



**Town of Loxahatchee Groves**  
**Town Clerk's Office**  
**155 F Road**  
**Loxahatchee Groves, Florida 33470**  
**Phone: (561) 793-2418 Fax: (561) 793-2420**

### **BOARDS AND COMMITTEES APPLICATION**

This information is for consideration of appointment to a Town Board or committee. Please complete and return this form to the Town Clerk, along with your *resume and proof of residency, such as a government-issued identification or voter registration card.*

**PLEASE NOTE:** Florida Public Records Law is very broad. Documents relevant to town business are public records and are subject to public disclosure upon request. Your information provided within this application may, ~~therefore~~, be subject to public disclosure.

NAME: Antonio Evangelista Santiago

HOME ADDRESS: 13024 Raymond Dr APT. NO. \_\_\_\_\_

EMAIL ADDRESS: Antonio.evangelista@aeak.net PHONE: 786-836-7078

**PLEASE SELECT THE BOARD(S) / COMMITTEE(S) ON WHICH YOU ARE INTERESTED IN SERVING.** (A description of the responsibilities of each Board is on the back of this application.)

- ☐ Agritourism Committee
- ☐ Finance Advisory and Audit Committee (FAAC)
- ☒ Planning & Zoning Board (P&Z)
- ☐ Roadway, Equestrian Trails and Greenway Committee (RETGAC)
- ☐ Unified Land Development Code Review Committee (ULDC)

**PLEASE MARK YES OR NO FOR EACH OF THE FOLLOWING QUESTIONS:**

1. Are you a resident of Loxahatchee Groves? ☒ Yes ☐ No
2. Are you a registered voter in Loxahatchee Groves/Palm Beach County, FL? ☒ Yes ☐ No
3. Are you currently serving on a Town Board? ☐ Yes ☒ No
4. Have you ever served on a Town Board/Committee? ☐ Yes ☒ No

If so, please indicate the Board(s)/Committee(s)? \_\_\_\_\_ Date of Service: \_\_\_\_\_

5. Are you willing to attend monthly board meetings? In Person / Telecom ☒ Yes ☐ No

Per Resolution, I understand any member absence from three (3) consecutive meetings will be considered as resignation from the board/committee. ☒ Yes ☐ No

## Boards and Committee Application

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Please list any special talent, qualification, education, or professional experience that would contribute to your service on the Board/Committee you have selected.

Contribute to the growth and development of Loxahatchee Groves through construction. With 16 years of industry experience

My goal is to support the community by providing construction solutions and future developments in the area.

Please summarize your volunteer experience(s):

I have volunteered for various charities, including helping homeless shelters and animal shelters once a week."

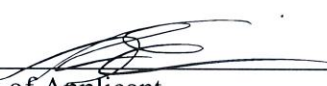
*Upon receipt of your application, it will be forwarded to the Town Council for their review and final approval for any available vacancy.*

Provide the Name and Seat No. of the Councilmember who supports your nomination:

\_\_\_\_\_  
Name of Councilmember

\_\_\_\_\_  
Seat No.

I hereby certify that the statements and answers provided are true and accurate to the best of my knowledge.

  
\_\_\_\_\_  
Signature of Applicant

3-24-2025  
\_\_\_\_\_  
Date

☒ Resume Attached.

**BOARDS & COMMITTEES**  
**DESCRIPTION and REQUIRED QUALIFICATIONS**

All Board/Committee Members are required to complete the Palm Beach County Commission on Ethics - Code of Ethics Training every two (2) years.

**Members of advisory boards must meet the following minimum qualifications:**

- ☐ Be a resident of the Town of Loxahatchee Groves.
- ☐ Not have an unresolved lien ordered by the town's special magistrate against the member or a business entity in which the member either directly or indirectly owns an equitable or beneficial interest of more than five percent of the total assets or capital stock. Business entity means any corporation, partnership, LLC, limited partnership, proprietorship, joint venture, trust, firm, or similar entity.
- ☐ Not be a member of any other town advisory board, unless the other advisory board is an ad-hoc advisory board; and
- ☐ Any qualifications that have been adopted by resolution or ordinance of the town council specific to the advisory board to which the member is appointed.

