

**RESOLUTION NO. 2023-360-R**

**A RESOLUTION TO APPROVE AN AGREEMENT WITH UNITED WAY OF MADISON COUNTY FOR AGENCY SERVICES RELATED TO THEIR ANNUAL APPROPRIATION FROM THE CITY OF MADISON**

**BE IT HEREBY RESOLVED** by the City Council of the City of Madison, Alabama, that the Mayor be authorized and directed to execute on behalf of the City the attached agreement with United Way of Madison County for the provision of agency services related to their annual appropriation from the City of Madison in the amount of **Ten thousand dollars (\$10,000.00)** for FY 24.

**READ, PASSED, AND ADOPTED** this 11<sup>th</sup> day of December 2023.

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*Ranae Bartlett, Council President*  
**City of Madison, Alabama**

**ATTEST:**

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*Lisa D. Thomas, City Clerk-Treasurer*  
**City of Madison, Alabama**

**APPROVED** this \_\_\_\_\_ day of December 2023.

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*Paul Finley, Mayor*  
**City of Madison, Alabama**