

## City Clerk

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**From:** Dennis Dombroski  
**Sent:** Thursday, February 15, 2024 9:04 AM  
**To:** City Clerk  
**Subject:** FW: A02P0YH ATT FIBER PLACEMENT MARKET AND FORT  
**Attachments:** A02P0YH AT&T BB FIBER REINFORCEMENT MACK ISLE.pdf; A02P0YH permit print.pdf

**Follow Up Flag:** Flag for follow up  
**Flag Status:** Flagged

**From:** COLLARD, JEFFREY W <jc7632@att.com>  
**Sent:** Tuesday, February 13, 2024 8:28 AM  
**To:** Dennis Dombroski <djd@cityofmi.org>  
**Subject:** A02P0YH ATT FIBER PLACEMENT MARKET AND FORT

#1

Hi Dennis,

Hope all is well. As you may have heard, Mike Anderson is retiring in April, and I will be taking over the Eastern UP as well as all of the Northern Lower portion of MI.

I have a few permit applications for you to review. Once you've reviewed them (3 on the way), once you've reviewed these, I would like to set up a meeting on the island with you and/or a representative, as well as my placing coordinator for AT&T, and the contractor to do the work to put eyes on the locations. This way, the project can be built and restored to your satisfaction.

The attached project may not need to have any boring or digging, but I am submitting just in case there is an issue and the duct is unusable or blocked. It's for placing fiber in our existing conduit run on market, then down Fort St.

*Jeff Collard*

**AT&T OSP Design Engineer**

**(Northern Lower MI and Eastern Upper Peninsula)**

**Contact Me at -(586)764-8260**

**Or Email - JC7632@att.com**



## City Clerk

---

**From:** Dennis Dombroski  
**Sent:** Thursday, February 15, 2024 2:26 PM  
**To:** City Clerk  
**Subject:** RE: A02RM0Y ATT FIBER FOR 1256 TRUSCOTT

**Follow Up Flag:** Flag for follow up  
**Flag Status:** Flagged

Lets put them on next week's agenda. I have talked to Jeff and he is going to try to arrange to walk the proposed work areas with myself and his contractor during the first week of March. I have also told him about my concerns with the proposed fiber installations under the sidewalk in the downtown area without some sort of protection/indemnity for the City/DPW/property owner in the case that the fiber is damaged doing routine or emergency repairs and/or modifications to utilities, buildings, or sidewalks. I would like the Council and Erin to be aware of AT&T's proposed plans.

Dennis

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**From:** City Clerk <clerk@cityofmi.org>  
**Sent:** Thursday, February 15, 2024 9:34 AM  
**To:** Dennis Dombroski <djd@cityofmi.org>  
**Subject:** Re: A02RM0Y ATT FIBER FOR 1256 TRUSCOTT

Do you want these on next week's agenda, or do you want to discuss with Jeff first?

Get [Outlook for iOS](#)

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**From:** Dennis Dombroski <djd@cityofmi.org>  
**Sent:** Thursday, February 15, 2024 9:04:10 AM  
**To:** City Clerk <clerk@cityofmi.org>  
**Subject:** FW: A02RM0Y ATT FIBER FOR 1256 TRUSCOTT

**From:** COLLARD, JEFFREY W <jc7632@att.com>  
**Sent:** Tuesday, February 13, 2024 8:28 AM  
**To:** Dennis Dombroski <djd@cityofmi.org>  
**Subject:** A02RM0Y ATT FIBER FOR 1256 TRUSCOTT

Dennis,  
Here is another permit application. This one is for a short bore to bring fiber to 1256 Truscott.

Again, once you had a chance to review these, I would like to set up a meeting on the island with you and/or a representative, as well as my placing coordinator for AT&T, and the contractor to do the work to put eyes on the locations. This way, the project can be built and restored to your satisfaction.

AT&T FIBER  
PROJECT  
A02P0YH

INDIVIDUAL  
APPLICATION AND PERMIT  
FOR USE OF CITY  
STREETS AND RIGHT OF WAY

\$5,000 Bond (cashier check)  
\$1,000 Fee

This permit is incomplete without page 2  
PLEASE PRINT IN INK OR TYPE


Applicants Name JEFF COLLAR AT&T OSPE	Contractor Name (Individual, Company, etc.) DUM UTILITIES (MARK)
Mailing Address 514 E MITCHELL ST	Mailing Address 898 S CEDAR ST
City, State, Zip PETOSKEY MI 49720	City, State, Zip KALKASKA MI 49646
Contact's Name & Phone Number JL7632@ATT.com (586)764-8260	Phone MARK (586) 900-1319

Request: I do hereby make application for a permit to use the right of way of the following city streets.

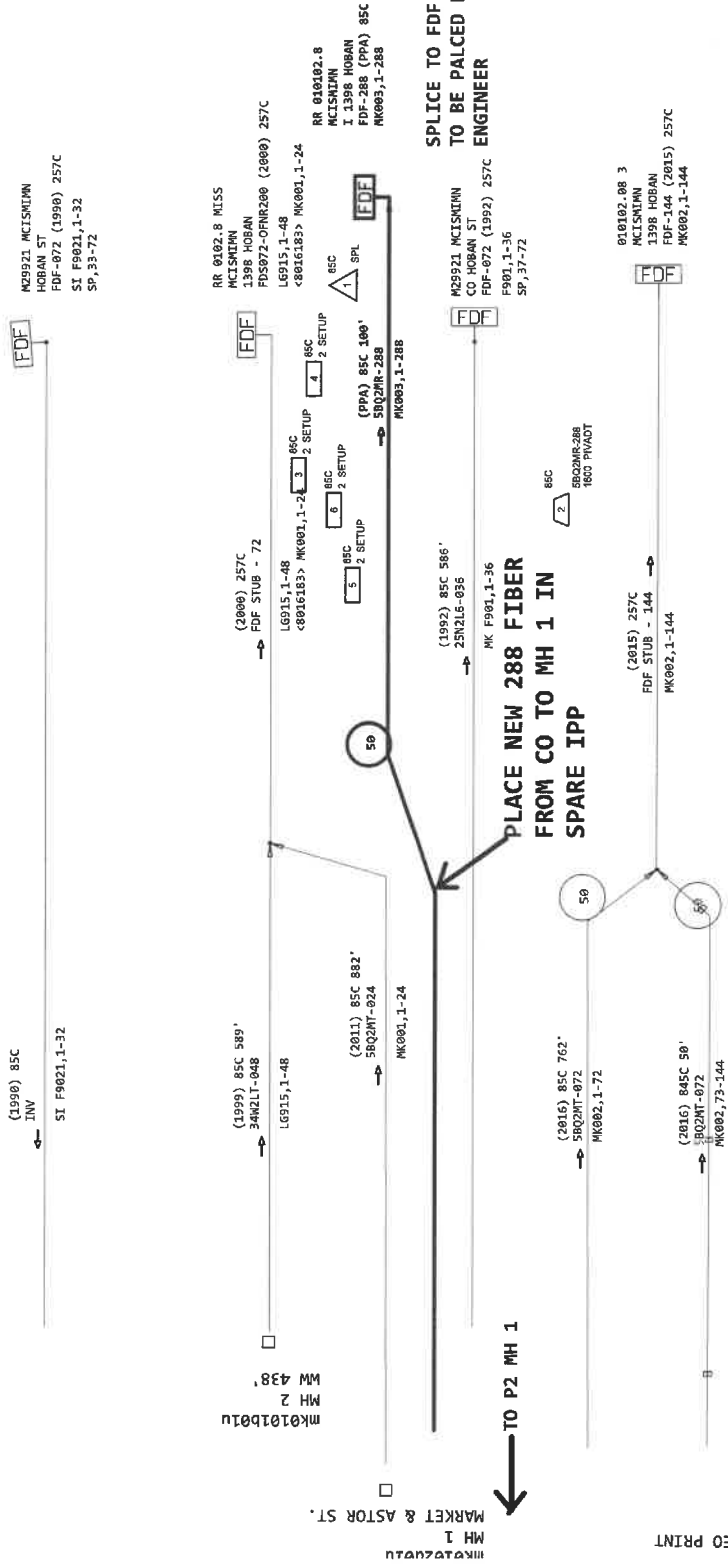
Street or Other SPR 2 MARKET 600' THEN SE ON FORT	Location (Give distance and direction from nearest main intersection.)
Date work to start on APRIL/MAY	Date work to be completed by APRIL/MAY
Purpose: PER RECORDS AT&T HAS SPARE INNER DUCT - HOWEVER IF RECORDS ARE WRONG - OR INNER DUCTS ARE DAMAGED OR UN-USABLE - ATT WILL NEED TO BORE NEW INNER DUCT NEXT TO EXISTING INNER DUCT ON MARKET - THEN SE ON FORT ST - WOULD LIKE TO MEET WITH CITY IF BORE IS NEEDED TO MAKE SURE WORK IS DONE AND RESTORED TO YOUR SATISFACTION	

I certify that I accept the following:

1. Commencement of work set forth in the permit application constitutes acceptance of the permit as issued.
2. Failure to object within ten (10) days to the permit as issued constitutes acceptance to the permit as issued.
3. If this permit is accepted by either of the above methods, I will comply with the provisions of the permit.

