf of the City the attached agreement with Madison County Health Department for the provision of agency services related to their annual appropriation from the City of Madison in the amount of **thirty thousand dollars (\$30,000.00)** for FY 25.

**READ, PASSED, AND ADOPTED** this 30<sup>th</sup> day of December 2024.

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*John D. Seifert II, Council President*  
**City of Madison, Alabama**

**ATTEST:**

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*Lisa D. Thomas, City Clerk-Treasurer*  
**City of Madison, Alabama**

**APPROVED** this \_\_\_\_ day of December 2024.

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*Paul Finley, Mayor*  
**City of Madison, Alabama**