

WVMA CUP: Executive Summary March 19, 2026

This is a summary of our request to modify the conditional use permit for our facility on Farley Road. We have submitted supporting documents that contain more detailed information.

What We Are Requesting

We are applying for a conditional use permit to extend hours to (1) offer pre-sunrise prayers beginning 1.5 hours before sunrise; (2) night prayers until 10:30 PM, especially in summer when the sun sets late; and (3) Ramadan nightly prayers. *A mosque's fundamental purpose is to offer prayers in congregation—this is not optional for our faith.*

The pre-sunrise and nightly prayer times are determined by the position of the sun. They cannot be changed by individuals or institutions. This is why we need this modification.

Ramadan is our holiest month—a time of fasting, reflection, and additional prayers. The nightly Taraweeh prayers are offered immediately following the night prayer and take about 2.5 hours to complete by reading one chapter of the Quran. During the 30 days of Ramadan, we are requesting extended indoor usage until 11:30 PM when sunset occurs at 7:30 PM or earlier, and until 12:00 AM when sunset occurs later. To comply with our existing CUP, we have sought unorthodox temporary special exemptions from our religious scholars to read only half a chapter of the Quran per night.

All of our prayer services are held indoors, with no amplified outdoor sound. Alcohol is strictly prohibited in our faith, and there is no music included in any of our services.

Why This Site, At This Scale, Is Appropriate

Thirty-six years ago, in 1990, the Town approved this 682-seat religious facility with 186 parking spaces at this location, on this street, in this residential neighborhood. Concentrated arrival and departure times, evening and night services for holy days, and occasional overflow parking are inherent characteristics of religious assembly—characteristics the Town accepted when it granted that approval. **The suitability of this site for religious use at this scale and intensity is a settled matter.**

WVMA purchased this facility for over \$11 million in 2018 specifically because it was an approved religious assembly facility with established capacity for this scale of operation. The question before the Commission is not whether Farley Road can accommodate this facility—that was decided in 1990. The question is whether extending hours creates new impacts.

Conditions We Are Accepting

The original 1990 CUP issued to Jehovah's Witnesses contained 7 conditions. A 2020 update had 10. As part of this modification, WVMA is agreeing to 24 conditions—a significantly expanded and more restrictive set that reflects our sincere commitment to being good neighbors.

What We Have Done to Accommodate Our Neighbors

We have actively reached out to every one of our 65 neighbors, listened to their input, and gathered meaningful feedback from everyone we could reach. Our relationship with the vast majority of our neighbors is positive and respectful. We personally invited all of our neighbors to a Ramadan Dinner on Feb 27, 2026, regardless of their views on our CUP applications. Our accommodations have included:

- Installing fences and planting trees to increase privacy (incl. \$4,300 for a new fence for our immediate neighbor)
- Redirecting parking lot lights away from neighboring homes
- Removing the track from our \$50,000 two commercial gates to reduce noise
- Installing signs throughout the facility reminding attendees to keep quiet
- Traffic guards and volunteers directing departures on busy nights
- Continuous education and reminders to our members to be respectful of neighbors
- Inviting neighbors to quarterly Café Open Houses and Ramadan dinners
- Sharing our contact information with all neighbors so they can reach us directly

We take the safety of our neighbors and our community very seriously. We have proactively requested Los Gatos Police to patrol Farley Road and surrounding streets, asked them to install speed radar signs, and sought their advice on improvements. We have not received any verbal or written concerns from either the Los Gatos Police or the Santa Clara County Fire Department.

Our Ramadan Experience

For both 2025 and 2026, we had higher attendance on weekends and the odd-numbered nights in the last 10 days of Ramadan—this is consistent with Islamic tradition. All prayers were held indoors in the three auditoriums. There were no outdoor prayers or activities except for arrival and departure.

Our busiest nights, with approximately 850 attendees (well within our building's fire code capacity when using all three auditoriums), were March 26, 2025 and March 13, 2026—both corresponding to the 27th night of Ramadan, the holiest night of the year for Muslims. In 2026, except for two nights, we had 600 or fewer attendees on all other nights.

Regarding street parking: In addition to 180 spaces in our parking lot, we secured permission to use 38 additional spots at Affordable Treasures.

Even on the busiest nights, at the end of services we cleared our parking lot in approximately 20 minutes, using both driveways, quietly and safely with traffic guards and volunteers.

Eid Prayers—Our Sacrifice

In 2025, we conducted our most important celebration, Eid-ul-Fitr, at an offsite location at Vallco Parking Garage. *Instead of using our own facility—the facility we purchased for \$11 million to serve our community—we inconvenienced ourselves and our members.* We prayed in an open garage, in rain and cold weather, where we had to set up prayer mats, a sound system, food stalls, and play areas for our children, at substantial cost and burden. In 2026, we will use the West Valley College gymnasium for our Eid celebration, with similar cost, organization and expense.

