

2 motor vehicles

Permit No. V25-075

Permit Fee: _____

APPLICATION FOR TEMPORARY MOTOR VEHICLE PERMIT

CONDITIONS OF ALL MOTOR VEHICLE PERMITS ARE SUBJECT TO CHANGE

Applicant Name: Kyle Viegelahn Contact Name: _____

Address: 330 Ionia Ave NW City: Grand Rapids State: MI

Zip: 49503 Phone: 202-507-3317 Email: kyle.viegelahn@usss.dhs.gov

Work Site: _____

Reason Vehicle is Needed: Potential visit of an individual under the protection of the US Secret Service.

Explanation of why the work cannot be reasonably performed, accommodated, or accomplished by a horse drawn dray (documentation & photos of equipment & materials may be required): _____

The USSS is requesting the potential use of 2 armored Suburbans to transport a USSS Protectee from the airport to the Grand Hotel. The vehicles would be brought over on 9/18/25 and utilized 9/19/25-9/20/25.

Vehicle Description: <u>Chevrolet</u>	<u>Suburban x 2</u>
Make	Model/Description

Proposed Starting & Ending Date: 9/18/2025 - 9/20/2025 Total Days of Usage: 3

Overnight Parking Location: Airport and/or Grand Hotel

Boat Line & Dock: _____

Proposed Travel Route: Likely from the Airport to the Grand Hotel

The submittal of this application does not imply approval from the City of Mackinac Island. Approved permits are based on the information provided on the application. Any use or purpose which is contrary to approved uses and purposes or violation of any other local ordinances or state law constitutes a violation of permits conditions and will be punishable as a civil infraction and revocation of the permit.

Applicants Signature: _____ Date: _____

Applications will not be submitted to City Council for approval until the fee has been received.

Please visit: www.cityofmi.org for council meeting dates & times

Mailing address & Payments made to: City of Mackinac Island, P. O. Box 455, Mackinac Island, MI, 49757

Phone: 906-847-3702

Fax: 906-847-6430

Email: clerk@cityofmi.org

City Use: Application Received: 8/27/25 Fee Received: _____ Ck #: _____

Date of Action on Application: 9/3/25 Approved: _____ Denied: _____ By: Council

Comments: _____

(03.05.2025)