

# CITY OF LYNDEN

## POLICE DEPARTMENT

Steve Taylor, Police Chief

(360) 354-2828



### **Public Safety Committee Meeting - 04/17/2025 Minutes**

Police Department - 203 19th Street

4:00 PM May 8, 2025

#### **Roll Call**

1. Committee Members Present: Mark Wohlrab, Lee Beld and Gary Vis

Others Present: City Administrator John Williams, Fire Chief Michael Noonan, Assistant Fire Chief Kristie Watson, Acting Chief Jeremy Bos, Lieutenant Randy Humphreys, and Support Services Manager Sharon Clark

#### **Pledge of Allegiance**

#### **Call to Order**

1601

#### **Approval of Minutes**

2. April 2025 Meeting Draft Minutes: Approved

#### **Items from the Audience**

##### ***Unscheduled (20 Minutes)***

None

##### ***Unscheduled***

None

#### **Committee Items**

No Items

#### **Fire Department Items**

3. Chief Noonan stated that incidents are running about 4% over 2024 call volume. Fires are up for the year, and he finds that a little concerning, however the bulk of Fire's calls are rescue and emergency medical service calls.

Community outreach programs remain steady. The push-in and coupling ceremony got really good feedback.

There were 5 different fires last month causing about \$46,000 worth of property damage.

AC Watson provided an update on the new engine, and it is anticipated that it will be ready for service by the end of the month.

Chief Noonan gave a presentation to the committee explaining where each of the districts within the city lay and how fire calls differentiate eg. Alpha, Bravo, Charlie etc. He then

gave a detailed explanation of overlapping and back-to-back calls and due to these scenarios, feels that the department is left shorthanded.

### **Police Department Items**

4. Public Safety Stats - April 2025. Traffic collisions were up and this does not include the traffic fatality that occurred on May 1<sup>st</sup>.

Lt. Humphreys reported that another 16 Lexipol policies have been released.

### **Added Items**

A WATV update was provided and discussion ensued. It was decided to bring the matter back for discussion including horsepower criteria at next month's meeting.

### **Adjournment**

1704