

Permit No. V25-223

Permit Fee: 275.00

## APPLICATION FOR TEMPORARY MOTOR VEHICLE PERMIT

CONDITIONS OF ALL MOTOR VEHICLE PERMITS ARE SUBJECT TO CHANGE

**Applicant Name:** Plutchak Crane Rental, LLC

**Contact Name:** Tim Plutchak

**Address:** N1715 US 41

**City:** Menominee

**State:** Mich

**Zip:** 49858

**Phone:** 906-864-4650

**Email:** tplutchak@plutchakfab.com

**Work Site:** Grand Hotel

**Reason Vehicle is Needed:** Hoist Roofing Materials for Reroofing Coupola

**Explanation of why the work cannot be reasonably performed, accommodated, or accomplished by a horse drawn dray (documentation & photos of equipment & materials may be required):** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Vehicle Description:** Hyd. Crane

Linkbelt HTC8690

**Make**

**Model/Description**

**Proposed Starting & Ending Date:** Nov. 24, 2025 to Dec. 5, 2025

**Total Days of Usage:** 10

**Overnight Parking Location:** At Grand Hotel

**Boat Line & Dock:** Arnold Freight Line

**Proposed Travel Route:** \_\_\_\_\_

British Ldg. to M185 to State Rd. to Annex to Cadott to Grand Hotel

The submittal of this application does not imply approval from the City of Mackinac Island. Approved permits are based on the information provided on the application. Any use or purpose which is contrary to approved uses and purposes or violation of any other local ordinances or state law constitutes a violation of permits conditions and will be punishable as a civil infraction and revocation of the permit.

**Applicants Signature:** Tim Plutchak

**Date:** Nov. 5, 2025

**Applications will not be submitted to City Council for approval until the fee has been received.**

**Please visit:** www.cityofmi.org for council meeting dates & times

**Mailing address & Payments made to:** City of Mackinac Island, P. O. Box 455, Mackinac Island, MI, 49757

**Phone:** 906-847-3702

**Fax:** 906-847-6430

**Email:** clerk@cityofmi.org

**City Use: Application Received:** 11/5/25

**Fee Received:** \$275.00

**Ck #:** \_\_\_\_\_

**Date of Action on Application:** 11/12/25

**Approved:** \_\_\_\_\_

**Denied:** \_\_\_\_\_

**By:** Council

**Comments:** \_\_\_\_\_

(03.05.2025)