We did this because we wanted to be good neighbors. We did not want our most joyous celebration to create any burden on the surrounding community. There are very few such facilities available, and in future years and as celebrations move into the rainy season, we may have to hold it at our facility with staggard times.

Noise Compliance

We commissioned an independent noise study from Salter, a well-respected acoustical consulting firm with extensive experience in land use approvals. Their measurements and analysis concluded that our use would not violate the Town's noise standards. Specifically, they found that noise from vehicles arriving and departing was within 1-3 dB of ambient levels—a difference that acoustic experts consider unnoticeable. All measurements were below the Town's weekday nighttime criterion of 54 dBA.

A neighbor submitted a separate noise study. Our consultant reviewed it and identified two technical errors: the study applied the wrong noise standard and used an incorrect meter response setting. The neighbor's study has been professionally rebutted, and applying the neighbor's interpretation would result in ordinary driving being a civil infraction.

The Town's Noise Ordinance explicitly provides that noise is only prohibited if it is "not necessary in connection with an activity which is otherwise lawfully conducted." Vehicle traffic arriving at and departing from a religious facility, and congregants walking quietly to their parked cars, are inherently necessary to the lawful operation of a religious assembly.

Responding to Accusations

We have maintained excellent relations with most of our neighbors. From the time we purchased this facility, we have made a point of visiting with them, nurturing relationships, and inviting them regularly to community events. However, a small group of neighbors, through a law firm, have made several accusations. We believe these issues should be resolved based on objective evidence rather than subjective impressions.

Regarding CUP compliance: Our prayers end by the times in our existing CUP. In recent years, we obtained a temporary special religious exception to shorten our Ramadan prayers to ensure compliance. We have cleared our facility by 11 p.m. throughout Ramadan.

Regarding attendance claims: We have never had 1,000+ attendees during Ramadan. Most nights we had 600 or fewer. On our busiest nights we reached approximately 850 attendees—well within our building's fire code capacity when using all three auditoriums. No evidence of 1,000+ attendance has been provided.

Regarding outdoor services: We do not have outdoor services, and there is no outdoor amplification during Ramadan. A photograph purportedly showing outdoor Ramadan services was actually taken during the COVID-19 pandemic when social distancing required outdoor worship.

Regarding parking: Our facility was permitted with 682 seats and 186 off-street parking spaces—a 4:1 ratio of attendees to spaces, matching the Town code requirement for houses of worship.

Regarding noise: The professional noise study demonstrates that our use does not violate the Town's noise regulations. The Town's noise ordinance prohibits unreasonable noise; it does not regulate hours of operation.

We have been transparent with our usage and provided very detailed and thorough documents for review. We appreciate the recommendation of approval by the Town of Los Gatos Planning Department. Our usage of the facility meets all of the Town's ordinances including noise, occupancy, traffic, and safety requirements.

We are a community of families—parents, children, grandparents—who simply want to practice our faith in the facility we purchased for that purpose. We have worked hard to be good neighbors. We have made accommodations that go well beyond what is required. We have sacrificed the use of our own facility for our holiest celebrations to avoid burdening our neighbors.

We respectfully request that the Planning Commission approve this modification.

Other Documents Submitted:

- Letter of Justification
- Historical Context of Approval of 1990 Plans with 682 seating and 186 parking spots
- Ramadan 2026 Neighborhood Outreach
- Neighborhood Outreach
- Noise Study by Salter
- Response by Salter to Mr. Hongzhi Zhao's Noise Study
- Social Media Vitriol

WVMA CUP: Historical Context of 16769 Farley Road
March 19, 2026

Recent press coverage and comments by neighbors have raised the question of whether WVMA's usage of the 16769 Farley Road facility belongs in this neighborhood and on this residential street. The original 1990 approval of a church at 16769 Farley Road resolved this question decades ago. Specifically,

36 years ago, in 1990, the Town approved this 682-seat religious facility with 186 parking spaces at this location, on this street, in this residential neighborhood. Concentrated arrival and departure times, evening and night services for holy days, and occasional overflow parking are inherent characteristics of religious assembly — characteristics the Town accepted when it granted that approval to a church.

Hence, the suitability of this site for religious use at this scale and intensity is a settled matter.

