

# CITY OF LYNDEN

## EXECUTIVE SUMMARY



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|--|--|---|
| <b>Meeting Date:</b>                           | October 16, 2023                               |   |
| <b>Name of Agenda Item:</b>                    | Briahna Murray – Legislative Update            |   |
| <b>Section of Agenda:</b>                      | Summary Reports and Presentations              |   |
| <b>Department:</b>                             |  |   |
| <b>Council Committee Review:</b>               | <b>Legal Review:</b>                           |   |
| <input type="checkbox"/> Community Development | <input type="checkbox"/> Public Safety         | <input type="checkbox"/> Yes - Reviewed                 |
| <input type="checkbox"/> Finance               | <input type="checkbox"/> Public Works          | <input type="checkbox"/> No - Not Reviewed              |
| <input type="checkbox"/> Parks                 | <input checked="" type="checkbox"/> Other: N/A | <input checked="" type="checkbox"/> Review Not Required |
| <b>Attachments:</b>                            |  |   |
| None.  |  |   |
| <b>Summary Statement:</b>                      |  |   |
| None.  |  |   |
| <b>Recommended Action:</b>                     |  |   |
| None, for information only.                    |  |   |