

MEETING DATE: 5/2/2023

ITEM NO: 11

DESK ITEM

DATE: May 2, 2023

TO: Mayor and Town Council

FROM: Laurel Prevetti, Town Manager

SUBJECT: Approve a First Amendment to the Axon Body Worn Camera Agreement for

an Increase of \$25,095 for a Total Agreement Not-to-Exceed Amount of

\$275,629 Consisting of the Following:

a. Increase Total Quantity of Axon Body-Worn Camera Equipment and

Charging Docks Not to Exceed a Total of \$15,095; and

b. Increase Axon Digital Evidence Storage Capacity for Audio and Video

Recordings Not to Exceed a Total of \$10,000

REMARKS:

Staff is recommending deferral to May 16, 2023, to allow the preparation of a second amendment to the agreement.

Attachments Previously Received with the Staff Report:

1. First Amendment with Original Agreement

PREPARED BY: Wendy Wood

Town Clerk

Reviewed by: Town Manager, Police Chief, Town Attorney, and Finance Director