Applicant/Authorized Agent Signature 	Date 2-13-24
(If authorized agent - I hereby certify that I am acting as an authorized agent on behalf of the named applicant.)	

**MACKINAW ISLAND CO  
1398 HOBAN**

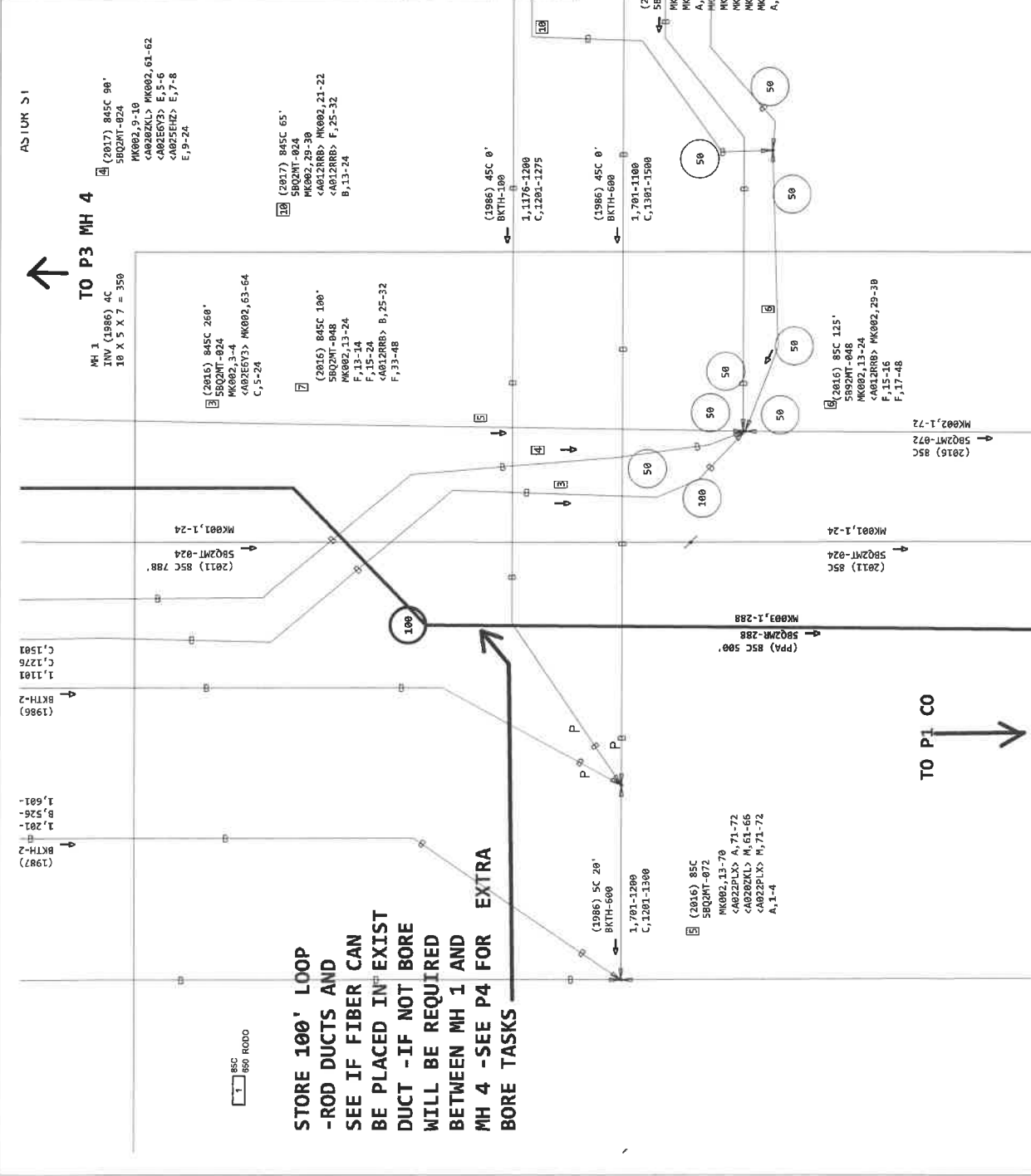
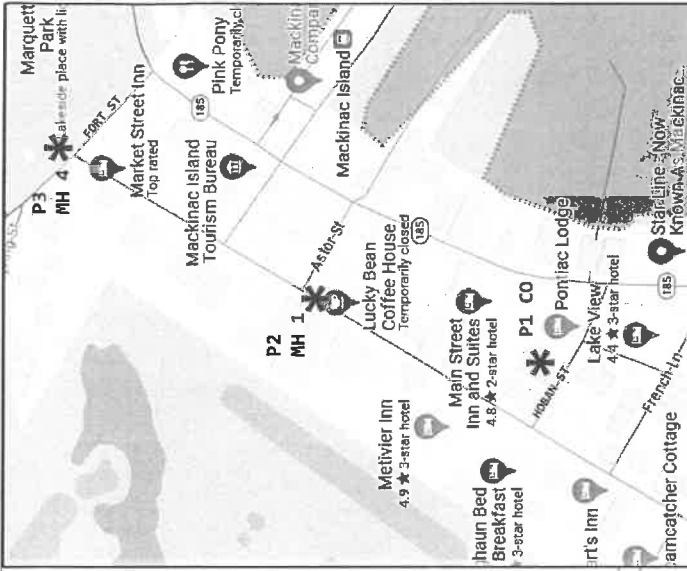


**SPLICE TO FDF TAILS  
TO BE PALCED BY CO  
ENGINEER**

**TO P2 MH 1**

TO GEO PRINT

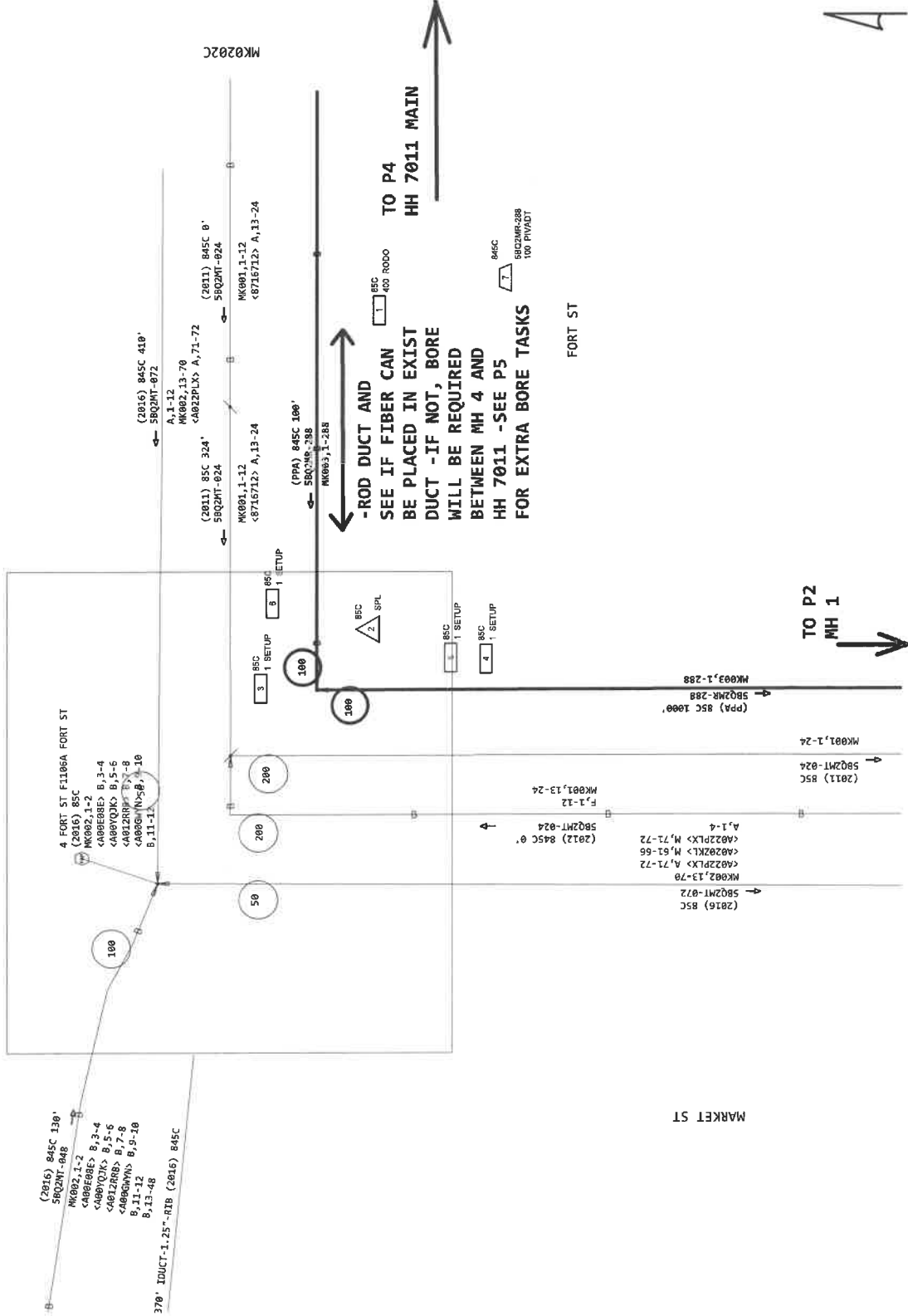
PROJECT #	A02P0YH	DATE SVC REQD	05/30/2024
NPANXX	906847	GEO LOC	M29921
		CLI	moismimn
PRIMARY ENGR.	COLLARD, JEFFREY W		
ENGR. ID:	JC7632	PERMIT REQ'D.	Y
PHONE #:	5867648260	PRINT	1 OF 6



