

* \$375.00 per 30 days

Permit No. 24-270

375 x 2 = \$750.00

APPLICATION FOR TEMPORARY MOTOR VEHICLE PERMIT
(ONE APPLICATION FOR EACH VEHICLE AT EACH JOB LOCATION)

CONDITIONS OF ALL MOTOR VEHICLE PERMITS ARE SUBJECT TO CHANGE

Applicant Name: Chippewa Hotel Permit Fee: \$750.00
Contact Name: John Cupps Cupps Masonry Inc Date: 10/9/24
Address: 7221 Main St. City: Mackinac Island
State: MI Zip: 49757 Fax#: _____
Phone #: 231 838 1922 Email Address: Cuppsmasonry@gmail.com
Work Site: Hoban Hill Project / School project
Reason Vehicle is Needed: Material Movement + Placement
Vehicle Description: Cat Telehandler L1A ZL64Z
Make Model/Description
Proposed Starting & Ending Date: 10/17/24 - 12/17/24 Total Days of Usage: 60
What Boat Line & Dock: Arnold Freight
Proposed Travel Route: British Landing

The submittal of this application does not imply approval from the City of Mackinac Island. Approved permits are based on the information provided on the application. Any use or purpose which is contrary to approved uses and purposes or violation of any other local ordinances or state law constitutes a violation of permits conditions and will be punishable as a civil infraction and revocation of the permit.

Applicants Signature: John Cupps Date: 10/9/24

Applications will not be submitted to City Council for approval until the fee is received.

Please visit: cityofmi.org for council dates & times

Mailing address: City of Mackinac Island, P. O. Box 455, Mackinac Island, MI, 49757

Phone: 906-847-3702

Fax: 906-847-6430

Email: clerk@cityofmi.org

City Use: Application Received: 10/15/24 Fee Received: _____ Ck #: _____
Date of Action on Application: 10/16/24 Approved: _____ Denied: _____ By: Council
Comments: _____

(11/8/2018)

Permit No. T24-145

APPLICATION FOR TEMPORARY Trailer PERMIT
(ONE APPLICATION FOR EACH VEHICLE AT EACH JOB LOCATION)

CONDITIONS OF ALL MOTOR VEHICLE PERMITS ARE SUBJECT TO CHANGE

Applicant Name: Chippewa Hotel Permit Fee: \$15.00
Contact Name: John Cupps Cupps Masonry Inc Date: 10/9/24
Address: 7221 Main St. City: Mackinac Island
State: MI Zip: 49757 Fax#: _____
Phone #: 231 838 1922 Email Address: Cuppsmasonry@gmail.com
Work Site: Hobart Hill Project / School project
Reason Vehicle is Needed: Equipment Storage
Vehicle Description: 16' Enclosed Trailer
Make _____ Model/Description _____
Proposed Starting & Ending Date: 10/17/24-12/17/24 Total Days of Usage: 60
What Boat Line & Dock: Arnold Freight
Proposed Travel Route: Coal Dock -

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Applicants Signature: John Cupps Date: 10/9/24

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|---|---------------------|---------------|
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| Date of Action on Application: <u>10/16/24</u> | Approved: _____ | Denied: _____ |
| By: <u>Council</u> | | |
| Comments: _____ | | |

(11/8/2018)

*to be pulled by the drag