



CONSTRUCTION NOTES:
 *CAUTION: CE 301V TO 15KV
 *VEHICLE ACCESSIBLE: YES
 *SEE MIC FOR FIBER TESTING FORM
 *SEE MIC FOR BB DETAIL DRAWING
CUSTOMER CONTRACT:
 ANDY RYNBERG
 9064406618
 MACKINAC ISLAND YACHT CLUB
 7006 MAIN ST
 MACKINAC ISLAND MI
 *BOND AND GROUND PER AT&T PRACTICE
 *UNAFFECTED CABLES OMITTED FOR CLARITY
 *COUNTY: MACKINAW
 *TOWNSHIP: MACKINAC ISLAND
 *CO ADDRESS: 1398 HOBAN ST

**SEE PRINT 5 FOR
 BB DETAILS**

PROJECT # A02KRRF		DATE SVC REQ'D 04/26/2024	
NPANNX 906847	GEO LOC M29921	CLLI mcismimn	
PRIMARY ENGR.: ANDERSON, MICHAEL J.			
ENGR. ID: MA1421		PERMIT REQ'D: Y	
PHONE #: 9066329901		PRINT 2 OF 5	