PROJECT #	A02POYH	DATE SVC REQ'D	05/30/2024
NPANNK	906847	GEO LOC	CLL
		CLL	M29921 mcsimmn
PRIMARY ENGR.	COLLARD, JEFFREY W		
ENGR. ID:	JC7632	PERMIT REQ'D.	Y
PHONE #:	5867648260	PRINT	2 OF 6

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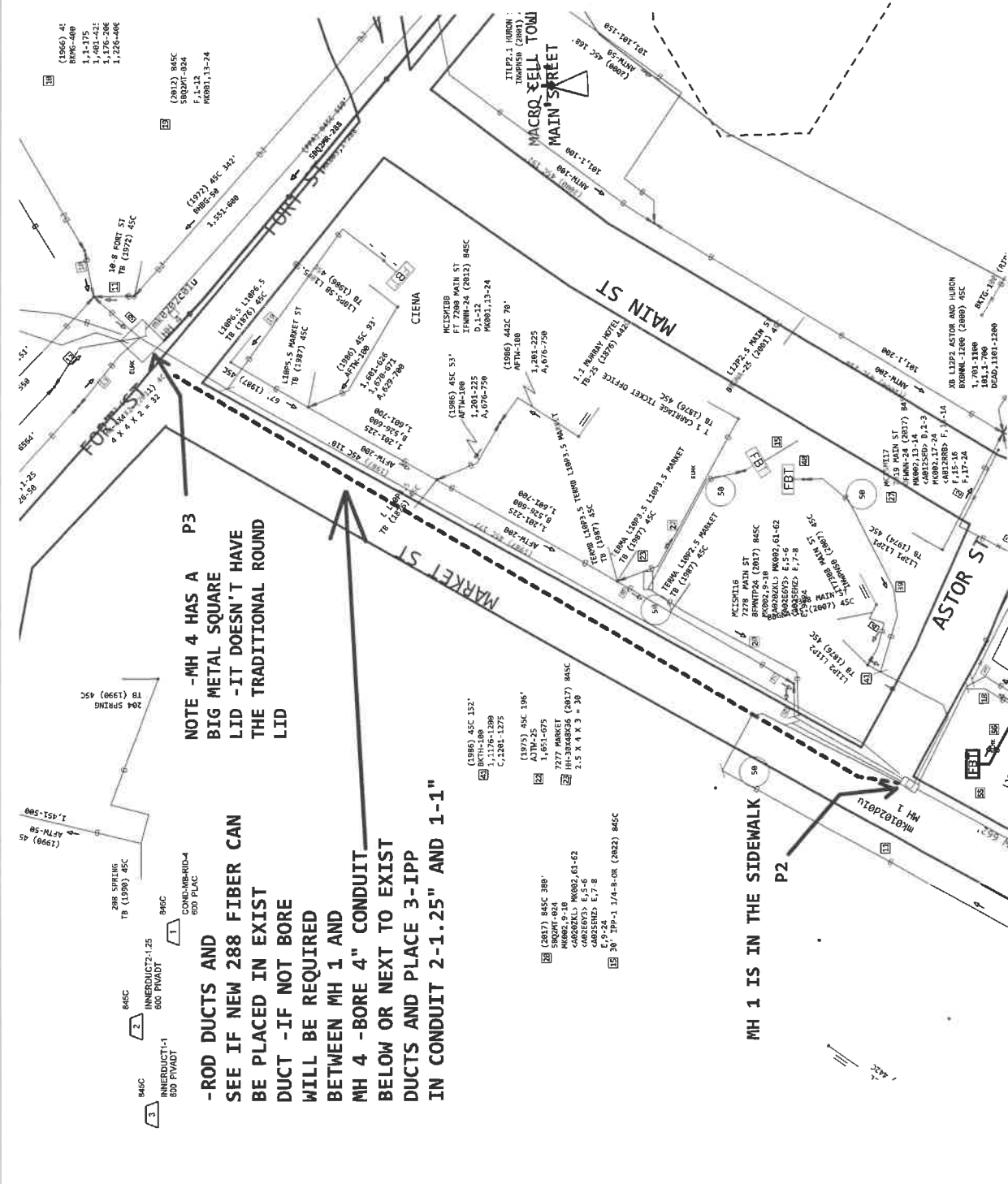
4. FORT ST  
 HH-AXXZ (2011) 4C  
 4 X 4 X 2 = 32



PROJECT #	A02P0YH	DATE SVC REQ'D	05/30/2024
NPANXX	906847	GEO LOC	M29921
		CLLI	mcismimn
PRIMARY ENGR.	COLLARD, JEFFREY W		
ENGR. ID:	JC7632	PERMIT REQ'D.	Y
PHONE #:	5867648260	PRINT	3 OF 6

A

PROJECT #	A02P0YH	DATE SVC RECD	05/30/2024
NPANXX	906847	GEO LOC	CLLI
PRIMARY ENGR.	COLLARD, JEFFREY W		
ENGR. ID:	JC7632	PERMIT RECD.	Y
PHONE #:	5867648260	PRINT	4 OF 6



**NOTE -MH 4 HAS A P3 BIG METAL SQUARE LID -IT DOESN'T HAVE THE TRADITIONAL ROUND LID**

**-ROD DUCTS AND SEE IF NEW 288 FIBER CAN BE PLACED IN EXIST DUCT -IF NOT BORE WILL BE REQUIRED BETWEEN MH 1 AND MH 4 -BORE 4" CONDUIT BELOW OR NEXT TO EXIST DUCTS AND PLACE 3-IPP IN CONDUIT 2-1.25" AND 1-1"**

