From: Lawrence Cesnik < > Sent: Tuesday, June 13, 2023 11:37 PM To: Sean Mullin <SMullin@losgatosca.gov> Subject: FME-23-002 - Email #9 - 380 Blackwell Dr - Physician Report

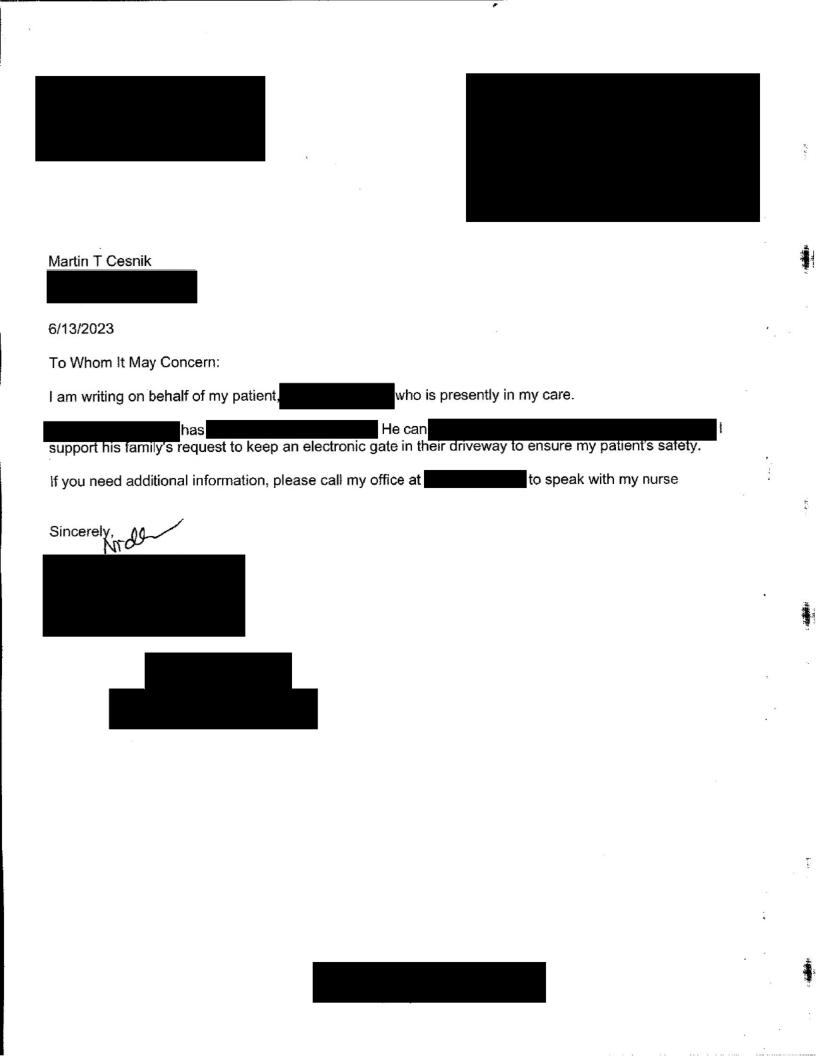
[EXTERNAL SENDER]

Dear Sean:

I am submitting a few additional emails as documentation for my case:

The first (attached) is our son physician report RE safety concerns.

Sincerely



 From: Lawrence Cesnik < >
 >

 Sent: Tuesday, June 13, 2023 11:39 PM
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 To: Sean Mullin <SMullin@losgatosca.gov>
 Subject: FME-23-002 Email #10:

 Subject: FME-23-002 Email #10:
 Individualized Program Plan including references to safety concerns