**AGRITOURISM COMMITTEE**

**Description:** Recommend to the Town Council potential substantial offsite impacts of agritourism activities and develop recommendations to mitigate substantial offsite impacts to balance the needs of the agritourism operation with the health, safety, and welfare of the public and the peace and tranquility of the surrounding residential communities.

**Additional Qualifications:**

- ☐ Be a resident or landowner within the Town.
- ☐ Shall be active in the agritourism industry within the Town.

**FINANCE ADVISORY AND AUDIT COMMITTEE (FAAC)**

**Description:** Act as the Audit Committee in order to provide for auditor selection functions consistent with Section 218.391, Florida Statutes, upon motion of the Town Council. Reviews and analyzes Projects and Financial activities of the Town assigned by the Town Council or Town Manager and makes recommendations to the Town Council.

**Additional Qualifications:**

- ☒ Be a resident or landowner within the Town.

**PLANNING & ZONING BOARD (P&Z)**

**Description:** Shall hear and make recommendations to the Town Council as to the finding of fact on applications

## **Boards and Committee Application**

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e.g., re-zoning, Zoning Ordinance Amendments, Site Plans, Conditional Uses, Special Exceptions Permitted within each Zoning District Variances...any other planning or zoning-related matter referred to it by the Town Council.

### **Additional Qualifications: Text**

- ☐ File Statement of Financial Interests Disclosure (Form 1) on an annual basis.
- ☐ Knowledge concerning the function of municipal government, planning and zoning matters, and municipal development, as well as the professions associated with development, including, without limitation, architects, planners, attorneys, engineers, and contractors.
- ☐ Shall hold no other Town office or position.

### **ROADWAY, EQUESTRIAN TRAILS AND GREENWAY COMMITTEE (RETGAC)**

**Description:** Advise the Town Council on issues related to roadways, multi-purpose and equestrian trails, greenways, parks, and water.

### **UNIFIED LAND DEVELOPMENT CODE REVIEW COMMITTEE (ULDC)**

**Description:** Review the Town's Unified Land Development Code (ULDC) and advise the Town Council as to suggested revisions to the ULDC.

**Antonio Evangelista**  
West Palm Beach FL 33470  
37evangelista@gmail.com

## **PROFESSIONAL PROFILE**

Experienced and proactive Project Manager, Construction Manager, and Safety Manager with over 16 years of leadership experience. Seeking a Safety Manager position to implement and regulate safety protocols in construction environments through OSHA compliance. Extensive background in managing diverse projects, from large telecommunications operations overseeing 30+ teams to small non-profit organizations. Skilled in technical business analysis, translating objectives into practical technology solutions and requirements.

## **EXPERIENCE**

### **HARB/Government**

*Project Manager / Safety Manager | 2015 – Present*

- Manage safety programs for subcontractors.
- Oversee government contracts, including fire alarm system projects and new construction builds with 20+ subcontractors.
- Lead new 5G introduction and integration in Florida and California markets.
- Develop and implement corrective action tracking and incident systems for safety compliance.
- Conduct safety inspections to ensure OSHA and EPA compliance.
- Train employees on OSHA standards, tools, and equipment usage.
- Supervise employees in building platforms and handrails.
- Coordinate construction activities and manage project interfaces, ensuring zero accidents.
- Supervise telecom crews on job sites, including cell tower removal, communication shelter removal, light and antenna removal, and internal equipment installations.
- Review construction methods and designs alongside project teams from planning to completion.
- Conduct constructability and operability reviews.

- Investigate and manage claims, conduct accident investigations, and evaluate subcontractor compliance with regulations.
- Ensure projects meet workmanship standards, regulatory codes, and are completed within budget and schedule.
- Compile and analyze statistical data related to construction safety programs.
- Install, repair, and demolish cell sites for major wireless carriers, including Sprint, Nextel, Verizon, AT&T, T-Mobile, MetroPCS, Cricket Wireless, and Clearwire.
- Troubleshoot and test sites for efficiency and completion.
- Streamline office operations by managing client correspondence and data.
- Develop and utilize systems to track permits and change order requests.
- Review project scope, material needs, and labor costs to develop competitive bids.
- Lead a team of 20 personnel, providing expert detailing services for AT&T customers.