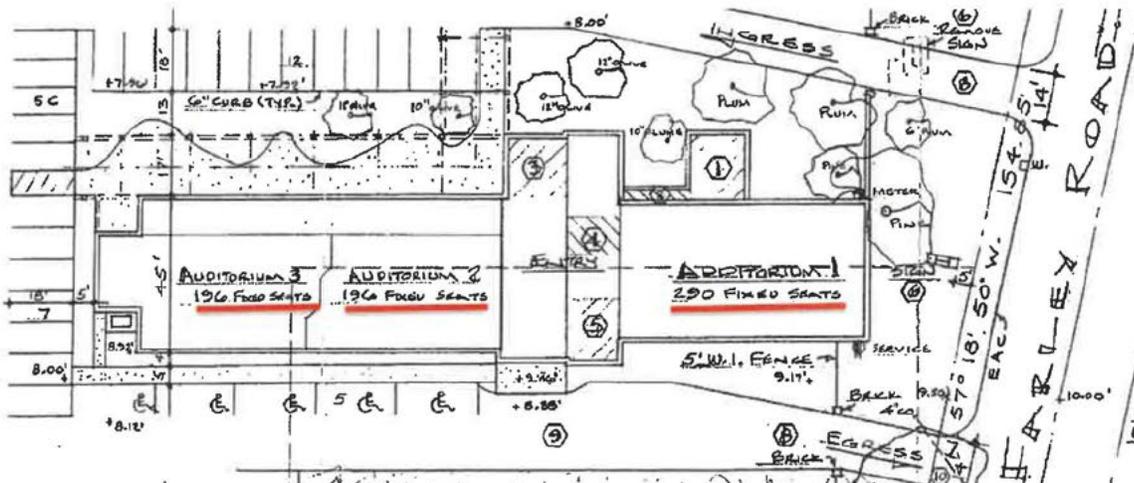
The attached site plan, located in the Town's Laserfiche archives, documents these facility specifications that the Town approved when granting the original Conditional Use Permit to the Los Gatos Congregation of Jehovah's Witnesses.

THE 1990 APPROVAL

On January 25, 1990, the Town of Los Gatos granted a Conditional Use Permit for construction of a religious assembly facility at this location. The site plan prepared by architect Frank Oldham (California License C-016122) was stamped approved on February 8, 1990. This plan was part of the due diligence materials provided by the Congregation of Jehovah's Witnesses at the time WVMA purchased the facility in 2018.

The approved site plan specified:

- Three auditoriums with a combined **682 fixed seats**
(290 in Auditorium #1, 196 in Auditorium #2, and 196 in Auditorium #3)
- Required parking of **171 spaces** to serve those seats
- Provided parking of **186 spaces** — exceeding the requirement
- Planned future expansion to **207 parking spaces** (shown on Page 36 of Planning archive)



①-⑤ SEE PAGE 2 FOR DETAILS ⑥ MOVE SIGN ⑦ MINISTERS QUARTERS ⑧ RE ALIGN DRIVEWAYS ⑨ REMOVE AC PAVING AND PLACE NEW 4" CONCRETE ⑩ STOP SIGN	SCALE 22x34 PRINTS 1" = 20' 11x17 PRINTS 1" = 40'
GBZ TOTAL FIXED SEATS (171' REQUIRED PARKING SPACES.) PROVIDED: 146 - 9x20 SPACES (18.82%) 35 - 8x18 COMPACT 5 - HANDICAP SPACES 186 TOTAL SPACES	PAGE 1
SEE PAGE 6 FOR LANDSCAPE PLAN.	JOB NO. 1919

INHERENT CHARACTERISTICS OF RELIGIOUS FACILITIES

Religious facilities have well-known operational characteristics that distinguish them from other land uses. These characteristics are inherent to religious assembly regardless of faith tradition:

Concentrated arrival and departure patterns. Services begin and end at specific times, resulting in vehicles arriving and departing within defined windows rather than distributed throughout the day. On those days when the facility is at full capacity, it can be expected that about 200 vehicles will arrive and depart, each within a short period of time.

Special holy days with evening and night services. Every major faith tradition observes periods of intensified worship that include services outside typical daytime hours. For example:

- Judaism: High Holy Days (Rosh Hashanah, Yom Kippur) with evening services
- Christianity: Holy Week services including Maundy Thursday, Good Friday, and Easter Vigil
- Islam: Ramadan nightly prayers (Taraweeh) for 30 days

While the duration of these holy periods varies by tradition, the type of usage — evening and night services with concentrated arrival and departure — is common to all. By approving this religious facility on Farley Road in an R-1:8 zone 36 years ago, the planning staff and Commission had already accounted for this type, volume, and intensity of usage.

WHAT REMAINS TO BE EVALUATED

WVMA's current application seeks only a modification to operating hours to accommodate night prayers determined by sunset, primarily during the month of Ramadan. What remains to be evaluated is not the scale or intensity of the existing use, but whether the same activity occurring during extended hours creates impacts that exceed applicable standards.

We have provided ample evidence that an extension of nighttime hours will not have significant impacts on the surrounding neighborhood. First, we submitted a noise study from a well-respected noise consultant with deep experience in land use approvals so that the impacts of our request to extend our hours could be reviewed objectively. As described below, the study showed that the coming and going of attendees from our facility during the hours in question would not be expected to cause a noticeable increase in noise over existing ambient noise levels, based on measurements taken by several monitors placed in locations designed to identify noise impacts. Second, in 2025 and

2026, public safety personnel were present during the most heavily attended nights and we are not aware of any concerns they had about noise, traffic, or safety.

