

STATE OF ALABAMA DEPARTMENT OF ARCHIVES AND HISTORY

624 WASHINGTON AVENUE · MONTGOMERY, AL 36130-0100

Mailing Address: P.O. Box 300100

www.archives.alabama.gov

 Director's Office
 334-242-4441

 Administrative Services
 242-4361

 Research Room
 242-4435

 School Tours
 242-4364

 Records Management
 242-4452

 State Records Center
 277-9898

 FAX
 240-3433

Steve Murray DIRECTOR

May 19, 2025

Lori Spaulding
Municipal Records Coordinator
City of Madison
City Clerk
100 Hughes Road
Madison, AL 35758

Dear Lori Spaulding:

Please allow this letter to serve as notification that the Alabama Department of Archives and History Records Management Section has received your Local Government Records Destruction Notice for 134 cubic feet of outdated records from the City of Madison - City Clerk. These documents appear to be eligible for destruction under the Records Disposition Authority for Municipalities.

For your convenience, I have included a copy of the submitted destruction notice. If you have any questions or concerns, please feel free to contact me at 334-353-4702, or chris.bertolini@archives.alabama.gov.

Sincerely,

Chris Bertolini

Records Management Archivist

Alabama Department of Archives and History

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624 Washington Ave.

Montgomery, AL 36130

Enclosure



Local Government Records Destruction Notice

To document the legal destruction of records according to your agency's Records Disposition Authority (RDA), send this completed form to the Alabama Department of Archives and History (ADAH) to receive your letter of eligibility. Records not covered by an approved RDA, or records created prior to 1900, may NOT be legally destroyed. For questions, contact the ADAH Archives Division at 334-242-4452. Please do not mail the form. Instead, email the destruction notice to Becky. Hebert@archives.alabama.gov. Electronic signatures are allowed.

5.5.25	Madison City		City Clerk				
First Name	modison only	Last Name	Job Title		Phone Num	nber	
Lori Spaulding		Spaulding	Municipal Records Co		256-772-36	256-772-3655	
Email		Street		City	State	Zip	
lori.spaulding@ma	adisonal.gov	100 Hughes	Road	Madison	AL	35758	
Select the manner in which records will be destroyed Date of Landfill TBD		Intended Destruction Select the retention schedule you are using Municipalities					
Total cubic feet of	obsolete paper records des	troved? Total hytes	of obsolete electronic records destroye	ed?			
134	obsoleto paper records des	0	or coadicte dicotronia resorta destroye				
101							
	rds Commission, that audit		w, that they are eligible for destruction s have been fully satisfied, and that the athorizing Official		or any pending or imminent li		
Signature of Author		Lisa Thomas		City of Madison City	y Clerk-Treasurer		
Signature of Author	Lonas - Deourer	mine illiamor					

RDA Record #	Records Title As Shown on RDA	Date Span	Retention as shown on RDA	Date Audited	Volume
19.03a	Routine accounting records	2009-September 2022	March 1, 2025	February 1, 2023	62 cubic feet
1.03bil	All other records	2001-2021	Retain for useful life	February 1, 2022	4 cubic feet
21.116	Insurance claims	2018-2021	March 1, 2024	February 1, 2022	8 cubic feet
21.11a	Insurance policies	2012-2014	March 1, 2025	February 1, 2015	8 cubic feet
18.13	Mail logs	2020-2022	Retain for useful life	[r/a	6 cubic feet
[18.06	Board application records	2020	March 1, 2023	[r/a	2 cubic feet

Hint: Place your cursor over any box to receive more specific instructions. Visit the Archives' website for updated information https://archives.alabama.gov/manage/local/

What if I have many different types of records? Fill out the first page and then attach as a separate document an excel spreadsheet with RDA#, Records Title as Shown on RDA, Date Span, Retention as shown on RDA, Date Audited, and Volume.

RDA Record #	Records Title As Shown on RDA	Date Span	Retention as shown on RDA	Date Audited	Volume
2.01d	Unused non-absentee ballots & related election materials	August 25, 2020-October 6, 2020	2021	n/a	2 cubic feet
19.05	Contract agreements	2004-March 15, 2015	March 15, 2025	February 1, 2016	30 cubic feet
18.09	Routine Coorespondence	2016-2021	2024	n/a	4 cubic feet
21.04	Deeds to Municipal Real Property	2013	Retain until property is sold	n/a	2 cubic feet
21.02	Annual Inventory records	2014-2018	March 1, 2021	February 1, 2019	2 cubic feet
[18.02	Administrative Reference Files	1997-2010	Retain for useful life	[n/a	4 cubic feet

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