

# CITY OF LYNDEN

## EXECUTIVE SUMMARY



<b>Meeting Date:</b>	3/4/2019	<b>Legal Review:</b> <input type="checkbox"/> Yes - Reviewed <input type="checkbox"/> No - Not Reviewed <input checked="" type="checkbox"/> Review Not Required
<b>Department:</b>	Administration	
<b>Contact Name/Phone:</b>	Pam Brown 360.255.7085	
<b>Council Committee Review:</b> <input type="checkbox"/> Community Development <input type="checkbox"/> Public Safety <input type="checkbox"/> Finance <input type="checkbox"/> Public Works <input type="checkbox"/> Parks <input checked="" type="checkbox"/> Other: N/A		
<b>Attachments:</b>		
Outlook Calendar		
<b>Name of Agenda Item:</b>		
Calendar		
<b>Summary Statement:</b>		
See next page.		
<b>Recommended Action:</b>		
None.		

**March 4, 2019**

Monday

All Day

Council

7:00 PM - 9:00 PM

Copy: Council Meeting -- Annex Council Chamber; Annex East Training Room; Annex North East Conference Room; Annex South East Conference Room

**March 5, 2019**

Tuesday

All Day

Ordinance Votes to Tribune

8:30 AM - 9:30 AM

Copy: LT Meeting -- City Hall 1st Floor Large Conference Room

10:00 AM - 10:30 AM

Weekly Download -- HR Office

4:00 PM - 5:00 PM

Public Safety Committee Meeting -- Police Training Room

**March 6, 2019**

Wednesday

9:00 AM - 5:00 PM

Court -- Annex Council Chamber; Annex East Training Room; Annex North East Conference Room; Annex South East Conference Room

10:00 AM - 11:00 AM

Copy: Check-In Nic/Mike -- Mike's Office

11:45 AM - 1:45 PM

Private Appointment

4:15 PM - 6:00 PM

Public Works Committee Meeting -- City Hall 2nd Floor Large Conference Room

**March 7, 2019**

Thursday

10:00 AM - 11:00 AM

Check-In John/Mike -- Mike's Office

**March 7, 2019 Continued**  
Thursday

**March 8, 2019**  
Friday

10:00 AM - 11:00 AM                      **Copy: Check-In Steve/Mike -- Mike's Office**

11:00 AM - 5:00 PM                      **Private Appointment**

11:00 AM - 12:00 PM                      **Copy: Check-In Heidi/Mike -- Mike's Office**

**March 11, 2019**  
Monday

9:00 AM - 10:00 AM                      **Copy: Check-In Vern/Mike -- Mike's Office**

7:00 PM - 9:00 PM                      **Park & Trail Advisory -- Annex South East Conference Room**

**March 12, 2019**  
Tuesday

12:00 AM - 12:00 AM                      **WMCA Conference -- Semiahmoo**

12:00 AM - 12:00 AM                      **Semiahmoo Resort -- 9565 Semiahmoo Parkway, Blaine, WA 98230**  
**Semiahmoo Resort**

8:30 AM - 9:30 AM                      **Copy: LT Meeting -- City Hall 1st Floor Large Conference Room**

**March 13, 2019**  
Wednesday

**All Day**                                      **WMCA Conference -- Semiahmoo**  
**Please See Above**

**All Day**                                      **Semiahmoo Resort -- 9565 Semiahmoo Parkway, Blaine, WA 98230**  
**Please See Above**

9:00 AM - 10:00 AM                      **Copy: Check-In Mark/Mike -- Mike's Office**

## March 13, 2019 Continued

Wednesday

9:30 AM - 10:30 AM

Welcome/Opening Remarks 2019 WMCA Conference -- Semiahmoo Resort  
Hi Mayor Scott:

This appointment is a placeholder. I will have more details as it gets closer.

Just as a clarification....only 5 minutes or so of speaking time. 😊

More info to come.

Pam

2:00 PM - 3:30 PM

Wellness Committee Meetings -- City Hall 1st Floor Large Conference Room  
Please forward as needed.  
Thanks.

Pam

7:00 PM - 9:00 PM

Rec. District Meeting -- Annex South East Conference Room

## March 14, 2019

Thursday

All Day

WMCA Conference -- Semiahmoo  
Please See Above

12:00 AM - 12:00 AM

Semiahmoo Resort -- 9565 Semiahmoo Parkway, Blaine, WA 98230  
Please See Above

All Day

Muni@Noon

12:00 PM - 1:30 PM

St. Patrick's Potato Feed (LEAF) -- Annex East Training Room; Annex Council Chamber  
Please be aware that these dates may change – hopefully not – but we may need to be flexible sometimes.

**March 15, 2019**

Friday

12:00 AM - 12:00 AM

WMCA Conference -- Semiahmoo  
Please See Above

8:30 AM - 9:30 AM

Copy: Check In-Mike/Anthony -- Mike's Office

**March 17, 2019**

Sunday

All Day

St. Patrick's Day -- United States

**March 18, 2019**

Monday

All Day

Council

3:00 PM - 4:00 PM

Finance Committee Meeting -- City Hall 1st Floor Large Conference Room  
Visit [WWW.LYNDENWA.ORG](http://WWW.LYNDENWA.ORG) to view the agenda

4:00 PM - 5:00 PM

Parks Committee -- City Hall 1st Floor Large Conference Room

7:00 PM - 9:00 PM

Council Meeting -- Annex Council Chamber; Annex East Training Room; Annex North East Conference Room; Annex South East Conference Room