NOISE STUDY

WVMA commissioned an independent noise study by Salter, a qualified acoustical consulting firm. Salter conducted measurements at three locations on the property between January 31 and February 11, 2025, comparing noise levels during WVMA events to ambient noise levels when no events were occurring. The noise study concluded:

- Noise from vehicles arriving and departing during the requested extended hours would not exceed Town Noise Ordinance standards.
- Measured event arrival and departure activity did not noticeably increase noise levels above ambient. Specifically, noise levels were within 1-3 dB of ambient — a difference that acoustic experts consider unnoticeable.
- At all measurement locations, noise levels from congregation departure were below the Town's weekday nighttime criterion of 54 dBA.

Importantly, the Town's Noise Ordinance (Section 16.20.010) explicitly provides that noise is only prohibited if it is "not necessary in connection with an activity which is otherwise lawfully conducted." Standard vehicle traffic arriving at and departing from a religious facility, and congregants walking quietly to their parked cars, are inherently necessary to the lawful operation of a religious assembly. The ordinance does not prohibit these normal incidents of lawful activity.

The Islamic faith mandates five daily prayers that must be performed within appointed times determined by the position of the sun — times that cannot be changed by individuals or institutions. A mosque's primary purpose is to offer these prayers and the Ramadan (Taraweeh) prayers in congregation at specified times. It is not a matter of scheduling preferences. Offering these congregational prayers at this facility is the very definition of a lawfully conducted activity.

In other words, the same number of vehicles, making the same types of sounds, creates no greater impact at 10:30 PM or 11:30 PM than it does at 9:00 PM — and in all cases, remains within applicable noise standards and is explicitly permitted as necessary to a lawfully conducted activity. The Salter study is submitted separately with our application materials.

CONCLUSION – A SETTLED MATTER

The expectation that potentially hundreds of vehicles would arrive and depart in concentrated time periods, at this facility, on this street, and in this neighborhood, is a settled matter from 36 years ago. The Town made this determination when it approved a 682-seat religious assembly facility with 186 parking spaces, and a future plan of 207, in an R-1:8 residential zone.

WVMA purchased this facility for over \$11 million in 2018 specifically because it was an approved religious assembly facility with established capacity for this scale of operation. The existence of this approval was a material factor in that purchase decision.

The question before this Commission is not whether Farley Road can accommodate concentrated vehicle traffic from a religious facility of this scale — that question was answered in 1990. The question is whether extending the hours for that same activity creates new impacts. The independent noise study demonstrates that it does not: the requested hours would comply with all applicable Town noise standards, and would not noticeably increase noise levels above ambient.

APPENDIX: TOWN RECORDS — LASERFICHE REFERENCES

Attachment: 1990 Site Plan — Frank Oldham, Architect (Approved February 8, 1990)

The exact copy of the attached document is also available in the Town's Laserfiche archival system from 1990:

Planning / Address Files / Farley Road / 16769 / 4. Microfiche

- Page 29: Site plan as attached showing auditorium capacities (682 total fixed seats)
- Page 36: Site plan with parking annotation showing future expansion to 207 total parking spaces

Building / Address Files / Farley Road / 16769 / Microfiche / All-Microfiche

- Page 157: Site plan as attached showing auditorium capacities (682 total fixed seats)
- Page 163: Site plan as attached with approval stamp dated February 8, 1990

WVMA CUP: Ramadan 2026 Neighborhood Outreach
March 19, 2026

We went door to door at the beginning of Ramadan informing all residents of our upcoming Ramadan plans. Additionally, we visited most homes, emailed or texted them on Feb 22, 2026 and Feb 26, 2026, inviting them to Ramadan Dinner. We have documented anyone that we were able to meet below. As is evident from below, we have maintained open communication with every neighbor, regardless of their views about our CUP application.

Immediate Neighbors on Farley Road

██████████ Ms. Kim and Mr. Jimmy Ratcliff. Our exit driveway borders their property.

- We invited them to Ramadan Dinner on Feb 27, 2026. Mr. Ratcliff declined the invitation.

██████████ New family recently moved in. Our entry driveway borders their property.

- Family was putting baby to bed. Thanked us for the Ramadan Dinner invite.
- Attended the Ramadan Dinner invite on Feb 27, 2026.

Neighbors on South Side of Farley Road

██████████ Mr. Mark Leonard

- We invited them to Ramadan Dinner on Feb 27, 2026. Mr. Leonard and a guest attended the dinner.

- ██████████
- Mrs. Ping said “so far so good”

██████████ Mr. Bill Hoeft. Directly across from the entrance.

- We invited them to Ramadan Dinner on Feb 27, 2026. Mr. Hoeft attended the dinner.
- Minor disruption – we don’t really notice
- Noted that Nextdoor social media is really heated.
- Misses seeing Omar Ali, a WVMA member that used to live across the street.
- Had questions on why are asking for 30 years, as opposed to 15 years and applying again.