**MH 1 IS IN THE SIDEWALK**

- (1986) ASC 53
- BMK-489
- 1,1-175
- 1,401-421
- 1,176-206
- 1,226-486

- (2012) B45C
- SBOPT-024
- F,1-12
- M091,13-24

- (1986) ASC 53
- AFTH-100
- 1,201-225
- A,676-750
- M091,13-24

- (2017) B45C
- SBOPT-024
- M092,9-18
- G0002L, M092,61-62
- G0002L, E,1-6
- G0002L, E,7-8
- E,9-24

- (1973) ASC 196
- ADH-25
- 1,176-1200
- C,1281-1275

- (1986) ASC 53
- AFTH-100
- 1,201-225
- A,676-750
- M091,13-24

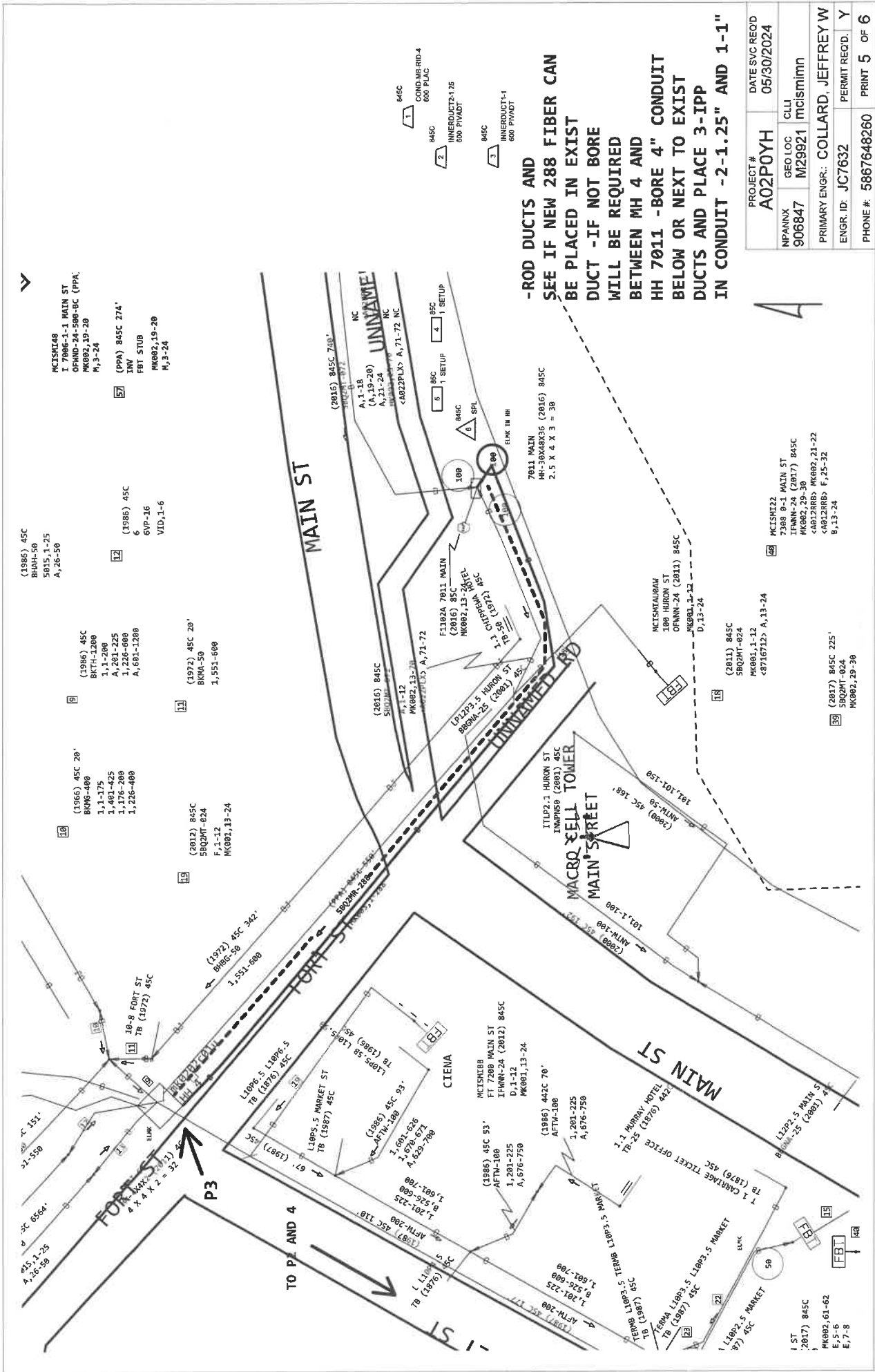
- (1986) ASC 53
- AFTH-100
- 1,201-225
- A,676-750
- M091,13-24

- (1986) ASC 53
- AFTH-100
- 1,201-225
- A,676-750
- M091,13-24

- (1986) ASC 53
- AFTH-100
- 1,201-225
- A,676-750
- M091,13-24

- (1986) ASC 53
- AFTH-100
- 1,201-225
- A,676-750
- M091,13-24

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(1986) 45C  
 BHAH-50  
 5015, 1-25  
 A, 26-50

(1986) 45C  
 BKTH-1200  
 1, 1-200  
 A, 201-225  
 1, 226-600  
 A, 601-1200

(1986) 45C  
 6VP-16  
 VTD, 1-6

(1986) 45C  
 6VP-16  
 VTD, 1-6

(1986) 45C  
 6VP-16  
 VTD, 1-6

(1986) 45C  
 BHAH-50  
 5015, 1-25  
 A, 26-50

(1986) 45C  
 BKTH-1200  
 1, 1-200  
 A, 201-225  
 1, 226-600  
 A, 601-1200

(1986) 45C  
 6VP-16  
 VTD, 1-6

(1986) 45C  
 6VP-16  
 VTD, 1-6

(1986) 45C  
 6VP-16  
 VTD, 1-6

(1986) 45C  
 BHAH-50  
 5015, 1-25  
 A, 26-50

(1986) 45C  
 BKTH-1200  
 1, 1-200  
 A, 201-225  
 1, 226-600  
 A, 601-1200

(1986) 45C  
 6VP-16  
 VTD, 1-6

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 6VP-16  
 VTD, 1-6

(1986) 45C  
 6VP-16  
 VTD, 1-6

(1986) 45C  
 BHAH-50  
 5015, 1-25  
 A, 26-50

(1986) 45C  
 BKTH-1200  
 1, 1-200  
 A, 201-225  
 1, 226-600  
 A, 601-1200

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 VTD, 1-6

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 VTD, 1-6

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 6VP-16  
 VTD, 1-6

(1986) 45C  
 BHAH-50  
 5015, 1-25  
 A, 26-50

(1986) 45C  
 BKTH-1200  
 1, 1-200  
 A, 201-225  
 1, 226-600  
 A, 601-1200

(1986) 45C  
 6VP-16  
 VTD, 1-6

(1986) 45C  
 6VP-16  
 VTD, 1-6

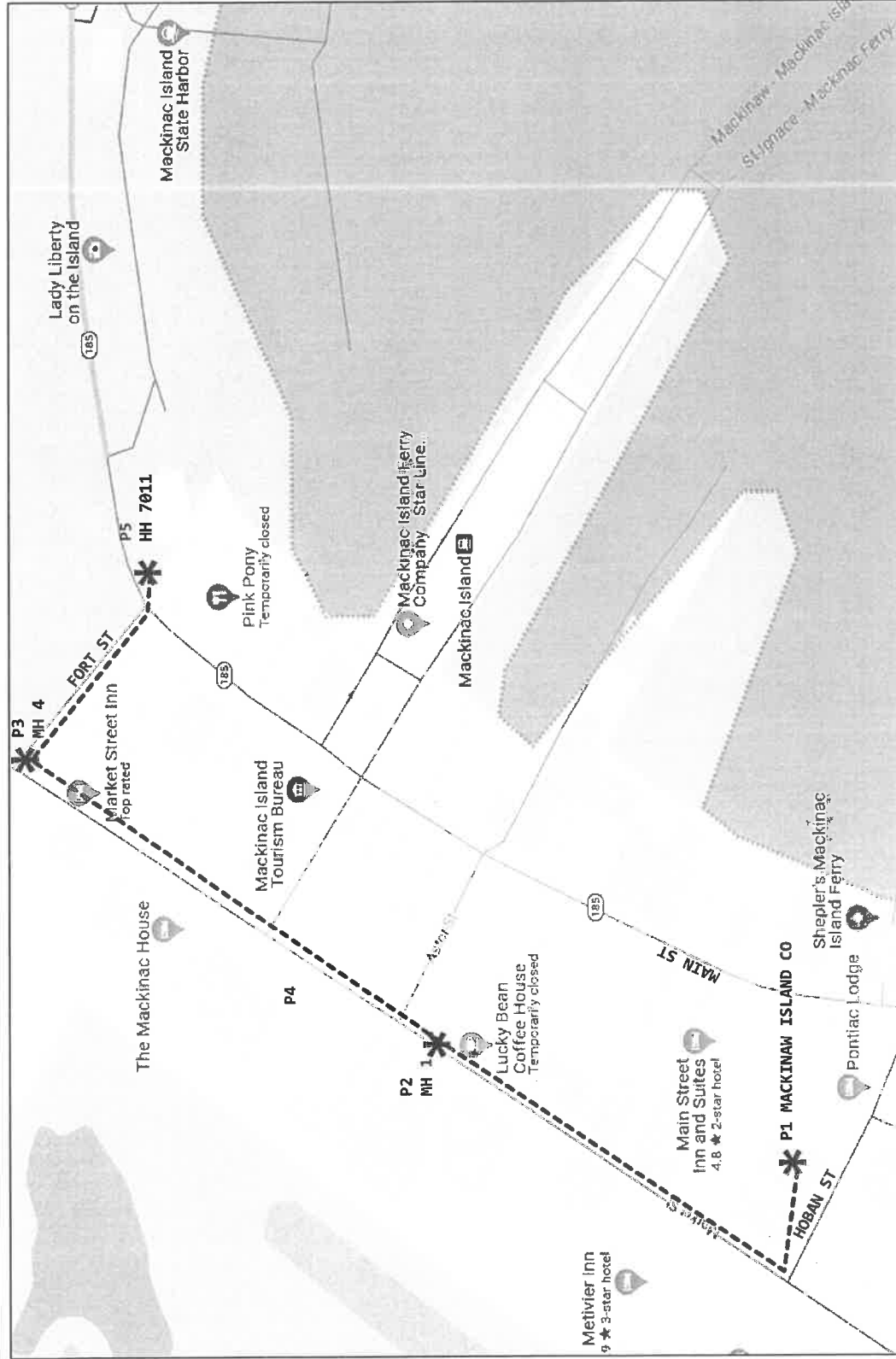
(1986) 45C  
 6VP-16  
 VTD, 1-6

**-ROD DUCTS AND  
 SEE IF NEW 288 FIBER CAN  
 BE PLACED IN EXIST  
 DUCT -IF NOT BORE  
 WILL BE REQUIRED  
 BETWEEN MH 4 AND  
 HH 7011 -BORE 4" CONDUIT  
 BELOW OR NEXT TO EXIST  
 DUCTS AND PLACE 3-IPP  
 IN CONDUIT -2-1.25" AND 1-1"**

