

# CITY OF LYNDEN

## EXECUTIVE SUMMARY



<b>Meeting Date:</b>	4/1/2019	<b>Legal Review:</b> <input type="checkbox"/> Yes - Reviewed <input type="checkbox"/> No - Not Reviewed <input checked="" type="checkbox"/> Review Not Required
<b>Department:</b>	Administration	
<b>Contact Name/Phone:</b>	Pam Brown 360.255.7085	
<b>Council Committee Review:</b>		
<input type="checkbox"/> Community Development	<input type="checkbox"/> Public Safety	
<input type="checkbox"/> Finance	<input type="checkbox"/> Public Works	
<input type="checkbox"/> Parks	<input checked="" type="checkbox"/> Other: N/A	
<b>Attachments:</b>		
Draft Minutes- March 18, 2019		
<b>Name of Agenda Item:</b>		
Draft Minutes- March 18, 2019		
<b>Summary Statement:</b>		
See next page.		
<b>Recommended Action:</b>		
For Council review.		