

RESOLUTION NO. 2026-213-R

**A RESOLUTION TO AWARD BID NO. 2026-007-ITB
FOR THE PURCHASE OF PISTOLS FOR THE MADISON POLICE
DEPARTMENT**

WHEREAS, the City of Madison's Bidding Coordinator, by proper notice, solicited bids for Project No. 2026-007-ITB in accordance with Alabama's Competitive Bid Law, Title 41 of the *Code of Alabama*, for the purchase and trade-in of pistols for the Madison Police Department; and

WHEREAS, all sealed Bids timely and properly submitted in response to the Project's Invitation to Bid were opened and read on or about June 3, 2026, and have been evaluated by the City to determine the lowest responsive and responsible Bidder; and

WHEREAS, the appropriate City staff have considered and evaluated the bids and, after full consideration of each, have recommended that Council award the bid to **GT Distributors, Inc.**, for the purchase of various 9mm firearms as identified in the Bid Submittal; and

WHEREAS, the City Council finds that **GT Distributors, Inc.** offered bids on the pistols, which meets the technical minimums set by the Invitation to Bid; and

WHEREAS, the City Council finds that it is in the best interest of the City to award the bid for Project No. 2026-007-ITB to **GT Distributors, Inc.**, for the purchase of 9mm pistols, with trade-in value for current pistols at the amounts set forth in the attached Bid Tabulation, such award to be made according to the terms and conditions set forth in the Invitation to Bid and the Bid Submittal attached hereto and incorporated herein by reference; and

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Madison, Alabama, that Project No. 2026-007-ITB is hereby awarded to **GT Distributors, Inc.**, subject to the terms and conditions of the Invitation to Bid and that the Mayor and City Clerk-Treasurer are hereby authorized to execute and appropriately attest any and all documentation required to effectuate such award; and

BE IT FURTHER RESOLVED that the Finance Director is hereby authorized to issue payment in accordance with the terms and conditions of purchase as set forth in the Invitation to Bid.

READ, PASSED, AND ADOPTED this 8th day of June 2026.

Maura Wroblewski, Council President
City of Madison, Alabama

ATTEST:

Lisa D. Thomas, City Clerk-Treasurer
City of Madison, Alabama

APPROVED this ____ day of June 2026.

Ranae Bartlett, Mayor
City of Madison, Alabama