

# CITY OF LYNDEN

## EXECUTIVE SUMMARY



|                                  |  |  |
|----------------------------------|--|--|
| <b>Meeting Date:</b>             | July 19, 2021  |  |
| <b>Name of Agenda Item:</b>      | Calendar   |  |
| <b>Section of Agenda:</b>        | Other Business   |  |
| <b>Department:</b>               | Administration   |  |
| <b>Council Committee Review:</b> | <input type="checkbox"/> Community Development<br><input type="checkbox"/> Finance<br><input type="checkbox"/> Parks | <input type="checkbox"/> Public Safety<br><input type="checkbox"/> Public Works<br><input type="checkbox"/> Other: N/A   |
|                                  |  | <b>Legal Review:</b><br><input type="checkbox"/> Yes - Reviewed<br><input type="checkbox"/> No - Not Reviewed<br><input checked="" type="checkbox"/> Review Not Required |
| <b>Attachments:</b>              | Outlook Calendar   |  |
| <b>Summary Statement:</b>        | See next page.   |  |
| <b>Recommended Action:</b>       | None   |  |