██████████ Mr. Roger and Ms. Ann Bundlie. Directly across from the exit.

- No response.

██████████ John

- Said we can block his driveway if we need more parking – he doesn’t mind
- Wished us Happy Ramadan
- Hopes we are getting the support we need from the neighborhood

- ██████████
- Said they are doing great, and asked if we are doing OK.
 - We invited them to Ramadan Dinner on Feb 27, 2026
 - Had positive feedback.

██████████:

- Met with resident. Dislikes when someone parks in front. Offered cones.
- Invited to Ramadan Dinner.

██████████: Dr. Shreyas Mallur

- Dr. Mallur joined us for Ramadan Dinner on Feb 27, 2026.

Neighbors on North Side of Farley Road

██████████: Johanna

- Ms. Johanna said we are the quietest neighbors, no littering, no loitering, no disturbance of peace.

██████████:

- Met with resident. “No issues”
- Invited to Ramadan Dinner.

On West side of property

██████████: Mr. ██████████ and Ms. ██████████. We share a fence with them.

- Invited Mr. ██████████ to Ramadan Dinner. Mr. ██████████ said they were out of town and could not join.
- Over text we discussed possibly getting together again, but were not able to set up a time.

Flintridge Dr

██████████

- Met with resident. Said we are doing alright.

██████████

- Met with resident. Said they do not have any feedback. “we’re good”

██████████: Ms. Gaitie Zaheer

- WVMA community member

On North side of property

██████████ Mr. Ralph Cramer.

- Invited Mr. Cramer for Ramadan Dinner. Mr. Cramer thanked us and said he was would not be able to attend.

██████████: Mr. Sharath Raghava and Ms. Smrithi Konanur. We share a fence with them on the north of our facility.

- Invited Mr. Raghava to Ramadan Dinner. Did not hear back.

██████████ Mr. Raman Bindlish.

- Invited Mr. Raghava to Ramadan Dinner. Did not hear back.

██████████ Mr. Omar Ali and Ms. Zahra Kassam

- Mr. Ali and Ms. Kassam are members of our community and recently acquired this property with the explicit goal of being near WVMA.

Nearby neighbors (within a few blocks of the facility)

■■■■■■■■■■ Ms. Rasha Lashin and Mr. Sabri Brahim.

- WVMA community members and supportive of our application.

■■■■■■■■■■ Ms. Lamia Ibrahim

- Lives three blocks away.
- WVMA community member and has written a letter of support to the planning department.

WVMA CUP: Social Media Vitriol Against CUP

March 19, 2026

We submit this document to provide context for the environment in which Muslim Americans live today—and to help explain why this application, and its outcome, carries meaning far beyond a land use decision.

At the beginning of Ramadan 2026, news coverage of our conditional use permit application triggered a wave of hateful and Islamophobic commentary across social media. The comments compiled below include calls for our deportation, suggestions that our mosque be vandalized, destroyed, or burned down, and assertions that Muslims do not belong in America, among other things.

This is the reality Muslim Americans navigate every day. Our community regularly faces heightened suspicion and hostility. We are asked to prove our loyalty and justify our presence. Mosques across the country have received bomb threats. Muslim children are bullied in schools. Families like ours worry about wearing hijab in public or having visibly Muslim names. The current conflict in the Middle East has intensified this climate. A routine permit application becomes national news not because of the zoning issues involved, but because it involves a mosque.

We share this not to claim victimhood, but to be honest about what is at stake. When our community sees this application publicly debated, we see it through the lens of a lifetime of being told we do not belong. Our children see these comments when they search for news about their mosque. This is the backdrop against which we come before you today—not asking for special treatment, but asking to practice our faith in a facility that has been approved for religious use for 36 years.

The comments below are presented exactly as they appeared online. We have redacted nothing.

KTVU Fox 2

Link to news story: <https://www.ktvu.com/news/los-gatos-mosque-wants-extend-hours-until-11pm-residential-neighborhood>

Social media comments:

<https://www.facebook.com/100064799227930/posts/pfbid0bTcyVMPi9gVcoBxWiF5UxMq5CrcKtro8VB8wZv3mYkaTr2nkdJfcVXkbcGhu9HEql/?fs=e&mibextid=wwXlfr>



Tiger Erwin

Burn it down problem solved

2w



Mike Lee

Sounds like the mosque needs a renovation by fire

2w



Thomas Scully

Pork barbecue every night with a play date for all the dogs while playing death metal in the front yard

2w



Stuart Periman

Garrick Roshau absolutely they do, assimilate to your new home country or don't come here, learn the traditions and customs of your new home country or don't come here.

2w



Patrek Jinxoe

Mary Mactavish Muslims want to make the whole world practice sharia law. They start by slowly migrating to non Muslim areas then breed like crazy to boost their numbers then they try and take over. If they had the brains or knowledge to fight the West and win they'd do that but the West is too technologically advanced for them to do that so they are trying to do what the Christians did a thousand years ago...