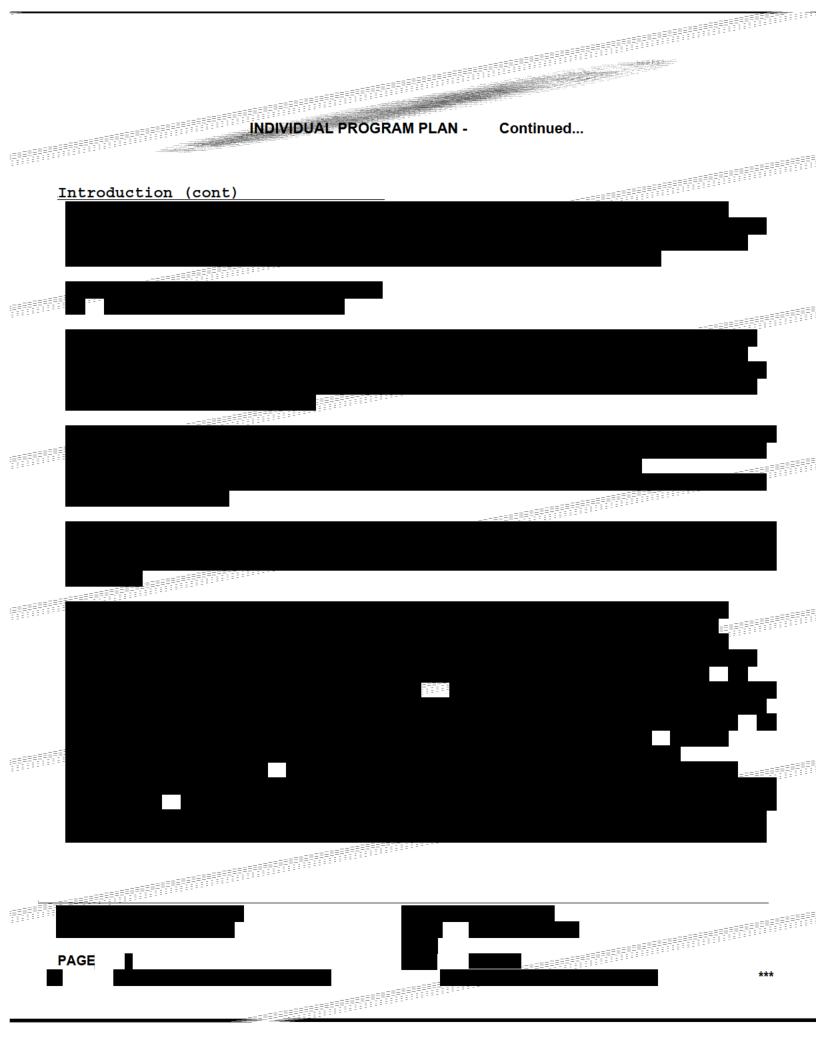
[EXTERNAL SENDER]

Dear Sean:

Please find attached our son **Exercise** Individualized Program Plan (from the San Andreas Regional Center) including several references to safety concerns.