PROJECT #	A02POYH	DATE SVC RECD	05/30/2024
NPANXX	906847	GEO LOC	CLLI
PRIMARY ENGR.	COLLARD, JEFFREY W	M29921	mcismimn
ENGR. ID:	JC7632	PERMIT RECD.	Y
PHONE #:	5867648260	PRINT	5 OF 6

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PROJECT #	A02POYH	DATE SVC REQD	05/30/2024
NPANXX	905847	GEO LOC	M29921
CLLI	mcismimn	PRIMARY ENGR:	COLLARD, JEFFREY W
ENGR ID:	JC7632	PERMIT REQD:	Y
PHONE #:	5867648260	PRINT	6 OF 6

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## City Clerk

---

**From:** Dennis Dombroski  
**Sent:** Thursday, February 15, 2024 9:04 AM  
**To:** City Clerk  
**Subject:** FW: A02RM0Y ATT FIBER FOR 1256 TRUSCOTT  
**Attachments:** A02RM0Y AT&T FIBER PROJECT FOR 1256 TRUSCOTT MACK ISLE.pdf; A02RM0Y permit print.pdf

---

**From:** COLLARD, JEFFREY W <jc7632@att.com>

**Sent:** Tuesday, February 13, 2024 8:28 AM

**To:** Dennis Dombroski <djd@cityofmi.org>

**Subject:** A02RM0Y ATT FIBER FOR 1256 TRUSCOTT #2

Dennis,

Here is another permit application. This one is for a short bore to bring fiber to 1256 Truscott.

Again, once you had a chance to review these, I would like to set up a meeting on the island with you and/or a representative, as well as my placing coordinator for AT&T, and the contractor to do the work to put eyes on the locations. This way, the project can be built and restored to your satisfaction.

*Jeff Collard*

**AT&T OSP Design Engineer**

**(Northern Lower MI and Eastern Upper Peninsula)**

**Contact Me at -(586)764-8260**

**Or Email - [JC7632@att.com](mailto:JC7632@att.com)**



AT&T PROJECT  
A02 RMOY

INDIVIDUAL  
APPLICATION AND PERMIT  
FOR USE OF CITY  
STREETS AND RIGHT OF WAY

\$5,000 Bond (cashier check)  
\$1,000 Fee

This permit is incomplete without page 2  
PLEASE PRINT IN INK OR TYPE


Applicants Name → JEFF COLLARD AT&T OSPE	Contractor Name (Individual, Company, etc.) DVM UTILITIES (MARK)
Mailing Address 514 E MITCHELL ST	Mailing Address 898 S CEDAR ST
City, State, Zip PETOSKEY MI 49770	City, State, Zip KALKASKA MI 49646
Contact's Name & Phone Number → JLC7632@ATT.COM (586) 764-8260	Phone MARK (586) 900-1319

Request: I do hereby make application for a permit to use the right of way of the following city streets.

Street or Other MAIN & TRUSCOTT INTERSECTION	Location (Give distance and direction from nearest main intersection.)
Date work to start on APRIL/MAY	Date work to be completed by APRIL/MAY
Purpose: BORE 1 1/4" INNERDUCT FROM EXISTING HANDHOLE AT INNER SECTION OF MAIN AND TRUSCOTT, NORTH 200' FOR NEW DEVELOPMENT AT 1256 TRUSCOTT - BORE TO BE 3-4' DEEP AT 3-5' OF EDG OF RD IN GREENBELT - WOULD LIKE TO MEET WITH CITY BEFORE WORKING TO MAKE SURE EVERYTHING IS DONE AND RESTORED TO YOUR SATISFACTION	

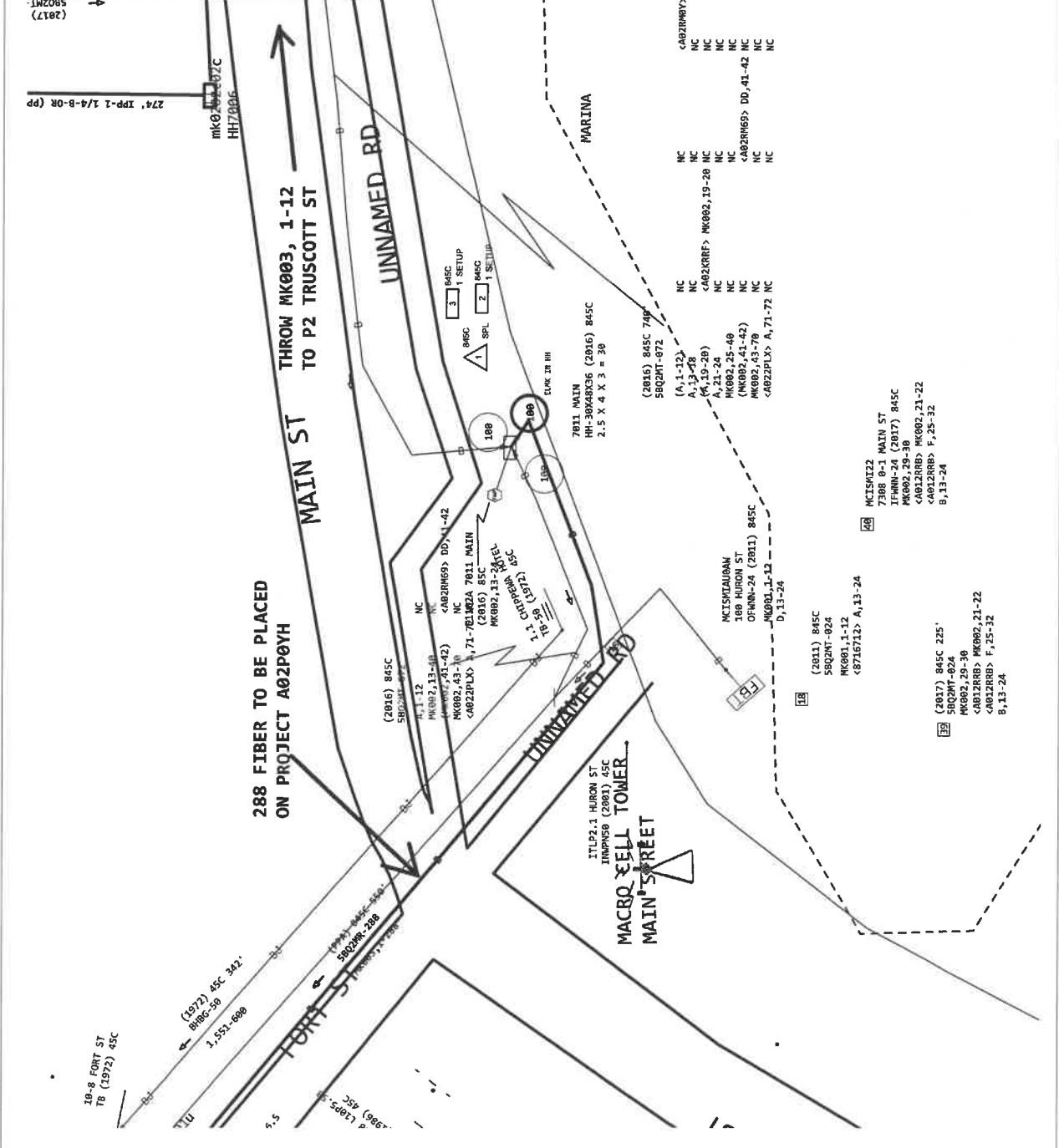
I certify that I accept the following:

1. Commencement of work set forth in the permit application constitutes acceptance of the permit as issued.
2. Failure to object within ten (10) days to the permit as issued constitutes acceptance to the permit as issued.
3. If this permit is accepted by either of the above methods, I will comply with the provisions of the permit.

Applicant/Authorized Agent Signature  AT&T OSPE	Date 2-13-24
(If authorized agent - I hereby certify that I am acting as an authorized agent on behalf of the named applicant.)	