Cris Royosopolis

It's almost like catholic church's had midnight mass.

2w

248



Joe Rodriguez

Cris Royosopolis don't compare Gods church with one of the devils creations

2w

10



Clayton Ruprecht Newtonnards IV

Oh "the religion of Peace" ?

I'm sure the imam is not inciting violence and they're not using the place to store weapons and bombs.

2w



Top fan

Craig Johnson ...

Burn it down

2w



Ben Faust

Pitch forks and torches

2w

10



Susan Epp

Do they blast that loud obnoxious call to prayer?

1w



John Brownwood
A D9 would fix the issue

2w



Andrew Laney
John Brownwood I'm willing to try it with a D6 😊



David Estrella
This is why you dont let them in the first place... see what inclusion got you.. it will never be turned back..and sounds like it will grow more and push the town foundation out... good luck..

2w



Joshua Sunday
Laurie Cragin-Klammt it's not racist to see the evil in this cult. Muslim is many different nationalities, wake up and see for yourself.

2w



Joshua Sunday
Samantha Morgan it's an evil cult, wake up!

2w



Victor Morales
Cancer

2w



Karen Luckhurst
This is America. We don't pray 5 times a day. Most don't pray until Sunday and quietly. Some don't pray at all. Don't come here and expect us to bend your way. If you want to live here, you should know and accept our customs and laws and restrictions. This is the beginning of a problem.

2w



Seebast Wagner
Gross. Tear it down instead

2w



Tony Spada
Time to move that group to the Mojave desert 🇺🇸

2w



Kristina Dobbert
Tony Spada they would get chased out of town

2w



Steve Johnston
Tony Spada no, out of this country is best

2w



2w 
 **Deborah Mendicino**
NOT IN AMERICA SORRY

2w 28   

 **Michelle Buck**
Go be muslim somewhere else.

2w
...

 **Luis Javier Flores**
Get these savages out of the bay area

2w 

 **Luke Healy**
Go back to your county and go as late as you want

2w

 **Ro Ed**
Fk islam. That's how they take over. They start by being peaceful and eventually by force when they have numbers.

2w

 **Douglas Topal**
Nuke instead

2w

 **Tom Fassett**
Deport all of those cockroaches ...

2w

 **Robert Hiekel**
Send them all back. Stop this pandering insanity. Treat them for what they are, an invading force..

2w

 **Irma Cadavid**
Send them home

2w 

 **Nick Larimer**
Ahhh yes foreign towel heads trying to change American lifestyles? Get them tf back to their sand huts we don't need them here

2w





David Oliveira

Sneaky... that religion is a cancerous deceptive sneaky religion. How about they actually contribute and help humanity for once. You EVER seen Muslims feeding the poor? Helping out in natural disaster crisis???? I had one Muslim get SO ANGRY because he couldn't understand why Christ would forgive people.. so revealing

2w



Christo Pappageorge
Deport

2w



Jimmy Watson
burn it down!

2w



John Lebo

Muslims are cancer to America 🇺🇸

2w



Kathy Griswold

Enough is enough, very self centered people

2w



Joe Rodriguez

Anybody supporting Muslim terrorists needs to be investigated

2w



Andres Arenas

Remove all mosques!!!!

2w



Dan Kneisler

Terrorist activity

2w



Dean Clark

LOL

2w



Pierre Vaniuchka

Wait for Trump to clean the diarrhea

2w

[View 1 reply](#)



Todd Brownley

The cancer continues to spread.

2w

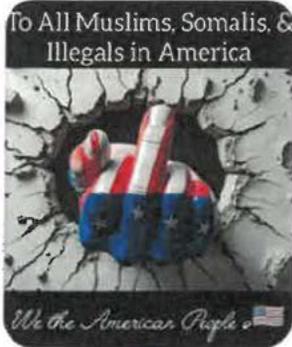


KTVU Twitter

<https://x.com/ktvu/status/2024403609681584509?s=12&t=mb4b9RtKVzMUzVKvKeSKgw>



David K. DeSilva



2w 10



Sam Ulayyet

David K. DeSilva fastest growing religion.

2w

4



David K. DeSilva

Sam Ulayyet only if you like abusing women, killing dogs and blowing yourself up! lol

2w

The Mercury News

Link to article: https://www.mercurynews.com/2026/02/18/los-gatos-mosque-seeks-extended-hours-amid-neighbors-complaints/?utm_medium=social&utm_campaign=socialflow&utm_content=fb-mercurynews&utm_source=facebook.com

Social Media comments:

<https://www.facebook.com/100064570968638/posts/pfbid0Tfi61UfCiZmAnjNSRunXU1VTNX1CjMitkptnSLuPb7HamAYZesDa1vFdpfXFNj4rl/?mibextid=wwXIfr>



Shawn Dee

I'd recommend not giving up any concessions to Islam, it's ruined every country it's predominant it.

