

Permit No. 726-117Permit Fee: \$30.00**APPLICATION FOR TEMPORARY TRAILER PERMIT**
CONDITIONS OF ALL TRAILER PERMITS ARE SUBJECT TO CHANGEApplicant Name: CertaPro Painters of Grand Rapids Contact Name: Nick FrazeeAddress: 1251 Century Ave. SW City: Grand Rapids State: MIZip: 49503 Phone: 616-350-1450 Email: frazee41@gmail.com.comWork Site: Mission Point ResortReason Trailer is Needed: To Transport and Store construction tools and equipment

If application is for a trailer to be pulled by a vehicle - Explanation of why the work cannot be reasonably performed, accommodated, or accomplished by a horse drawn dray. Documentation and / or photos may be required. The Mackinac Island Service Company enforces a 3,000 pound weight limit: _____
Can be pulled by horse dray

Trailer Description:	Make	Model/Description	Weight
<u>American Hauler</u>	<u>Avenger, 14' V nosed enclosed</u>	<u>VIN 2812308004</u>	<u>3,000</u>

Proposed Starting & Ending Date: 10/27/26-1/26/27 Total Days of Usage: 90Overnight parking location: Mission Point ResortBoat Line & Dock: Arnold Freight - Coal DockProposed Travel Route: Main St to MPR

The submittal of this application does not imply approval from the City of Mackinac Island. Approved permits are based on the information provided on the application. Any use or purpose which is contrary to approved uses and purposes or violation of any other local ordinances or state law constitutes a violation of permits conditions and will be punishable as a civil infraction and revocation of the permit.

Applicants Signature: [Signature] Date: 10/13/26**Applications will not be submitted to City Council for approval until the fee is received.**Please visit: www.cityofmi.org for Council dates & timesMailing address & Payments made to: City of Mackinac Island, P. O. Box 455, Mackinac Island, MI, 49757
Phone: 906-847-3702 Fax: 906-847-6430 Email: clerk@cityofmi.orgCity Use: Application Received: 10-13-2026 Fee Received: _____ Ck #: _____Date of Action on Application: 10-14-26 Approved: _____ Denied: _____ By: Council

Comments: _____

(03.05.2025)