

Permit No. V25-249

Permit Fee: \$150.00

APPLICATION FOR TEMPORARY MOTOR VEHICLE PERMIT

CONDITIONS OF ALL MOTOR VEHICLE PERMITS ARE SUBJECT TO CHANGE

Applicant Name: Chippewa Hotel **Contact Name:** Roy Shryock

Address: 7221-103 Main Street **City:** Mackinac Island **State:** MI

Zip: 49757 **Phone:** 231-881-6860 **Email:** maintman1971@live.com

Work Site: Chippewa Hotel/Main Street Inn 7221 Main St.

Reason Vehicle is Needed: Christmas decorations

Explanation of why the work cannot be reasonably performed, accommodated, or accomplished by a horse drawn dray (documentation & photos of equipment & materials may be required): _____

Vehicle Description: JLG Man lift

Make **Model/Description**

Proposed Starting & Ending Date: 11/25/2025 **Total Days of Usage:** 2

Overnight Parking Location: Chippewa Hotel

Docking Location: _____

British Landing State Dock requires additional permits from the State Park Commission

Proposed Travel Route: Main Street

If any of the following approvals are required for your project, an approved copy must be submitted

- ☐ **Certificate of Appropriateness (Granted by the Historic District Commission)**
- ☐ **Building Permit (Granted by the Building & Zoning Department)**
- ☐ **Zoning Permit (Granted by the Building & Zoning Department)**

The submittal of this application does not imply approval from the City of Mackinac Island. Approved permits are based on the information provided on the application. Any use or purpose which is contrary to approved uses and purposes or violation of any other local ordinances or state law constitutes a violation of permits conditions and will be punishable as a civil infraction and revocation of the permit.

Applicants Signature: [Signature] **Date:** 11/21/2025

Applications will not be submitted to City Council for approval until the fee has been received.

Please visit: www.cityofmi.org for council meeting dates & times

Mailing address & Payments made to: City of Mackinac Island, P. O. Box 455, Mackinac Island, MI, 49757

Phone: 906-847-3702 **Fax:** 906-847-6430 **Email:** clerk@cityofmi.org

City Use: Application Received: 11/21/2025 Fee Received: _____ Ck #: _____

Date of Action on Application: 11/24/2025 Approved: _____ Denied: _____ By: Council

Comments: _____