

Permit No. T25-102

Permit Fee: \$15.00

APPLICATION FOR TEMPORARY TRAILER PERMIT
CONDITIONS OF ALL TRAILER PERMITS ARE SUBJECT TO CHANGE

Applicant Name: MATT BLACK / TOM SCHWARTZ Contact Name: TOM SCHULTZ / LIZ WARE
Address: 5317 Peachtree Blvd City: ATLANTA State: GA
Zip: 30341 Phone: 770 335 5425 Email: MATT@Q-XM.com
Work Site: MISSION Point Resort

Reason Trailer is Needed: Trailer is a display unit for Dillon's Gin to be used at an event
If application is for a trailer to be pulled by a vehicle - Explanation of why the work cannot be reasonably performed, accommodated, or accomplished by a horse drawn dray. Documentation and / or photos may be required. The Mackinac Island Service Company enforces a 3,000 pound weight limit:

Trailer Description: CUSTOM BUILT 10' Retro Camper trailer
Make _____ Model/Description _____ Weight 1500 lbs

Proposed Starting & Ending Date: Arrive July 21st Total Days of Usage: 2 days

Overnight parking location: MISSION Point Resort

Boat Line & Dock: TBD working on pricing from Arnold Freight

Proposed Travel Route: Mackinac Island dray to transport to and from resort

The submittal of this application does not imply approval from the City of Mackinac Island. Approved permits are based on the information provided on the application. Any use or purpose which is contrary to approved uses and purposes or violation of any other local ordinances or state law constitutes a violation of permits conditions and will be punishable as a civil infraction and revocation of the permit.

Applicants Signature: [Signature] Date: 7/3/25

Applications will not be submitted to City Council for approval until the fee is received.

Please visit: www.cityofmi.org for Council dates & times

Mailing address & Payments made to: City of Mackinac Island, P. O. Box 455, Mackinac Island, MI, 49757
Phone: 906-847-3702 Fax: 906-847-6430 Email: clerk@cityofmi.org

City Use: Application Received: 07.03.2025 Fee Received: _____ Ck #: _____
Date of Action on Application: 07.09.26 Approved: _____ Denied: _____ By: Council
Comments: _____

*Cyc Race

(03.05.2025)