



STAFF REPORT
Board Meeting of July 17, 2024

AGENDA ITEM: 5-A

PREPARED BY: Jeff Findley, Principal Regional Planner

SUBJECT:

Final 2025 Federal Transportation Improvement Program (FTIP), 2022 Regional Transportation Plan (RTP) Amendment 2, and Corresponding Air Quality Conformity Analysis – Resolution 24-08

Enclosure: Yes

Action: Adopt Final 2025 FTIP, 2022 Regional Transportation Plan (RTP) Amendment 2, and Corresponding Air Quality Conformity Analysis - Resolution 24-08

SUMMARY:

Madera County Transportation Commission (MCTC) staff released the Draft 2025 Federal Transportation Improvement Program (2025 FTIP), Draft 2022 Regional Transportation Plan (2022 RTP) Amendment 2, and Draft Corresponding Conformity Analysis for public review on Monday, May 20, 2024.

The 2025 FTIP is a near-term listing of capital improvement and operational expenditures utilizing State and Federal funds for transportation projects in Madera County during the next four years.

The 2022 RTP Amendment 2 updates projects and financial lists.

The corresponding Air Quality Conformity Analysis contains the documentation to support a finding that the 2025 FTIP and 2022 RTP Amendment 2 meet the air quality conformity requirements for ozone and particulate matter.

The 30-day public review and comment period for each of the documents listed above ended on June 19, 2024.

A public hearing was held on June 19, 2024, at 3:00 p.m. during the June MCTC Policy Board Meeting. All public comments received have been addressed or incorporated in the final documents.

The documents are available for review at the Madera County Transportation Commission office, located at 2001 Howard Road, Suite 201, Madera, CA 93637 and on the Madera County Transportation Commission website at www.maderactc.org.

The complete Draft, Final documents, and response to comments are available at:

<https://www.maderactc.org/programming/page/federal-transportation-improvement-program-ftip-and-air-quality-planning>

FISCAL IMPACT:

No fiscal impact to the approved 2024-25 Overall Work Program and Budget.