

Permit No. V25-269 1 Vehicle + 1 trailer Permit Fee: _____

APPLICATION FOR TEMPORARY MOTOR VEHICLE PERMIT

CONDITIONS OF ALL MOTOR VEHICLE PERMITS ARE SUBJECT TO CHANGE

Applicant Name: BC DAVID, INC. Contact Name: GABRIEL FAZECAS
Address: 525 W. MICHIGAN AVE. City: SALINE State: MI
Zip: 48176 Phone: 313.363.5372 Email: GABEFAZECAS@GMAIL.COM
Work Site: 7575 MAIN STREET. GILMER COTTAGE

Reason Vehicle is Needed: _____

Explanation of why the work cannot be reasonably performed, accommodated, or accomplished by a horse drawn dray (documentation & photos of equipment & materials may be required): _____

TRAILER HAS ALL CARPENTRY TOOLS FOR WINDOW INSTALLS AND KITCHEN
REMODEL SUPPLIED BY COMPANY. LARGE QUANTITY, TRAILER IS TOO
HEAVY (10,000 LBS) FOR HORSE DRAWN DRAY.

Vehicle Description: GMC 3500 SILVERADO

Make GMC Model/Description
Proposed Starting & Ending Date: DEC 15 / MARCH 31 Total Days of Usage: 2 DAYS

Overnight Parking Location: N/A ^{Drop-off} NOT NECESSARY. DROP AND LEAVE ^{Pick-up}

Docking Location: ARMED TRANSIT FREIGHT DOCK

British Landing State Dock requires additional permits from the State Park Commission

Proposed Travel Route: MAIN STREET FROM ARMED THEN RETURN
SAME DAY AND TAKE TRUCK OFF ISLAND.

If any of the following approvals are required for your project, an approved copy must be submitted

- () Certificate of Appropriateness (Granted by the Historic District Commission)
- () Building Permit (Granted by the Building & Zoning Department)
- () Zoning Permit (Granted by the Building & Zoning Department)

The submittal of this application does not imply approval from the City of Mackinac Island. Approved permits are based on the information provided on the application. Any use or purpose which is contrary to approved uses and purposes or violation of any other local ordinances or state law constitutes a violation of permits conditions and will be punishable as a civil infraction and revocation of the permit.

Applicants Signature: Chris Otto ^{Chris Otto} PROJECT MANAGER Date: DEC 4, 2025

Applications will not be submitted to City Council for approval until the fee has been received.

Please visit: www.cityofmi.org for council meeting dates & times

Mailing address & Payments made to: City of Mackinac Island, P. O. Box 455, Mackinac Island, MI, 49757

Phone: 906-847-3702

Fax: 906-847-6430

Email: clerk@cityofmi.org

City Use: Application Received: 12/4/25 Fee Received: _____ Ck #: _____

Date of Action on Application: 12/10/25 Approved: _____ Denied: _____ By: Council

Comments: _____

Permit No. T25-172

Permit Fee: _____

APPLICATION FOR TEMPORARY TRAILER PERMIT**CONDITIONS OF ALL TRAILER PERMITS ARE SUBJECT TO CHANGE**

Applicant Name: B.C. DAVID, INC. Contact Name: GABRIEL FAZECA S
Address: 525 W. MICHIGAN AVE City: SALINE State: MI
Zip: 48176 Phone: 313.363.5372 Email: GABEFAZECAS@GMAIL.COM
Work Site: 7575 MAIN STREET - GILMER COTTAGE
Reason Trailer is Needed: TOOL DELIVERY / TOOL TRAILER

If application is for a trailer to be pulled by a vehicle - Explanation of why the work cannot be reasonably performed, accommodated, or accomplished by a horse drawn dray. Documentation and / or photos may be required. The Mackinac Island Service Company enforces a 3,000 pound weight limit: TRUCK TO

NA (PERFECTLY FINE) TO PULL TRAILER TO SITE, UNLOAD HUNTER SAYS
THEN TRAILER BACK TO MAINLAND (ESTAB) HORSE FEED TOO HEAVY
AFTER JOB COMPLETION PARKED OFF OF ROAD

Trailer Description: AMERICAN NAVER ENCLOSED 20' TRAILER 10,000 LB 5
Make Model/Description Weight

Proposed Starting & Ending Date: DEC 15 - MARCH 31 Total Days of Usage: 90 DAYS

Overnight parking location: _____

Boat Line & Dock: ARNOLD TRANSIT / FREIGHT DOCK

Proposed Travel Route: FREIGHT DOCK / UP MAIN THEN RETURN

If any of the following approvals are required for your project, an approved copy must be submitted

- ☒ Certificate of Appropriateness (Granted by the Historic District Commission)
- ☒ Building Permit (Granted by the Building & Zoning Department) RS25046045
- ☒ Zoning Permit (Granted by the Building & Zoning Department)

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Applicants Signature: [Signature] CHRIS OTTO PROJECT MANAGER Date: DEC 4, 2025

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