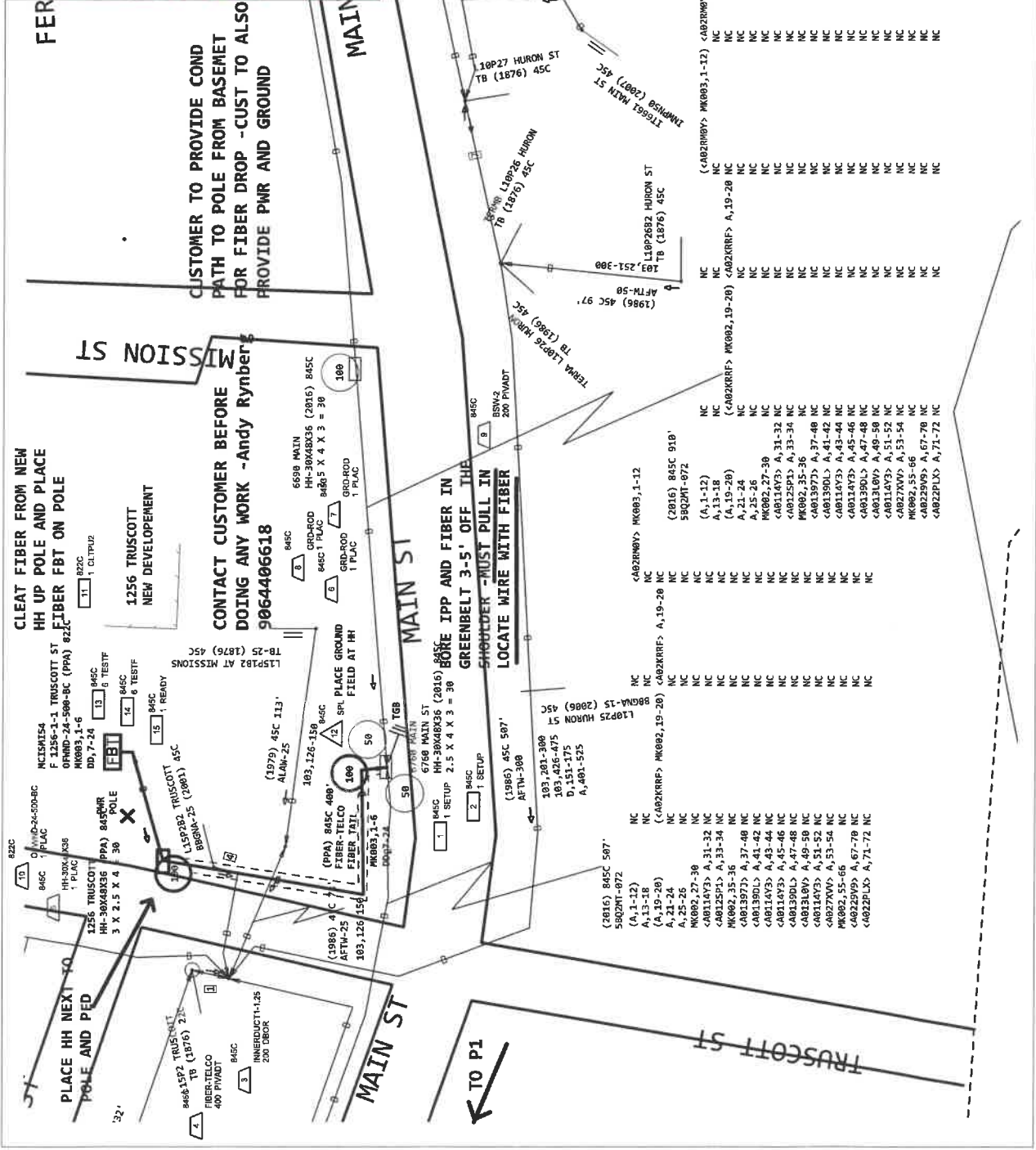
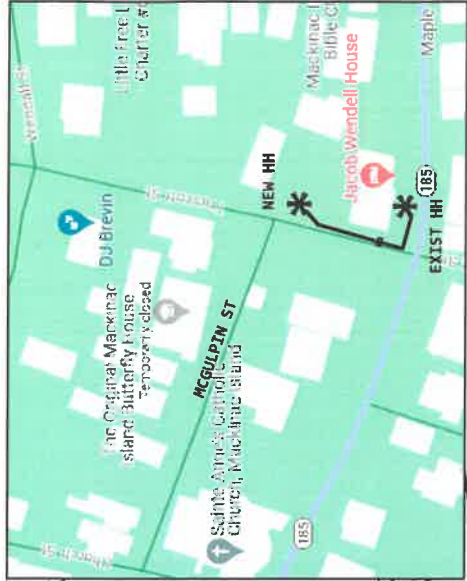
**MACKINAW ISLAND  
MACKINAW COUNTY**



PROJECT #	DATE SVC REQD
<b>A02RMOY</b>	<b>05/31/2024</b>
NPANNX	GEO LOC
<b>906847</b>	<b>M29921</b>
CLLI	PRIMARY ENGR.
<b>mcismimm</b>	<b>COLLARD, JEFFREY W</b>
ENGR. ID:	PERMIT RECD.
<b>JC7632</b>	<b>N</b>
PHONE #:	PRINT
<b>5867648260</b>	<b>1 OF 3</b>

A

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PROJECT #	A02RMOY	DATE SVC REQD	05/31/2024
NPANNX	906847	GEO LOC	CLLI
			mcjsimm
PRIMARY ENGR.	COLLARD, JEFFREY W		
ENGR. ID:	JC7632	PERMIT REQ'D.	N
PHONE #:	5867648260	PRINT	2 OF 3

A

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PROJECT #	A02RRM0Y		DATE SVC REQ'D	05/31/2024
NPANIX	GEO LOC	CLL		
906847	M29921	mcismimn		
PRIMARY ENGR.: COLLARD, JEFFREY W			PERMIT RECD.	N
ENGR. ID: JC7632			PERMIT RECD.	N
PHONE #: 5867648260			PRINT	3 OF 3

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## City Clerk

---

**From:** Dennis Dombroski  
**Sent:** Thursday, February 15, 2024 9:04 AM  
**To:** City Clerk  
**Subject:** FW: A02NW66 FIBER FOR MURDICKS AND NORTHWINDS ON MAIN  
**Attachments:** A02NW66 AT&T FIBER FOR MURDICKS FUDGE AND NORTHWINDS ON MAIN.pdf;  
A02NW66 permit print.pdf

**Follow Up Flag:** Flag for follow up  
**Flag Status:** Flagged

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**From:** COLLARD, JEFFREY W <jc7632@att.com>  
**Sent:** Tuesday, February 13, 2024 8:28 AM  
**To:** Dennis Dombroski <djd@cityofmi.org>  
**Subject:** A02NW66 FIBER FOR MURDICKS AND NORTHWINDS ON MAIN (#3)

*DeLanglade  
Bob Gale*

Dennis

Last one for now. This one is for Murdicks and Northwinds at 7363 Main Stand 7389 Main St. With this one I'd like to place additional innerducts under the sidewalk for all the other units there as well. This way we can be in and out in one shot. Then when other units order service, there will already be a path to place additional fiber on that stretch.

Again, once you've had a chance to review theses, I would like to set up a meeting on the island with you and/or a representative, as well as my placing coordinator for AT&T, and the contractor to do the work to put eyes on the locations. This way, the project can be built and restored to your satisfaction.

*Jeff Collard*

AT&T OSP Design Engineer

(Northern Lower MI and Eastern Upper Penninsula)

Contact Me at -(586)764-8260

Or Email - JC7632@att.com



AT&T PROJECT  
A02NW66

INDIVIDUAL  
APPLICATION AND PERMIT  
FOR USE OF CITY  
STREETS AND RIGHT OF WAY

\$5,000 Bond (cashier check)  
\$1,000 Fee

This permit is incomplete without page 2  
PLEASE PRINT IN INK OR TYPE


Applicants Name JEFF COLLARD (AT&T)	Contractor Name (Individual, Company, etc.) DVM UTILITIES
Mailing Address 514 E MITCHELL ST	Mailing Address 898 S CEDAR ST
City, State, Zip PETOSKEY MI 49770	City, State, Zip KALKASKA MI-49646
Contact's Name & Phone Number JC7632@ATT.COM 586-764-8260	Phone MARK (586)-900-1319

Request: I do hereby make application for a permit to use the right of way of the following city streets.