2w



KPIX - CBS News Youtube

Link to news story: <https://www.cbsnews.com/sanfrancisco/news/los-gatos-mosqu-leeway-neighbors-upset-over-extra-noise/#>

<https://www.youtube.com/watch?v=-66phPV3XRQ>

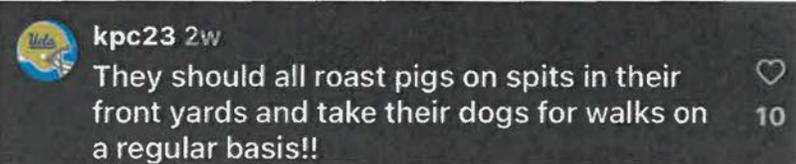
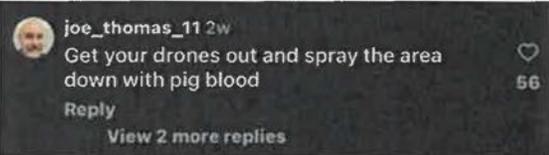
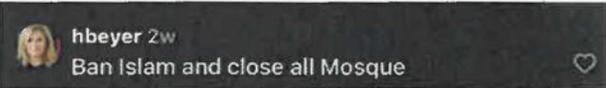
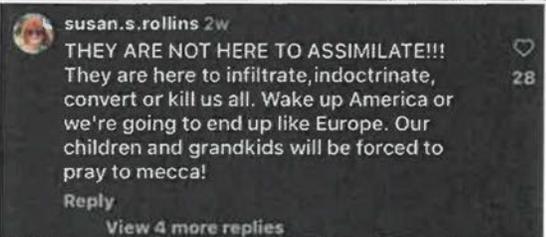
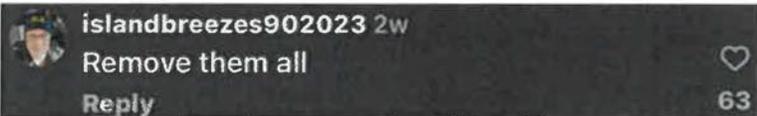
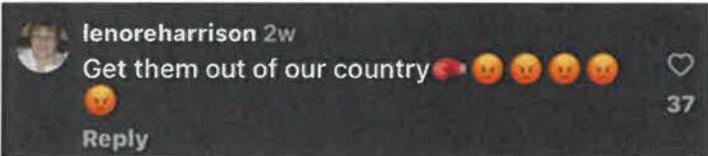
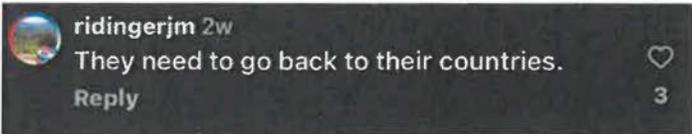




”Kind Joe on Instagram “A Los Gatos mosque wants to bypass the law for Ramadan”

<https://www.instagram.com/reel/DU9XcDtaz7/?igsh=NTc4MTIwNjQ2YQ==>

Mentions of deportation, comments inciting destruction and vandalization of the mosque



 **seeker_of_truth02** 2w
Get them out we are done 
Reply 63

 **ffpataya** 2w
Take that shit out of your country 
Reply 31

 **jtown_gc** 2w
Hence proved islam is danger for humanity 
Reply 4

 **saul1aesthetics** 2w
They can just go back to Middle East and they can have their crap there 
Reply 4

 **tbonemacgriddle** 2w
People need to smoke pork on that area 
Reply 17

 **alma_yerusalem** 2w
Wait till they start jihad war in America soil. Then you will see the true colors of Islam 
Reply 1
[View 1 more reply](#)

 **emmilee3797** 2w
They need to go back and do this on there own land 

 **bobch53** 2w
Destroy that mosque 
Reply 1

 **teri.lynnb** 2w
DEPORT THEM ALL!! This is NOT a religion, it's a radical & VIOLENT CULT, who HATES America & Americans! They are trying to FORCE their "religion", take over America, take down all Christian & either END ALL Christians or "enslave all white men because they will never submit to Islam" like Ilhan Omar said! They ALL need to be DEPORTED out of OUR country! They have 56 Islamic countries that they have turned into 3rd world shiitholes that are stuck in the 1600s!
Reply  13

 lovekisshot 2w
Why are we allowing Muslims in political positions of power because supposedly Islam is a religion but it's not a religion it's an ideology and again not a religion at all, look at their history look at the invasion and destruction of all the places they have colonized & conquered look at all the killings of Christians and Jews look at their hypocrisy, this is an invasion & if you all can't see it, then you're blind and ignorant and yes that means you too @trump !..
-Nate C Bit 🤔🤔

