

Permit No. 23-380

**APPLICATION FOR TEMPORARY MOTOR VEHICLE PERMIT**  
(ONE APPLICATION FOR EACH VEHICLE AT EACH JOB LOCATION)

Applicant Name: PLUTCHAK CRANE RENTAL, LLC. Permit Fee: \$450.00

Contact Name: Tim Plutchak Date: 11/9/23

Address: N1715 US41 City: Menominee

State: MI. Zip: 49858 Fax#: 906-863-2525

Phone #: 906-863-4650 Email Address: tplutchak@plutchakfab.com

Work Site: Manor 1 Lot 14 - Hammon's

Reason Vehicle is Needed: Set House Modules.

Vehicle Description: Linkbelt Crane HTC8690  
Make Model/Description

Proposed Starting & Ending Date: 1/10 - 1/26, Total Days of Usage: 16 days

What Boat Line & Dock: Arnold 'Frt.

Proposed Travel Route: M195, State Rd. Annex, Stonecliff,  
Forest Way

The submittal of this application does not imply approval from the City of Mackinac Island. Approved permits are based on the information provided on the application. Any use or purpose which is contrary to approved uses and purposes or violation of any other local ordinances or state law constitutes a violation of permits conditions and will be punishable as a civil infraction and revocation of the permit.

Applicants Signature: Tim Plutchak Date: 11/9/23

**Applications will not be submitted to City Council for approval until the fee is received.**

**Please visit:** [cityofmi.org](http://cityofmi.org) for council dates & times

**Mailing address:** City of Mackinac Island, P. O. Box 455, Mackinac Island, MI, 49757

**Phone:** 906-847-3702

**Fax:** 906-847-6430

**Email:** [clerk@cityofmi.org](mailto:clerk@cityofmi.org)

City Use: Application Received: 1-29-24 Fee Received: \$150.00 Ck #: 005757

Date of Action on Application: — Approved:  Denied:  By: Council

Comments: \_\_\_\_\_

pd. \$300.00 11.12.23 - CK# 71233

(11/21/16)

PAID

Inv# 23-048

Permit No. 23-375

**APPLICATION FOR TEMPORARY MOTOR VEHICLE PERMIT**  
(ONE APPLICATION FOR EACH VEHICLE AT EACH JOB LOCATION)

CONDITIONS OF ALL MOTOR VEHICLE PERMITS ARE SUBJECT TO CHANGE

Applicant Name: Jack Armstrong Permit Fee: \$200.00  
 Contact Name: Jack Armstrong Date: 10-30-23  
 Address: PO Box 1216 City: Mackinac Island  
 State: MI Zip: 49757 Fax#: N/A  
 Phone #: 231-206-3555 Email Address: Jack.Armstrong1905@gmail  
 Work Site: Lot 14 MAJOR I - Hammon's  
 Reason Vehicle is Needed: ROOF TRUSSES INSTALL  
 Vehicle Description: Bensler Telehandler  
Make Model/Description  
 Proposed Starting & Ending Date: 1/26 - 1/28 Total Days of Usage: 1-3 days  
 What Boat Line & Dock: ON ISLAND  
 Proposed Travel Route: CADOTTE TO ANEX TO MAJOR I

The submittal of this application does not imply approval from the City of Mackinac Island. Approved permits are based on the information provided on the application. Any use or purpose which is contrary to approved uses and purposes or violation of any other local ordinances or state law constitutes a violation of permits conditions and will be punishable as a civil infraction and revocation of the permit.

Applicants Signature: [Signature] Date: 10-30-23

**Applications will not be submitted to City Council for approval until the fee is received.**

Please visit: [cityofmi.org](http://cityofmi.org) for council dates & times

Mailing address: City of Mackinac Island, P. O. Box 455, Mackinac Island, MI, 49757

Phone: 906-847-3702

Fax: 906-847-6430

Email: [clerk@cityofmi.org](mailto:clerk@cityofmi.org)

City Use: Application Received: 10-31-23 Fee Received: \$200.00 Ck #: 1015625  
 Date of Action on Application: 11-1-23 Approved:  Denied:  By: Council  
 Comments: Keep updated on movement date





Permit No. T23-156

### APPLICATION FOR TEMPORARY TRAILER PERMIT

(ONE APPLICATION FOR EACH TRAILER AT EACH JOB LOCATION)

CONDITIONS OF ALL MOTOR VEHICLE PERMITS ARE SUBJECT TO CHANGE

Applicant Name: Steve Brinks Permit Fee: \$75.00

Contact Name: Steve Brinks Date: 10/29/23

Address: 14542 Tamarack Rd. City: Howard City

State: MI Zip: 49329 Fax#: \_\_\_\_\_

Phone #: 616-824-6185 Email Address: stevdbrinks@gmail.com

Work Site/Destination: Hammon's - Stonecliffe Manor 1, Lot 14

Reason Trailer is Needed: tools + supplies

Trailer Description: RC Black enclosed trailer 8,000 lbs  
Make Model/Description Weight

Proposed Starting & Ending Date: 1/25 - 1/30 Total Days of Usage: 6

What Boat Line & Dock: Arnold Freight - British Landing

Proposed Travel Route: TBD by Police Dept.

**Trailers pulled by horse and dray CANNOT EXCEED 3000 pounds**

The submittal of this application does not imply approval from the City of Mackinac Island. Approved permits are based on the information provided on the application. Any use or purpose which is contrary to approved uses and purposes or violation of any other local ordinances or state law constitutes a violation of permits conditions and will be punishable as a civil infraction and revocation of the permit.

Applicants Signature: Steve Brinks Date: 10/29/23

**Applications will not be submitted to City Council for approval until the fee is received.**

**Please visit:** [cityofmi.org](http://cityofmi.org) for council dates & times.

**Mailing address:** City of Mackinac Island, P. O. Box 455, Mackinac Island, MI, 49757

**Phone:** 906-847-3702

**Fax:** 906-847-6430

**Email:** [clerk@cityofmi.org](mailto:clerk@cityofmi.org)

City Use: Application Received: <u>1-29-24</u>	Fee Received: <u>\$75.00</u>	Ck #: <u>1015625</u>
Date of Action on Application: _____	Approved: <input checked="" type="checkbox"/>	Denied: _____ By: _____
Comments: _____		