TOWN OF LOS GATOS

BOARD, COMMISSION, COMMITTEE APPLICATION

Contact: Clerk Department 110 East Main Street, Los Gatos, CA 95030 (408) 354-6888 or Clerk@LosGatosCA.gov

General eligibility requirements: A resident of the incorporated limits of the Town of Los Gatos. Other requirements may apply to specific Boards, Commissions, or Committees.

If you would like to apply for more than one Board, Commission, or Committee, place a number next to the Board, Commission, or Committee, in order of your preference, for which you would like to apply. A separate application is required to be submitted for each Board, Commission, or Committee you are applying for. Only applications for current openings will be considered at this time. Applications for future openings will be kept on file for one year. Qualified applicants will be notified for an interview with Town Council.

Arts and Culture Commission
Building Board of Appeals
Community Healthy and Senior Services Commission
Complete Streets and Transportation Commission
Finance Committee
General Plan Committee
Historic Preservation Committee
Library Board
Parks Commission
Personnel Board
Planning Commission

IMPORTANT NOTICES

Please note that all information provided on the application becomes a public record after it is officially filed. All appointed applicants are required to file the Fair Political Practices Commission (FPPC) Statements of Economic Interest (Form 700) annually, which are also a public record. Applicants appointed to the Planning Commission are also required to complete Ethics Training AB 1234 every two years.

COMMUNITY HEALTH AND SENIOR SERVICES COMMISSION APPLICATION

Contact: Clerk Department

110 East Main Street, Los Gatos, CA 95030 (408) 354-6888 or Clerk@LosGatosCA.gov

Note: Only the text that shows in the boxes is visible. Please do not go beyond the borders of the boxes.

FIRST NAME:	LAST NAME:		
HOME ADDRESS:	CITY: ZIP CODE:		
CELL PHONE:	WORK PHONE:		
EMAIL ADDRESS:	HOME PHONE:		
EMPLOYER:	JOB TITLE:		
HOW LONG HAVE YOU LIVED IN LOS GATOS?			
*If appointed your name, phone number, and er	mail address will be made available to the public.		
Please list all previously held elected or appointed governmental positions. Include the Position/Office held and the associated dates. (e.g. Parent Teacher Association President, 2019-present)			
Please list any civic charitable organizations you have belonged to. Include the Position/Office held and the associated dates. (e.g. Little League Coach, 2017-2019)			
Please list any schools that you have attended or are currently attending. Include your major subject area and/or grade level. (e.g. Los Gatos High School; San Jose State University, RA in History)			

Why are you interested in serving on the Community Health and Senior Services Commission?	
Have you ever attended a Community Health and Senior Services Commission meeting? If yes, please provide a summary of your observation. If no, do you follow any other senior oriented programming in the area (i.e. LGS Rec 55+, Saratoga Area Senior Coordinating Council, Sourcewise etc.) t, why not?	

How do will you balance your personal nterests align with the broader role of the Commission?	
What do you see as the role of this Commission?	

What, from your perspective, are emerging needs/trends in our older adult community that you would like the Commission to address?	
What has been your experience or	
involvement with grant programs?	

The **application deadline is 4:00 p.m. Friday, November 5, 2021**. Applications received after the deadline will be held for the next recruitment.

Interviews will be held Tuesday, November 16, 2021, tentatively scheduled to begin at 5:00 p.m. You will be notified via email the week of November 8th of the interview time and be requested to RSVP no later than 4:00 p.m. Friday, November 12, 2021. All applicants are required to be interviewed to be considered for appointment as a Commissioner.

☐ I understar	nd the scheduled interview date a	nd time is Tues	day, November 16, 2021, 5:00 p.m.
Signature:		Date:	

IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE TO PARTICIPATE IN THE INTERVIEW PROCESS, PLEASE CONTACT THE CLERK DEPARTMENT AT (408) 354-6834.

NOTIFICATION 48 HOURS BEFORE THE MEETING WILL ENABLE THE TOWN TO MAKE REASONABLE ARRANGEMENTS TO ENSURE ACCESSIBILITY [28 CFR §35.102-35.104]