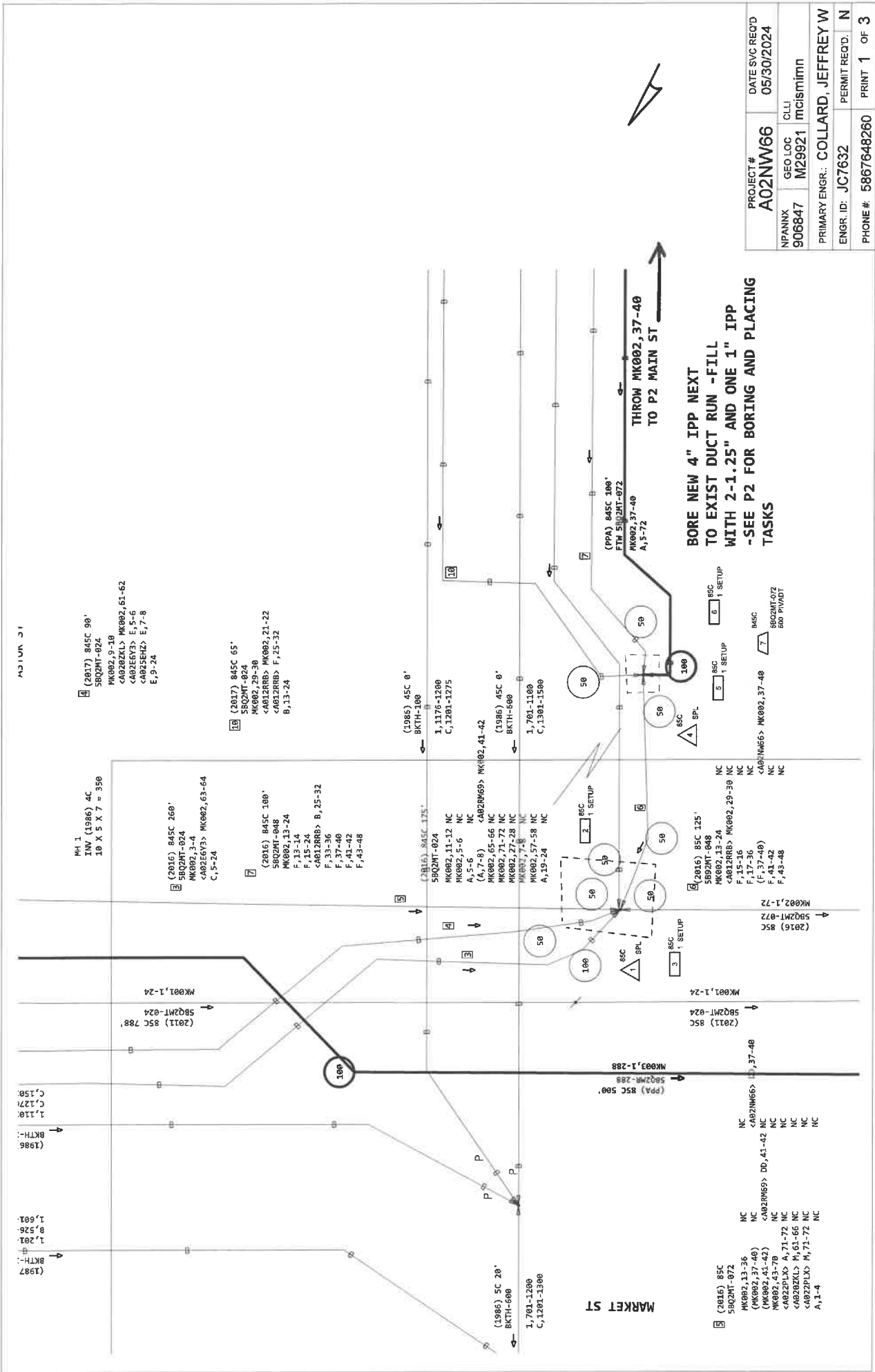
Street or Other MAIN ST AT ASTOR	Location (Give distance and direction from nearest main intersection.)
Date work to start on APRIL/MAY	Date work to be completed by APRIL/MAY
Purpose: FIBER OPTIC SERVICE FOR MURDICKS FUDGE AT 7363 MAIN & FIBER SERVICE FOR NORTHWINDS AT 7389 MAIN - FIBER INNER DUCT WILL NEED TO BE BORED UNDER SIDEWALK - ADDITIONAL INNER DUCT TO BE PLACED FOR IMMIMENT FUTURE FIBER ORDER - SEE ATACHE WORK PRINTS - WOULD LIKE TO MEET WITH CITY BEFORE WORKING TO MAKE SURE EVERYTHING IS DONE AND RESTORED TO YOUR SATISFACTION	

I certify that I accept the following:

1. Commencement of work set forth in the permit application constitutes acceptance of the permit as issued.
2. Failure to object within ten (10) days to the permit as issued constitutes acceptance to the permit as issued.
3. If this permit is accepted by either of the above methods, I will comply with the provisions of the permit.

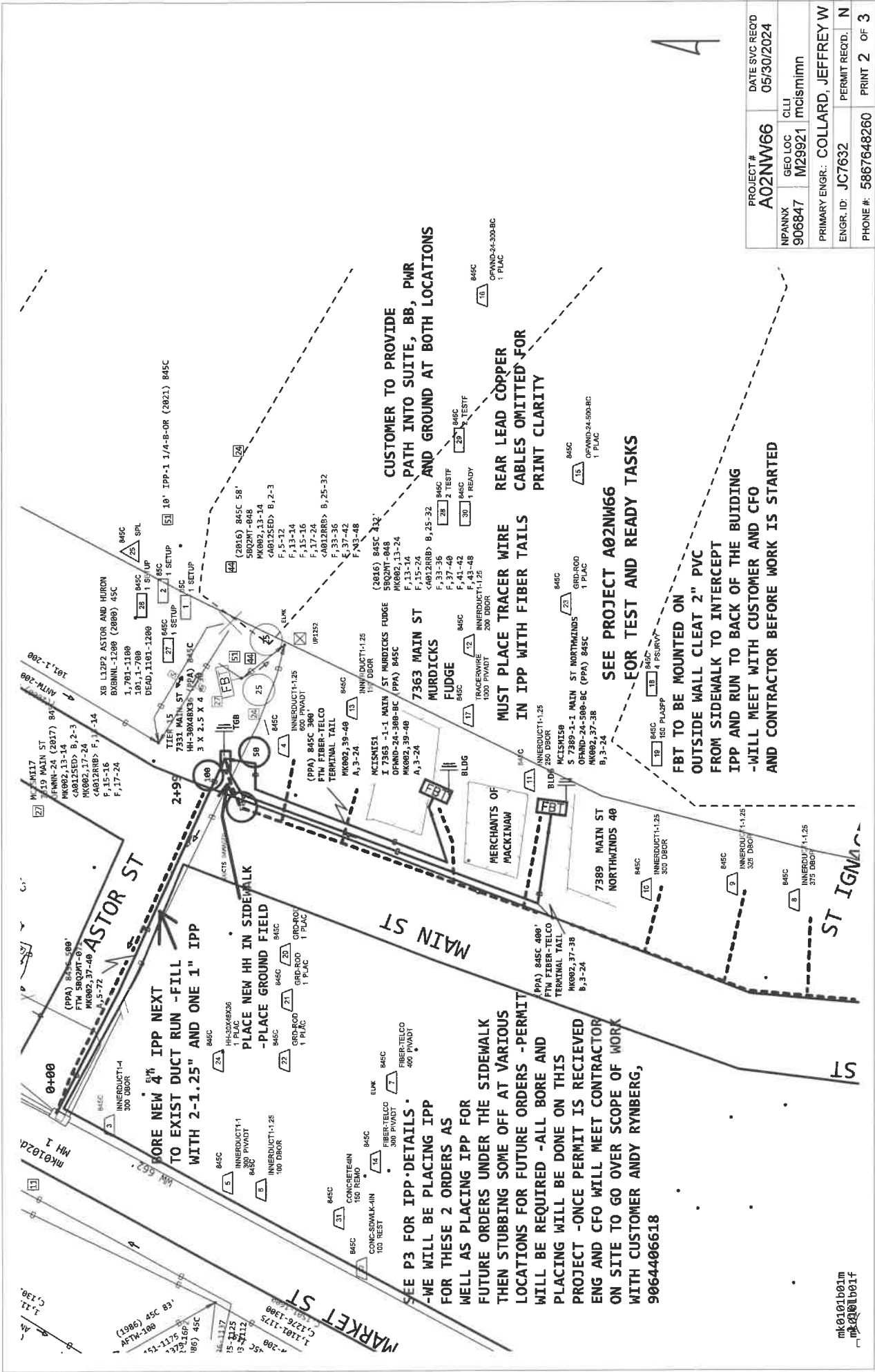
Applicant Authorized Agent Signature 	Date 2-13-24
(If authorized agent - I hereby certify that I am acting as an authorized agent on behalf of the named applicant.)	





