

Permit No. T24-

### APPLICATION FOR TEMPORARY TRAILER PERMIT

(ONE APPLICATION FOR EACH TRAILER AT EACH JOB LOCATION)

**CONDITIONS OF ALL MOTOR VEHICLE PERMITS ARE SUBJECT TO CHANGE**

Applicant Name: Mark Williamson - CertaPro Painters of Grand Rapids Permit Fee: \$15.00

Contact Name: Mark Williamson Date: April 2, 2024

Address: 286 Grand Ave City: Mackinac Island

State: MI Zip: 49757 Fax#: \_\_\_\_\_

Phone #: (616) 258 - 0677 Email Address: mwilliamson@certapro.com

Work Site/Destination: Grand Hotel

Reason Trailer is Needed: Painting trailer containing all equipment and materials

Trailer Description: 2022 5 x 10 Small Trailer - License 1936 MC (IL) Est - 1,500lbs

Make 2022 Model/Description 5 x 10 Small Trailer - License 1936 MC (IL) Weight Est - 1,500lbs

Proposed Starting & Ending Date: April 4th thru end of May. Total Days of Usage: 58

What Boat Line & Dock: Freight Barge

Proposed Travel Route: Please recommend preferred route from dock to Grand Hotel. The trailer can be staged towards the Back of house so it is out of sight.

#### Trailers pulled by horse and dray CANNOT EXCEED 3000 pounds

The submittal of this application does not imply approval from the City of Mackinac Island. Approved permits are based on the information provided on the application. Any use or purpose which is contrary to approved uses and purposes or violation of any other local ordinances or state law constitutes a violation of permits conditions and will be punishable as a civil infraction and revocation of the permit.

Applicants Signature: \_\_\_\_\_ Date: April 2, 2024

**Applications will not be submitted to City Council for approval until the fee is received.**

**Please visit:** [cityofmi.org](http://cityofmi.org) for council dates & times.  
**Mailing address:** City of Mackinac Island, P. O. Box 455, Mackinac Island, MI, 49757  
**Phone:** 906-847-3702 **Fax:** 906-847-6430 **Email:** [clerk@cityofmi.org](mailto:clerk@cityofmi.org)

City Use: Application Received: 4/2/24 Fee Received: \_\_\_\_\_ Ck #: \_\_\_\_\_  
Date of Action on Application: 4/3/24 Approved: \_\_\_\_\_ Denied: \_\_\_\_\_ By: Council  
Comments: \_\_\_\_\_