

#375 per 30 days

Permit No. V25-206

Permit Fee: \$750.00

## APPLICATION FOR TEMPORARY MOTOR VEHICLE PERMIT

CONDITIONS OF ALL MOTOR VEHICLE PERMITS ARE SUBJECT TO CHANGE

**Applicant Name:** Spence Brothers

**Contact Name:** Brady Greenman

**Address:** 800 Hastings, St., Suite A

**City:** Traverse City

**State:** MI

**Zip:** 49686

**Phone:** 231-947-7824

**Email:** bradygreenman@spencebrothers.com

**Work Site:** Windsor Building - 1417 Hoban St.

**Reason Vehicle is Needed:** to reach high elevations not suitable for constructing scaffolding ; use of Aerial platform

**Explanation of why the work cannot be reasonably performed, accommodated, or accomplished by a horse drawn dray (documentation & photos of equipment & materials may be required):** \_\_\_\_\_

I have spoke to Service Company about the usage of this lift and the obstruction of there travel areas and have got a green light from them. I have also spoke to the folks at the Kingston Kitchen and they will be closed down for the month of November.

**Vehicle Description:** JLG/ Gennie

80' straight boom lift w jib

**Make**

**Model/Description**

**Proposed Starting & Ending Date:** Nov 3 2025

**Total Days of Usage:** 60 or less

**Overnight Parking Location:** green space between Twilight and Windsor; side walk will be planked and protected

**Boat Line & Dock:** Arnold Freight,; Coal Dock

**Proposed Travel Route:** \_\_\_\_\_

Aster St to Market St to Hoban St to green area between Twilight and Windsor

The submittal of this application does not imply approval from the City of Mackinac Island. Approved permits are based on the information provided on the application. Any use or purpose which is contrary to approved uses and purposes or violation of any other local ordinances or state law constitutes a violation of permits conditions and will be punishable as a civil infraction and revocation of the permit.

**Applicants Signature:** Brady Greenman

**Date:** 10/24/2025

**Applications will not be submitted to City Council for approval until the fee has been received.**

**Please visit:** www.cityofmi.org for council meeting dates & times

**Mailing address & Payments made to:** City of Mackinac Island, P. O. Box 455, Mackinac Island, MI, 49757

**Phone:** 906-847-3702

**Fax:** 906-847-6430

**Email:** clerk@cityofmi.org

**City Use:** Application Received: 10/27/25 Fee Received: \_\_\_\_\_ Ck #: \_\_\_\_\_

Date of Action on Application: 10/29/25 Approved: \_\_\_\_\_ Denied: \_\_\_\_\_ By: Council

Comments: \_\_\_\_\_

(03.05.2025)