#### **Waves Inc. (AT&T Contractor)**

##### *Construction Manager | 2013 - 2015*

- Oversaw construction of cell sites for new tower builds and maintenance in California and Florida.
- Inspected contract construction crews for safety compliance.
- Performed QA/QC inspections and scheduled daily operations.
- Surveyed ISP jobs for construction and installation.
- Amended engineering prints for redesigns.
- Managed daily operations, including locating new plant depth and GPS locations.
- Provided hands-on technical support for telecom/network activities.
- Coordinated Cisco migration tasks and managed cabling infrastructure.
- Ensured proper documentation and communication with stakeholders.
- Developed vendor relationships to optimize cost savings.
- Enforced safety protocols and proper equipment usage.
- Managed installations, site meetings, and team workloads to maximize performance.

- Worked closely with consultants, contractors, vendors, and suppliers to resolve site-related issues.
- Conducted site surveys and equipment audits.
- Installed and integrated LTE, UMTS, GSM, and other wireless technologies.

### **Orange Inc. – Wireless Network**

*Installation Manager* | 2011 - 2012

- Installed and configured telecom devices and system components.
- Managed installation of DUW 30, LTE cabinets, carriers, and antenna swaps.
- Performed troubleshooting, cutovers, and PWE integration.
- Ensured efficient and effective site builds for telecom networks.

## **EDUCATION**

### **Seminole State College**

General Studies | 2003 - 2005

## **CERTIFICATIONS**

- OSHA 30 Outreach Safety Training Program
- Construction Manager Training Program
- ANRITSU PIM & Sweep Mitigation Certification
- American First Responder: First Aid, CPR, AED
- Fall Protection for Construction
- Aerial Lift Training & Certification
- Tower Climber and Rescue Trainer

## Property Detail

**Location Address :** 13024 RAYMOND DR  
**Municipality :** LOXAHATCHEE GROVES  
**Parcel Control Number :** 41-41-43-17-01-642-0110  
**Subdivision :** LOXAHATCHEE GROVES IN  
**Official Records Book/Page :** 35063 / 1953  
**Sale Date :** 05/17/2024  
**Legal Description :** LOXAHATCHEE GROVES S 60 FT OF W 193.4 FT OF E 1547.2 FT OF TR 42 BLK F & N 195.22 FT OF W 193.4 FT OF E 1547.2 FT OF TR 43 BLK F

## Owner Information

### Owner(s)

SANTIAGO ANTONIO E

### Mailing Address

13024 RAYMOND DR  
LOXAHATCHEE GROVES FL 33470 4979

## Sales Information

Sales Date	Price	OR Book/Page	Sale Type	Owner
05/17/2024	\$520,000	35063 / 01953	WARRANTY DEED	SANTIAGO ANTONIO E
06/21/2023	\$10	34413 / 01882	WARRANTY DEED	FITZPATRICK PATRICK G & BERNADETTE
07/24/2015	\$10	27709 / 00204	QUIT CLAIM	FITZPATRICK PATRICK G &
01/01/1989	\$79,900	05939 / 01616	WARRANTY DEED	FITZPATRICK PATRICK G
12/01/1980	\$44,900	03421 / 01258	WARRANTY DEED	
01/01/1979	\$18,500	03185 / 00549		
01/01/1977	\$6,000	02628 / 01124		

## Exemption Information

Applicant/Owner(s)	Year	Detail
SANTIAGO ANTONIO E	2025	HOMESTEAD
SANTIAGO ANTONIO E	2025	ADDITIONAL HOMESTEAD

## Property Information

**Number of Units :** 1  
**\*Total Square Feet :** 2464  
**Acres :** 1.14  
**Property Use Code :** 0100---SINGLE FAMILY  
**Zoning :** AR---AGRICULTURAL RESIDENTIAL (41-LOXAHATCHEE GROVES)

