



**PARKS AND SUSTAINABILITY
COMMISSION AGENDA REPORT**

MEETING DATE: 4/1/2024

ITEM NO: 4

ADDENDUM ITEM

DATE: March 29, 2024
TO: Parks and Sustainability Commission
FROM: Nicolle Burnham, Parks and Public Works Director
SUBJECT: Trail Ad Hoc Committee – Chair Gleason and Commissioner Corenson
(Written Report)

REMARKS:

Public Comments received between 11:01 a.m. Thursday, March 28, 2024, and 11:00 a.m. Friday, March 29, 2024.

ATTACHMENTS:

Previously received with Original Agenda Packet:

Trail Ad Hoc Committee Report

Received with this Addendum Item:

Public Comments received between 11:01 a.m. Thursday, March 28, 2024, and 11:00 a.m. Friday, March 29, 2024.

PREPARED BY: Nicolle Burnham
Director of Parks and Public Works