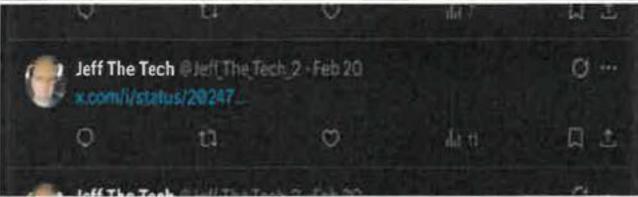
ABC7 NEWS [Twitter](#)

-  Rump Roast @Endoftheroast · Feb 19
Islam is incompatible with western civilization.
🗨️ 0 🔄 0 ❤️ 10 📊 109 📌 0 📤 0
-  Alex Gaston @AlexStoneGaston · Feb 19
Islam is incompatible with civilized society
🗨️ 2 🔄 0 ❤️ 8 📊 101 📌 0 📤 0
-  alberto @mrtacomunicher · Feb 19
Everyone start walking pigs around there and you'll see how fast they would close at a normal time
🗨️ 2 🔄 0 ❤️ 7 📊 60 📌 0 📤 0
-  BigRedStick @BigRedStick1 · Feb 19
They were allowed to build based on operating hours. Now, they want to extend hours. Next, they'll not want you to walk your dogs in the neighborhood.
🗨️ 0 🔄 0 ❤️ 6 📊 10 📌 0 📤 0
-  jeff @hunterjeff2 · Feb 19
They are not special.
🗨️ 0 🔄 0 ❤️ 3 📊 110 📌 0 📤 0
-  ma gorhi @magorhi · Feb 19
open a Texas BBQ place next door. finger lickin pork ribs!
🗨️ 0 🔄 0 ❤️ 3 📊 98 📌 0 📤 0
-  False Charlatan @timjohn91781217 · Feb 20
Close it down.
🗨️ 0 🔄 0 ❤️ 0 📊 0 📌 0 📤 0



Probable Spam





KTVU Fox [YouTube](#)

T @Thomas23-tu8gj · 2w ago
They claim that they are "following the rules" but are requesting a change to the conditions under which the facility was permitted. In other words, they now want to change the rules.

👍 9 🗨️

K @Kingk-96 · 2w ago
Clam down it's coz there a holy month for them so they can pray at night tf

👍 1 🗨️

T @TheThinker434 · 2w ago
[@Kingk-96](#)bacon is good. Bacon FTW

👍 🗨️

< Replies **X**

J @PiedPiper00 · 2w ago
Out of all the cities, why open a mosque in Los Gatos

👍 1 🗨️

S @shafi202 · 2w ago
Why are you triggered?

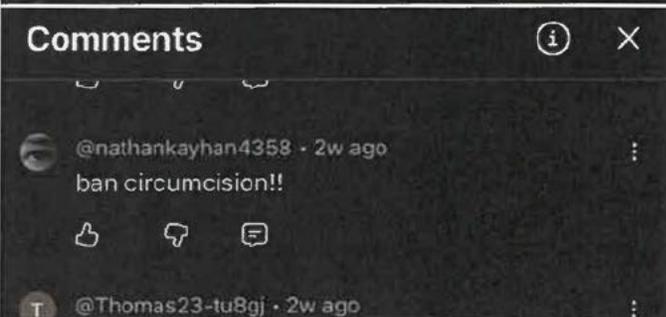
👍 2 🗨️

Comments **i** **X**

4 replies >

S @Sweetersweet2006 · 2w ago
Nope this aint Europe ppl there not taking over

👍 🗨️



Realtalk.Turning,point on [Instagram](#)

 justsomebody1045 Remove
2w · 10 likes · Reply

 cherrylane90 Respect the law like everyone else has too xx
2w · 32 likes · Reply

 curiously_crow @cherrylane90 moslems privileges
2w · Reply

 reallisa23j @cherrylane90 exactly
2w · Reply

— Hide replies

 annacortez277 If people were doing Christian stuff and disturbing the neighbors would they let them get away with it?
2w · 12 likes · Reply

 sirderfsalot This nonsense has to stop. We need to regain America and bring back Christian values as our forefathers did.
2w · 49 likes · Reply

 marlovalentine You want to feel at home go home
2w · 8 likes · Reply

 charmedlove23 They can go back to where they came from if they want to feel "at home".
2w · 3 likes · Reply

 demaree.marnie No, these people need to get out of our country. It's getting ridiculous.
2w · 7 likes · Reply

 ann.1095 Deport them all
2w · 47 likes · Reply

 traym1962 You want to feel at home? GO BACK TO YOUR OWN COUNTRY!
2w · 7 likes · Reply

 faithfulfreedomva Deport them all!
2w · 4 likes · Reply

 lo_la3639 End foreign funding of mosques; end public adhan and dominance public prayer displays; end halal; ban burka/nikab, ban sharia.
2w · 1 like · Reply

 lo_la3639 @lo_la3639 van muslim brotherhood and affiliates like cair
2w · Reply

— Hide replies