Sincerely,

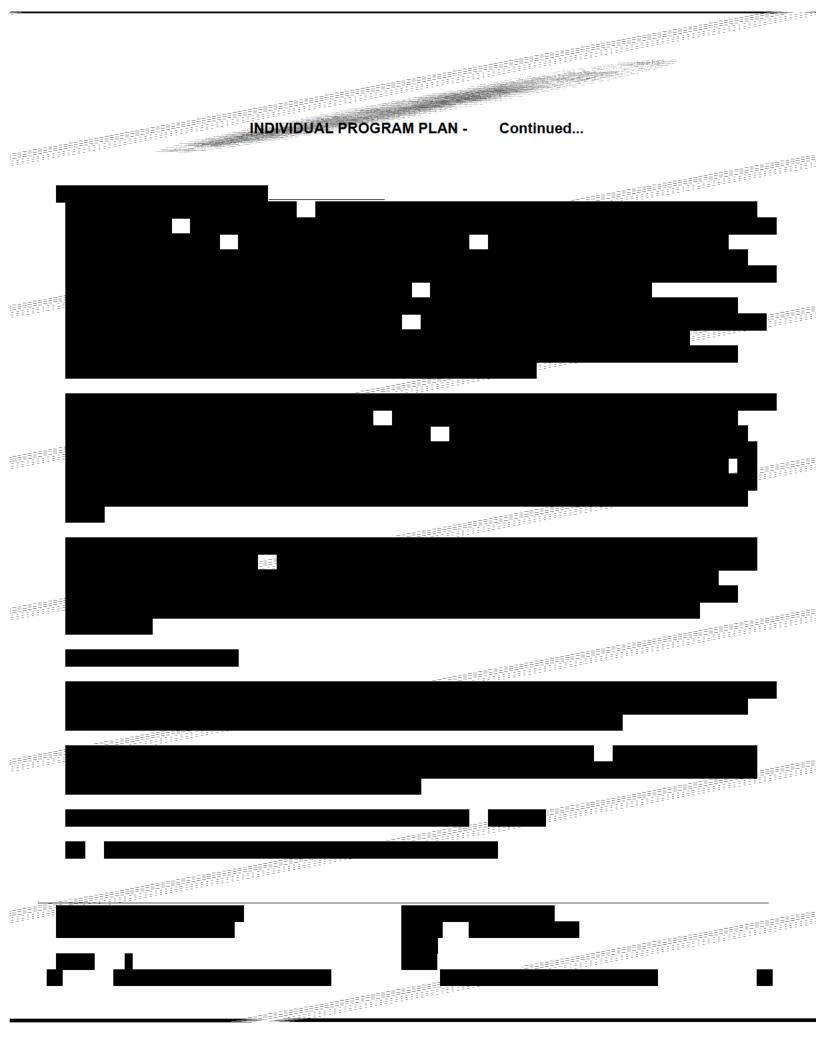
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| Date of IPP: <u>2/20/2020</u> | Next_IPP: 2/26/2021 |
| Consumer: | |
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| Birth Date: | Medicaid Waiver: <u>Y</u> |
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| Address