HUNTSVILLE UTIL	ITIES Commercial Ai	d-to-Construction Quote	ELECTRIC DEPARTMENT	
(Requires Customer Signature to Begin Construction or Issue Materials)				
Developer/Customer Name: City of Madison				
Mailing Address:         100 Hughes Road Madison, AL 35758				
Name of Building/Subdivision:				
Location: Int. Hughes & Old Madison Pike				
NOTE I: The following steps must be completed before our work will be scheduled:				
1. The Aid-to-Construction in this quote is paid.				
E a su china di a su a su a su	<ol> <li>Acceptance of quote and conditions by signing and returning this quote sheet.</li> <li>For underground line construction, the customer/developer must furnish and install required conduits and concrete</li> </ol>			
transformer pad and must install other required facilities (per Huntsville Utilities specifications) as shown on drawing furnished				
by Engineering Department.				
4. For overhead line construction, the developer/customer is required to cut/trim trees per Huntsville Utilities specifications [ten				
feet (10') either side of line]. 5. Easement Required: No (if yes, contact Engineering Services for details)				
NOTE II: These steps must be completed before your service can be turned on:				
1 1		נטווגנו ענוטוו ופכי אמוע. נדווה וה מעעונוטו	-	
Load informati	Load information must be made available to the Electric Engineering Services Department before deposits can be quoted.			
Contact the Commercial Industrial group in the Customer Service Department (256-535-1317). 2. Customer must purchase and install a Huntsville Utilities approved meterbase at a location approved by the Huntsville Utilities				
	•	neterbases are UL approved and/or wo		
Department that are NOT on Huntsville Utilities approved meterbase list. Enclosed meter rooms or meter closets are NOT				
standard and should only be built with prior approval by Huntsville Utilities which will only be granted under special				
3. Customer's service cables must be pulled after transformer is placed by Huntsville Utilities. Maximum size 500 mcm for single phase transformers and 750 mcm for three phase transformers.				
<ul> <li>Any inspections required by the appropriate Inspection Department must be obtained and delivered to Huntsville Utilities'</li> </ul>				
Operations Department (normally delivered by the Inspection Department).				
Aid-to-Construction I	Due: \$80,653	WBS Element:	RRP-24050001.E.MN	
	1 /	Order Number:		
Facincon	Len Laine 256 (52 9(56 in	lain a@lannutil and	Data: 05/05/2025	
Engineer:	Jon Laing, 256-652-8656, jon	l.laing@nsvutil.org	Date: 05/06/2025	
This quote will remain in effect for 30 days only from the date shown above unless paid within the 30-day period; wherein, it will remain in effect for a period of 90 days provided the customer is ready for Huntsville Utilities to begin construction.				
Signature indicates acceptance to these terms. Please sign and return this form to Huntsville Utilities:				
8 I 8				
FAX: Sign and FAX to Huntsville Utilities Electric Engineering Services, Attention (Engineer) 256-535-1445				
Mail: Sign and mail with ATC payment (check made to Huntsville Utilities) to Huntsville Utilities Electric Engineering				
Services, PO Box 2048, Huntsville, AL 35805				
Personal Delivery: Sign and bring with ATC payment (check made to Huntsville Utilities) to Huntsville Utilities Electric				
Engineering Services at 112 Spragins Street, Huntsville, AL (second floor)				
Customer Signature:       Print Name:       Paul Finley, Mayor       Date:       06/       /2025				
Payment Amount:	Date:	Check #:	Received by:	
Payment Amount:	Date:	Check #:	Received by:	
Payment Amount:	Date:	Check #:	Received by:	
Payment Amount:	Date:	Check #:	Received by:	
Payment Amount:	Date:	Check #:	Received by:	
ATTEST:				

Lisa D. Thomas, City Clerk-Treasurer City of Madison, Alabama