

# TOWN OF LOS GATOS

## BOARD, COMMISSION, COMMITTEE APPLICATION

Contact: Clerk Department  
110 East Main Street, Los Gatos, CA 95030  
(408) 354-6888 or Clerk@LosGatosCA.gov

General eligibility requirements: A resident of the incorporated limits of the Town of Los Gatos. Other requirements may apply to specific Boards, Commissions, or Committees.

If you would like to apply for more than one Board, Commission, or Committee, place a number next to the Board, Commission, or Committee, in order of your preference, for which you would like to apply. **A separate application is required to be submitted for each Board, Commission, or Committee you are applying for.** Only applications for current openings will be considered at this time. Applications for future openings will be kept on file for one year. Qualified applicants will be notified for an interview with Town Council.

- Arts and Culture Commission
- Building Board of Appeals
- Community Health and Senior Services Commission
- Complete Streets and Transportation Commission
- Finance Commission
- General Plan Committee
- Historic Preservation Committee
- Library Board
- Parks Commission
- Personnel Board
- Planning Commission

### IMPORTANT NOTICES

Please note that all information provided on the application becomes a public record after it is officially filed. All appointed applicants are required to file the Fair Political Practices Commission (FPPC) Statements of Economic Interest (Form 700), which are also a public record. Applicants appointed to the Planning Commission and Finance Commission are also required to complete Ethics Training AB 1234 every two years.

# FINANCE COMMISSION MEMBER APPLICATION

## Contact: Clerk Department

110 East Main Street, Los Gatos, CA 95030  
(408) 354-6888 or Clerk@LosGatosCA.gov

First Name  Last Name

Street Address  City  Zip

Cell Phone  Work Phone  Home Phone

Email  Employer

Job Title  How long have you lived in Los Gatos?

Are you a Registered Voter in the Town of Los Gatos?

Yes  No

Are you:

- A Certified Public Accountant, or
- A Chartered Financial Analyst, or
- Do you have a business, finance, economics or accounting degree?

Yes  No

Yes  No

Yes  No

Do you have at least five years experience in at least one of the following:

- Corporate, business, or government financial experience?
- Principal or officer at a financial auditing firm?
- Investment banking?
- Finance or budget management?

Yes  No

Yes  No

Yes  No

Yes  No

\*If appointed your name, phone number, and email address will be made available to the public.

Please list all previously held elected or appointed governmental positions. Include the Position/Office held and the associated dates.  
(e.g. Mayor, City of San Jose, 1990-1994)

Please list any civic and/or charitable organizations you have belonged to. Include the Position/ Office held and the associated dates.  
(e.g. Coach, Little League, 1982-1989)

CONTINUE TO NEXT PAGE

Please list any schools that you have attended or are currently attending. Include your major subject area and/or grade level. (e.g San Jose State University, BA in History)

Why are you interested in serving on the Finance Commission?

In your opinion, what are the key financial issues facing the Town and why?

Describe how you meet the required qualifications of five years of experience in at least one of the following:

- a. Financial experience in a corporate, business, or government setting;
- b. Principal or officer at a financial auditing firm;
- c. Investment banking;
- d. Finance or budget management;

---

The **application deadline is 4:00 p.m. Friday, January 8, 2021**. Applications received after the deadline will be held for the next recruitment.

**Interviews will be held Tuesday, January 19, 2021, tentatively scheduled to begin at 5:00 p.m.** You will be notified via email of the interview time and be requested to **RSVP no later than 4:00 p.m. Friday, January 15, 2021**. *All applicants are required to be interviewed to be considered for appointment as a Commissioner.*

**I understand the scheduled interview date and time is Tuesday, January 19, 2021, 5:00 p.m.**

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

*IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE TO PARTICIPATE IN THE INTERVIEW PROCESS, PLEASE CONTACT THE CLERK DEPARTMENT AT (408) 354-6834.*

*NOTIFICATION 48 HOURS BEFORE THE MEETING WILL ENABLE THE TOWN TO MAKE REASONABLE ARRANGEMENTS TO ENSURE ACCESSIBILITY [28 CFR §35.102-35.104]*

**Submit Via Email**