

CITY OF LYNDEN
CITY COUNCIL RESOLUTION NO. 23-1074

**A resolution of the Council of the City of Lynden, Washington,
adopting a public participation plan and schedule for updating the
Comprehensive Plan per RCW 36.70A.130**

WHEREAS, the Washington State Growth Management Act (GMA) of 1990, RCW Chapter 36.70A; establishes statewide goals, guidelines and procedural requirements to guide development, coordination and implementation of long range plans; and

WHEREAS, the City of Lynden, Whatcom County, and other jurisdictions within Whatcom County adopted Countywide Planning Policies which include a general framework for the implementation of the GMA in Whatcom County; and

WHEREAS, in order to implement the requirements and goals of the GMA and the Countywide Planning Policies, the City of Lynden adopted the 2016 Comprehensive Plan (Ordinance 1549) with appropriate public notice, involvement, and environmental review; and

WHEREAS, the Comprehensive Plan has been amended regularly since adoption with public notice, involvement, and environmental review; and

WHEREAS, the GMA requires the City of Lynden to review and, if needed, revise the Comprehensive Plan by June 30, 2025, to ensure compliance with the requirements of the GMA; and

WHEREAS, a public participation plan, attached as Exhibit A, has been developed to provide the public with an opportunity to learn about, comment on the review, and contribute to the revisions of the Comprehensive Plan; and

WHEREAS, the public participation plan includes a proposed general schedule to complete any needed revision to the Comprehensive Plan by June 30, 2025.

NOW THEREFORE, BE IT RESOLVED by the Lynden City Council to approve, as presented in **Exhibit A**, the Public Participation Plan and conceptual schedule for the update to the City of Lynden Comprehensive Plan due to be completed by June 30, 2025.

PASSED BY THE CITY COUNCIL BY AN AFFIRMATIVE VOTE OF _____ IN FAVOR,
_____ AGAINST, SIGNED THIS _____ DAY OF _____ 2023.

MAYOR

Scott Korthuis

ATTEST:

Pam Brown, City Clerk

APPROVED AS TO FORM:

Bob Carmichael, City Attorney