Applies To: Client;Father;Mothe | er;Emergency_Contact;Client |
| Mailing; Mailing List | |
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| Family email: | ===== |
| Part I - Introductory Statement | |
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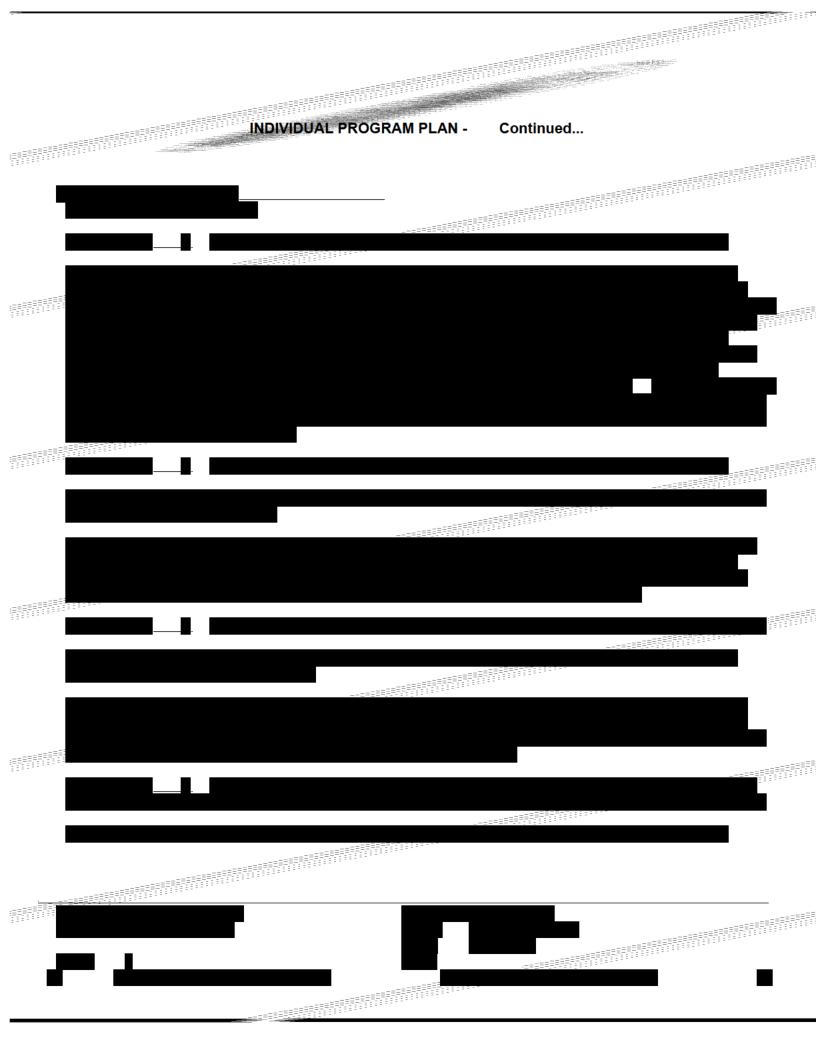