PROJECT #	A02NW66		DATE SVC REQ'D	05/30/2024
NPANXX	GEO LOC	CLLI		
906847	M29921	mcaiminn		
PRIMARY ENGR.: COLLARD, JEFFREY W				
ENGR. ID: JC7632			PERMIT REQ'D.	N
PHONE #: 5867648260			PRINT	1 OF 3

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PROJECT #	A02NWM66	DATE SVC REQ'D	05/30/2024
NPANNX	906847	GEO LOC	CLLI
			mcismim
PRIMARY ENGR.	COLLARD, JEFFREY W	PERMIT REQ'D.	N
ENGR. ID:	JC7632	PHONE #:	5867648260
			PRINT 2 OF 3

**CUSTOMER TO PROVIDE  
PATH INTO SUITE, BB, PWR  
AND GROUND AT BOTH LOCATIONS**

**MUST PLACE TRACER WIRE  
IN IPP WITH FIBER TAILS  
REAR LEAD COPPER  
CABLES OMITTED FOR  
PRINT CLARITY**

**SEE PROJECT A02NWM66  
FOR TEST AND READY TASKS**

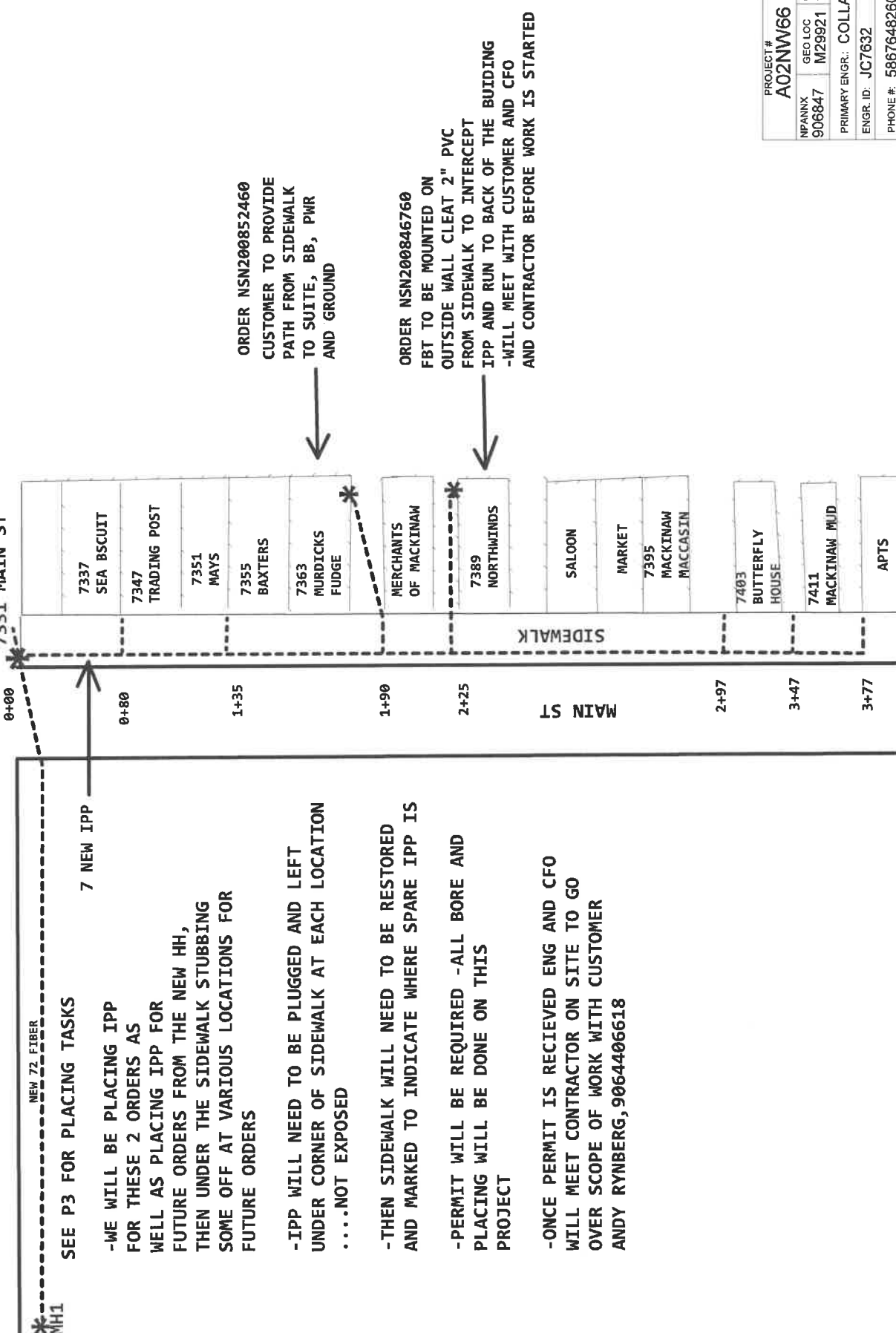
**FBT TO BE MOUNTED ON  
OUTSIDE WALL CLEAT 2" PVC  
FROM SIDEWALK TO INTERCEPT  
IPP AND RUN TO BACK OF THE BUILDING  
-WILL MEET WITH CUSTOMER AND CFO  
AND CONTRACTOR BEFORE WORK IS STARTED**

**SEE P3 FOR IPP-DETAILS .  
-WE WILL BE PLACING IPP  
FOR THESE 2 ORDERS AS  
WELL AS PLACING IPP FOR  
FUTURE ORDERS UNDER THE SIDEWALK  
THEN STUBBING SOME OFF AT VARIOUS  
LOCATIONS FOR FUTURE ORDERS -PERMIT  
WILL BE REQUIRED -ALL BORE AND  
PLACING WILL BE DONE ON THIS  
PROJECT -ONCE PERMIT IS RECEIVED  
ENG AND CFO WILL MEET CONTRACTOR  
ON SITE TO GO OVER SCOPE OF WORK  
WITH CUSTOMER ANDY RYMBERG,  
9064406618**

mk0101001m  
mk0101001f

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ASTOR  
 NEW HH  
 7331 MAIN ST



NEW 72 FTBER  
 SEE P3 FOR PLACING TASKS

-WE WILL BE PLACING IPP FOR THESE 2 ORDERS AS WELL AS PLACING IPP FOR FUTURE ORDERS FROM THE NEW HH, THEN UNDER THE SIDEWALK STUBBING SOME OFF AT VARIOUS LOCATIONS FOR FUTURE ORDERS

-IPP WILL NEED TO BE PLUGGED AND LEFT UNDER CORNER OF SIDEWALK AT EACH LOCATION  
 ....NOT EXPOSED

-THEN SIDEWALK WILL NEED TO BE RESTORED AND MARKED TO INDICATE WHERE SPARE IPP IS

-PERMIT WILL BE REQUIRED -ALL BORE AND PLACING WILL BE DONE ON THIS PROJECT

-ONCE PERMIT IS RECIEVED ENG AND CFO WILL MEET CONTRACTOR ON SITE TO GO OVER SCOPE OF WORK WITH CUSTOMER  
 ANDY RYNBERG,9064406618

ORDER NSN200852460  
 CUSTOMER TO PROVIDE PATH FROM SIDEWALK TO SUITE, BB, PMR AND GROUND

ORDER NSN200846760  
 FBT TO BE MOUNTED ON OUTSIDE WALL CLEAT 2" PVC FROM SIDEWALK TO INTERCEPT IPP AND RUN TO BACK OF THE BUIDING  
 -WILL MEET WITH CUSTOMER AND CFO AND CONTRACTOR BEFORE WORK IS STARTED

PROJECT #	A02NWW66	DATE SVC REQ'D	05/30/2024
NPANNX	906847	GEO LOC	M29921
		CLLI	mcismimn
PRIMARY ENGR.	COLLARD, JEFFREY W		
ENGR. ID:	JC7632	PERMIT REQ'D.	N
PHONE #:	5867648260		

## City Clerk

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**From:** COLLARD, JEFFREY W <jc7632@att.com>  
**Sent:** Thursday, February 22, 2024 8:08 AM  
**To:** City Clerk  
**Cc:** Dennis Dombroski  
**Subject:** RE: ATT Street Cut Permits

**Follow Up Flag:** Flag for follow up  
**Flag Status:** Flagged

Thank you for the follow up. Yes, I will be meeting with Dennis first week of March. Looking forward to working with everyone.

*Jeff Collard*

AT&T OSP Design Engineer  
(Northern Lower MI and Eastern Upper Penninsula)  
Contact Me at -(586)764-8260  
Or Email - [JC7632@att.com](mailto:JC7632@att.com)



**From:** City Clerk <clerk@cityofmi.org>  
**Sent:** Wednesday, February 21, 2024 4:57 PM  
**To:** COLLARD, JEFFREY W <jc7632@att.com>  
**Cc:** Dennis Dombroski <djd@cityofmi.org>  
**Subject:** AT&T Street Cut Permits

Hello Mr. Collard,

The (3) Streets and Right of Way permits you submitted to Mr. Dombroski for AT&T to place fiber under the City sidewalks were submitted to today's City Council meeting.

I know Mr. Dombroski has spoken with you regarding agreements he would like in place before this project takes place. Mr. Dombroski also informed the Council that he will be meeting with you and a few others in the next few weeks to discuss these projects further. The Council felt that it was best to place your applications on file until after your meeting with Mr. Dombroski takes place.

If you have any questions or need anything further, please let me know.