PROFESSIONAL SERVICES AGREEMENT

THIS AGREEMENT for professional services is made by and between the City of Madison, Alabama, a municipal corporation, located at 100 Hughes Road, Madison, Alabama 35758, hereinafter referred to as "City," and Halliburton Surveying & Mapping, Inc., PO Box 18652, Huntsville, AL 35804, hereinafter referred to as "Consultant."

WHEREAS, the City of Madison has sought professional services for the performance of a topographic and right-of-way survey along Hughes Road from Eastview Drive to Conger Road; and

WHEREAS, Consultant is a unique provider of professional surveying services; and

WHEREAS, the City desires to avail itself of Consultant's unique abilities and services and Consultant desires to provide same to City;

NOW, THEREFORE, in consideration of mutual covenants and agreements herein set forth, the parties, intending to be legally bound, hereby agree as follows:

SECTION ONE: SERVICES TO BE PROVIDED

- A. <u>Scope of Work</u>: Pursuant to the provisions of this Agreement, Consultant will provide the following services to City:
 - ATTACHMENT A. Contractor's Scope of Services dated May 13, 2025
- B. Consultant agrees to comply with all applicable Federal, State and Local laws and regulations, including, but not limited to, those pertaining to wages and hours of employment.
- C. Consultant shall thoroughly and proficiently perform all services and furnish all supplies, materials, machinery, equipment, and means, except as otherwise expressly specified herein, necessary or proper to carry out the services required by this Agreement. Consultant shall perform all services in accordance with the provisions of this Agreement, including, but not limited to, those provisions relating to timing of and payment for services rendered. Consultant alone shall be responsible for the legality, safety, efficiency and adequacy of the services performed hereunder.
- E. Consultant shall hold a current and valid business license issued by the City of Madison and any other appropriate and necessary licenses issued by a governmental entity or industry-specific governing body. It is the sole responsibility of the Consultant to obtain all appropriate and necessary licenses and permits.

SECTION TWO: FEE / EXPENSE STRUCTURE

The total compensation for services rendered by Consultant pursuant to the Scope of Work contained herein and identified as "ATTACHMENT B" shall not exceed **ten thousand six hundred dollars and zero cents** (\$10,600.00). Consultant shall invoice City in arrears on a monthly basis, terms net thirty (30) days.

In the event services are required which are not included in the Scope of Work, Consultant shall notify City and receive appropriate authorization and approval prior to proceeding.

SECTION THREE: INDEMNIFICATION

Consultant agrees to hold harmless and indemnify City from and against all injuries, deaths, claims, suits, damages, losses, liabilities, judgments, costs, and expenses arising out of or connected with any work performed or services rendered pursuant to the instant Agreement.

SECTION FOUR: <u>COMMENCEMENT; TERM</u>

This Agreement shall come into effect when the authorized representatives of each party finally execute and affix their respective signatures hereto in their duly authorized capacities. In the event the signatures are affixed on different dates, the date of the final signature shall be the date the Agreement comes into effect. This Agreement shall expire one (1) year from the date of commencement or upon the City's acknowledgement of Consultant's fulfillment of the terms of the Scope of Work contained herein, whichever first occurs.

SECTION FIVE: TERMINATION

This Agreement may be terminated, with or without cause, by either party by the provision of written notice at least ten (10) days prior to the date of termination.

SECTION SIX: <u>INDEPENDENT CONTRACTOR RELATIONSHIP</u>

It is mutually understood and agreed, and it is the intent of the parties that an independent contractor relationship be and is hereby established under the terms and conditions of this Agreement. It is further mutually understood and agreed that neither Consultant nor any employees of Consultant are, or shall be deemed to be, employees of City and that employees of City are not, nor shall they be deemed to be, employees of Consultant.

SECTION SEVEN: <u>EXCUSED PERFORMANCE</u>

In case performance of any terms or provisions hereof shall be delayed or prevented because of compliance with any law, decree or order of any governmental agency or authority, whether the same shall be of Local, State or Federal origin, or because of riots, war, public disturbances, strikes, lockouts, differences with workmen, fires, floods, acts of God or any other reason whatsoever which is not within the control of the party whose performance is interfered with and which, by the exercise of reasonable diligence, said party is unable to prevent, the party so suffering may, at its option, suspend, without liability, the performance of its obligations hereunder during the period of such suspension of performance of duties hereunder.

SECTION EIGHT: ASSIGNMENT

Neither Consultant nor City may assign or transfer this Agreement or any part thereof without the express, written consent of the other party.

SECTION NINE: <u>ENTIRE AGREEMENT: WAIVER</u>

This Agreement constitutes the entire Agreement between the parties with respect to the provision of the services outlined herein and there are no other or further written or oral understandings or agreements

with respect thereto. No variation or modification of this Agreement and no waiver of its provisions shall be valid unless in writing and signed by duly authorized representatives of Consultant and City. This Agreement supersedes all other agreements between the parties.

SECTION TEN: NOTICES

All notices to City shall be addressed to:

City of Madison Engineering Department Attn.: Michael Johnson 100 Hughes Road Madison, Alabama 35758

With a copy to:
City of Madison Legal Department
Attn.: City Attorney
100 Hughes Road
Madison, AL 35758

All notices to Consultant shall be addressed to: Halliburton Surveying & Mapping, Inc. PO Box 18652 Huntsville, AL 35804

SECTION ELEVEN: GOVERNING LAW

This Agreement shall be governed by the laws of the State of Alabama.

SECTION TWELVE: MISCELLANEOUS PROVISIONS

- A. If any provision of this Agreement shall be held to be invalid or unenforceable for any reason, the remaining provisions shall continue to be valid and enforceable. If a court finds that any provision of the Agreement is invalid or unenforceable, but that by limiting such provision it would become valid and enforceable, then such provision shall be deemed to be written, construed and enforced as so limited.
- B. The failure of either party to enforce any provision of this Agreement shall not be construed as a waiver or limitation of that party's right to subsequently enforce and compel strict compliance with every provision of this Agreement.
- C. Nothing contained herein shall create a contractual relationship with, or any rights in favor of, any third party.

IN WITNESS WHEREOF, the parties hereto affirm that they have the authority to execute this Agreement on behalf of their respective entities for the entire term and have hereunto set their hands and seals on the day and year respectively noted.

City of Madison Alabama

Attest:

a municipal corporation	Attest:	Attest:				
By:						
Paul Finley, Mayor	Lisa D. Thomas, City Clerk-Treasurer					
Date:						
STATE OF ALABAMA	§ §					
COUNTY OF MADISON	§					
Finley and Lisa D. Thomas, whose name of Madison, Alabama, are signed to the before me on this day that, being informed	e, in and for said County, in said State, hereby certify that Paus as Mayor and the City Clerk-Treasurer, respectively, of the City foregoing instrument, and who are known to me, acknowledged of the contents of the instrument, they, as such officers and with ily for and as the act of the City of Madison, Alabama, a municipal	y d h				
Given under my hand and official	l seal this day of June 2025.					
	Notary Public					

CONTRACTOR							
By:							
Printed:							
Its:							
Date:							
STATE OF ALABAMA	§ §						
COUNTY OF MADISON	8	§					
I, the undersigned autho	•				•	•	•
instrument and who is or was made of the contents of the instrument.					on this day	that, being in	nformed
Given under my hand th	is the	_ day of J	June 2025	5.			
			Notary	Public			

Halliburton Surveying & Mapping, Inc.