RESOLUTION NO. 2025-085-R

RESOLUTION TO AWARD BID FOR RIGHT-OF-WAY MOWING

WHEREAS, in accordance with Alabama's Competitive Bid Law set forth in Title 41 of the *Code of Alabama*, the City of Madison, Alabama, by proper notice, solicited bids for the provision of right-of-way mowing services (Bid No. 2025-006-ITB); and

WHEREAS, all sealed Bids timely and properly submitted in response to the Project's Invitation to Bid were opened and read on or about March 5, 2025, and have been evaluated by the City to determine the lowest responsive and responsible Bidder; and

WHEREAS, after review and consideration of all Bids submitted, City staff has informed the City Council that **Tidewater Landscape Management**, **Inc.**, has submitted a Bid for the unit prices set forth in its Bidder Pricing Sheet, which is attached hereto, for the provision of all right-of-way mowing services throughout the City and is the apparent lowest responsive, responsible Bidder meeting the specifications of the Project as set forth in the Invitation to Bid;

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Madison, Alabama, as follows:

SECTION 1. That the City of Madison, Alabama, as the awarding authority, does hereby certify that, to the best of its knowledge, information, and belief, this Bid was let and the Contract will be executed in compliance with the applicable provisions of Title 41 of the *Code of Alabama* and all other applicable provisions of law.

<u>SECTION 2</u>. That award of this Project is hereby made to <u>Tidewater Landscape</u> Management, Inc., as the lowest responsible, responsive bidder, for the unit prices set forth in its submitted Bidder Pricing Sheet which is attached hereto and incorporated herein by reference.

<u>SECTION 3</u>. That upon notification from the appropriate City representatives that Bidder has complied with such requirements, the Mayor shall be, and he is hereby, authorized and directed to execute an agreement for a term not exceeding three (3) years on behalf of the City of Madison, Alabama, with **Tidewater Landscape Management**, **Inc.**, for execution of the Project for the amount set forth in Section 2 and that the City Clerk-Treasurer shall be, and she is hereby, authorized to attest the same.

<u>SECTION 4</u>. That upon request and notification from the appropriate department that the terms of the Contract preceding payment have been satisfied, the Finance Director is hereby authorized to forward payment to **Tidewater Landscape Management**, **Inc.**, in the amount(s)

	eement or purchase order authorized by passage of
this resolution	
READ, PASSED AND ADOPTEI	O this 10 th day of March 2025.
	John D. Seifert, II, City Council President City of Madison, Alabama
ATTEST:	City 01 1124413011, 11240 41114
Lisa D. Thomas, City Clerk-Treasurer City of Madison, Alabama	
APPROVED this day of Ma	arch 2025.
	Paul Finley, Mayor City of Madison, Alabama