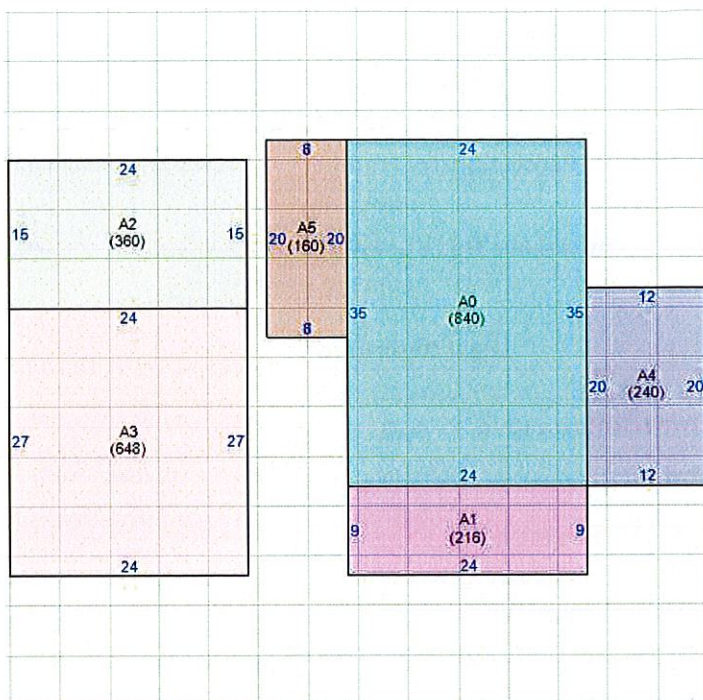
## Building Details

## Structural Details

Structural Element for Building 1		Sketch for Building 1
Exterior Wall 1	WSF: WOOD SIDING	
Year Built	1986	
Air Condition Desc.	HTG & AC	
Heat Type	FORCED AIR DUCT	
Heat Fuel	ELECTRIC	
Bed Rooms	2	



Full Baths	2
Half Baths	0
Exterior Wall 2	NONE
Roof Structure	GABLE/HIP
Roof Cover	ASPHALT/COMPOSITION
Interior Wall 1	DRYWALL
Interior Wall 2	N/A
Floor Type 1	CERAMIC/QUARRY TILE
Floor Type 2	N/A
Stories	1



#### Subarea and Square Footage for Building 1

Code Description	square Footage
UOP Unfinished Open Porch	648
BAS Base Area	840
FST Finished Storage	360
FST Finished Storage	240
FSP Finished Screened Porch	216
FOP Finished Open Porch	160
Total Square Footage	2464
Area Under Air	840

### Property Extra Feature

Description	Year Built	Units
No Extra Feature Available		

### Property Land Details

Land Line #	Description	Zoning	Acres
1	SFR	AR	1.14

### Appraisals

Tax Year	2024	2023	2022	2021	2020
Improvement Value	\$178,885	\$177,607	\$146,745	\$105,915	\$85,895
Land Value	\$171,000	\$190,380	\$101,471	\$80,256	\$80,256
Total Market Value	\$349,885	\$367,987	\$248,216	\$186,171	\$166,151

### Assessed and Taxable Values

Tax Year	2024	2023	2022	2021	2020
Assessed Value	\$112,794	\$109,509	\$106,319	\$103,222	\$101,797
Exemption Amount	\$50,000	\$50,000	\$50,000	\$50,000	\$50,000
Taxable Value	\$62,794	\$59,509	\$56,319	\$53,222	\$51,797

### Taxes

Tax Year	2024	2023	2022	2021	2020
AD VALOREM	\$1,368	\$1,317	\$1,280	\$1,256	\$1,239

NON AD VALOREM	\$872	\$816	\$812	\$856	\$851
TOTAL TAX	\$2,240	\$2,133	\$2,092	\$2,112	\$2,090

**Dorothy Jacks, CFA, AAS PALM BEACH COUNTY PROPERTY APPRAISER [www.pbcpao.gov](http://www.pbcpao.gov)**