

Permit No. V25-249

Permit Fee: \$150.00

**APPLICATION FOR TEMPORARY MOTOR VEHICLE PERMIT**  
**CONDITIONS OF ALL MOTOR VEHICLE PERMITS ARE SUBJECT TO CHANGE**

Applicant Name: Chippewa Hotel Contact Name: Roy Shryock

Address: 7221-103 Main Street City: Mackinac Island State: MI

Zip: 49757 Phone: 231-881-6860 Email: maintman1971@live.com

Work Site: Chippewa Hotel/Main Street Inn 7221 Main St.

Reason Vehicle is Needed: Christmas decorations

Explanation of why the work cannot be reasonably performed, accommodated, or accomplished by a horse drawn dray (documentation & photos of equipment & materials may be required):

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Vehicle Description: JLG Make Man lift Model/Description

Proposed Starting & Ending Date: 11/25/2025 Total Days of Usage: 2

Overnight Parking Location: Chippewa Hotel

Docking Location:   
\*British Landing State Dock requires additional permits from the State Park Commission\*

Proposed Travel Route: Main Street

If any of the following approvals are required for your project, an approved copy must be submitted

- Certificate of Appropriateness (Granted by the Historic District Commission)
- Building Permit (Granted by the Building & Zoning Department)
- Zoning Permit (Granted by the Building & Zoning Department)

The submittal of this application does not imply approval from the City of Mackinac Island. Approved permits are based on the information provided on the application. Any use or purpose which is contrary to approved uses and purposes or violation of any other local ordinances or state law constitutes a violation of permits conditions and will be punishable as a civil infraction and revocation of the permit.

Applicants Signature: R. Shryock Date: 11/21/2025

Applications will not be submitted to City Council for approval until the fee has been received.

Please visit: [www.cityofmi.org](http://www.cityofmi.org) for council meeting dates & times

Mailing address & Payments made to: City of Mackinac Island, P. O. Box 455, Mackinac Island, MI, 49757  
Phone: 906-847-3702 Fax: 906-847-6430 Email: [clerk@cityofmi.org](mailto:clerk@cityofmi.org)

City Use: Application Received:	<u>11/21/2025</u>	Fee Received:	<u> </u>	Ck #:	<u> </u>
Date of Action on Application:	<u>11/24/2025</u>	Approved:	<u> </u>	Denied:	<u> </u>
Comments:	<u>Council</u>				