

# CITY OF LYNDEN

## EXECUTIVE SUMMARY



|  |  |   |
|--|--|---|
| <b>Meeting Date:</b>                           | October 19, 2020                       |   |
| <b>Name of Agenda Item:</b>                    | Calendar                               |   |
| <b>Section of Agenda:</b>                      | Other Business                         |   |
| <b>Department:</b>                             | Administration                         |   |
| <b>Council Committee Review:</b>               | <b>Legal Review:</b>                   |   |
| <input type="checkbox"/> Community Development | <input type="checkbox"/> Public Safety | <input type="checkbox"/> Yes - Reviewed                 |
| <input type="checkbox"/> Finance               | <input type="checkbox"/> Public Works  | <input type="checkbox"/> No - Not Reviewed              |
| <input type="checkbox"/> Parks                 | <input type="checkbox"/> Other: N/A    | <input checked="" type="checkbox"/> Review Not Required |
| <b>Attachments:</b>                            |  |   |
| Outlook Calendar                               |  |   |
| <b>Summary Statement:</b>                      |  |   |
| See next page.                                 |  |   |
| <b>Recommended Action:</b>                     |  |   |
| None   |  |   |