

**RESOLUTION NO. 2023-015-R**

**A RESOLUTION TO APPROVE AN AGREEMENT WITH MADISON COUNTY  
HEALTH DEPARTMENT (MCHD) FOR AGENCY SERVICES RELATED TO THEIR  
ANNUAL APPROPRIATION FROM THE CITY OF MADISON**

**BE IT HEREBY RESOLVED** by the City Council of the City of Madison, Alabama, that the Mayor be authorized and directed to execute on behalf of the City the attached agreement with Madison County Health Department (MCHD) for the provision of agency services related to their annual appropriation from the City of Madison in the amount of **Thirty thousand dollars (\$30,000.00)** for FY 23.

**READ, PASSED, AND ADOPTED** this 23<sup>rd</sup> day of January 2023.

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*Ranae Bartlett, Council President*  
**City of Madison, Alabama**

**ATTEST:**

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*Lisa D. Thomas, City Clerk-Treasurer*  
**City of Madison, Alabama**

**APPROVED** this 23<sup>rd</sup> day of January 2023.

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*Paul Finley, Mayor*  
**City of Madison, Alabama**