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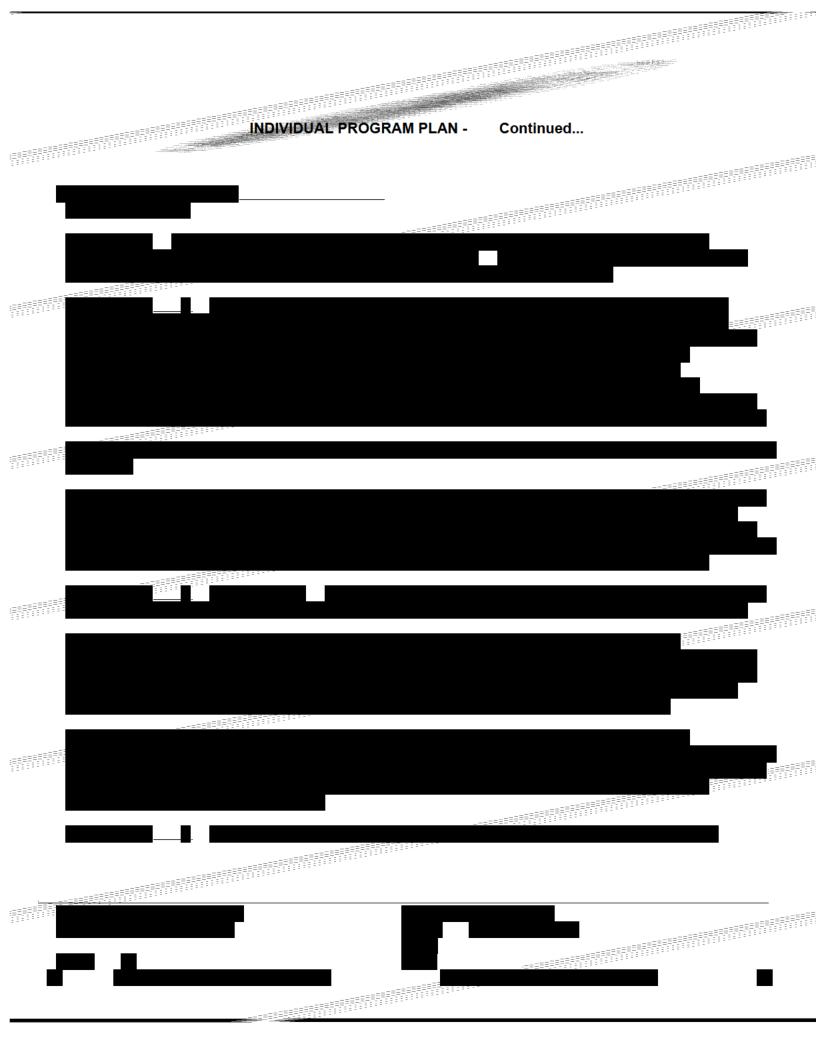
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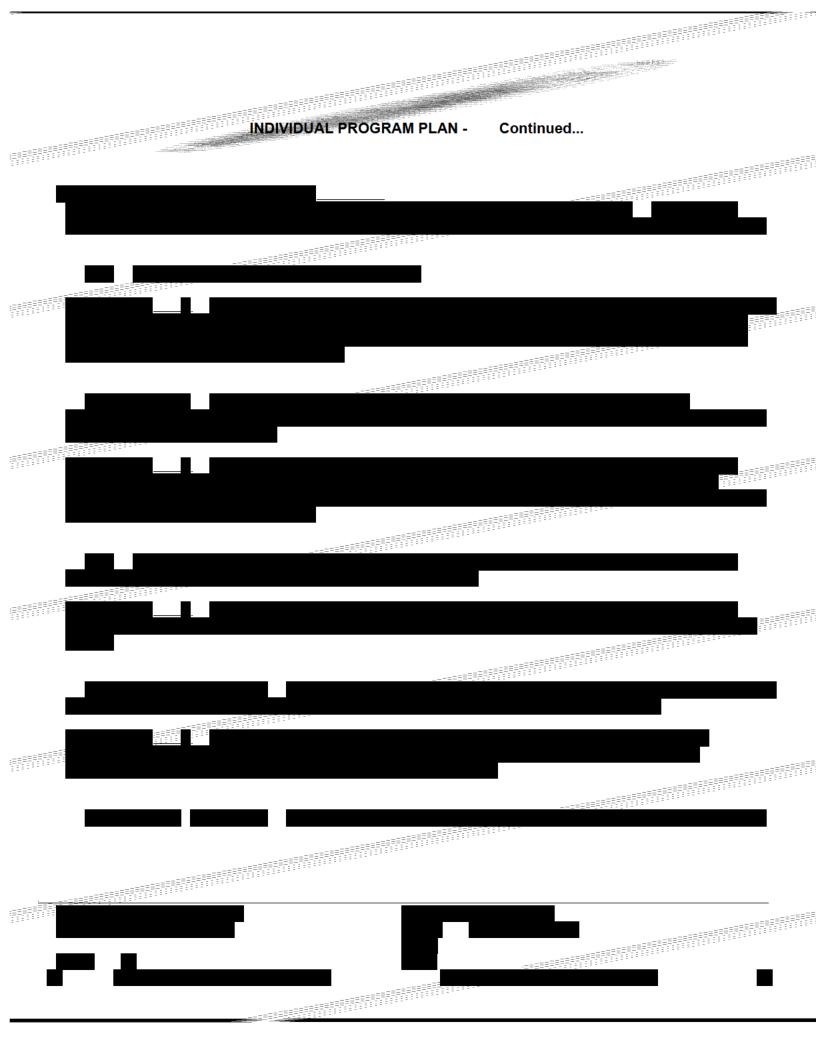
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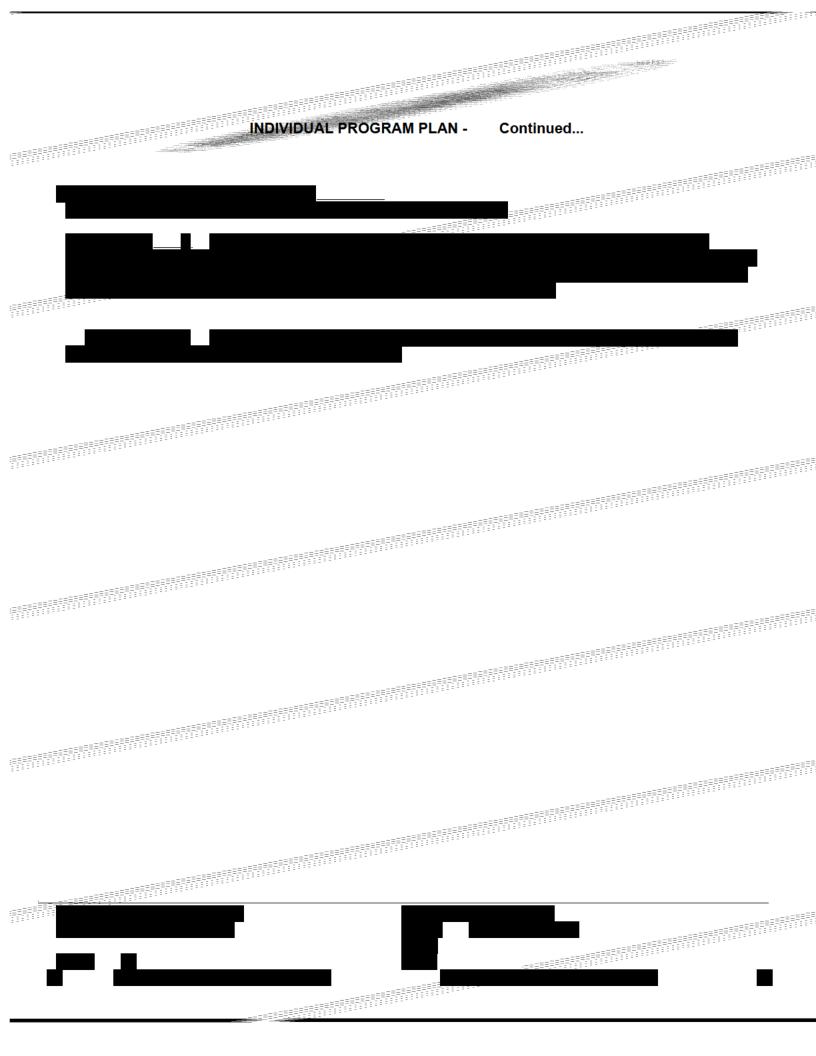
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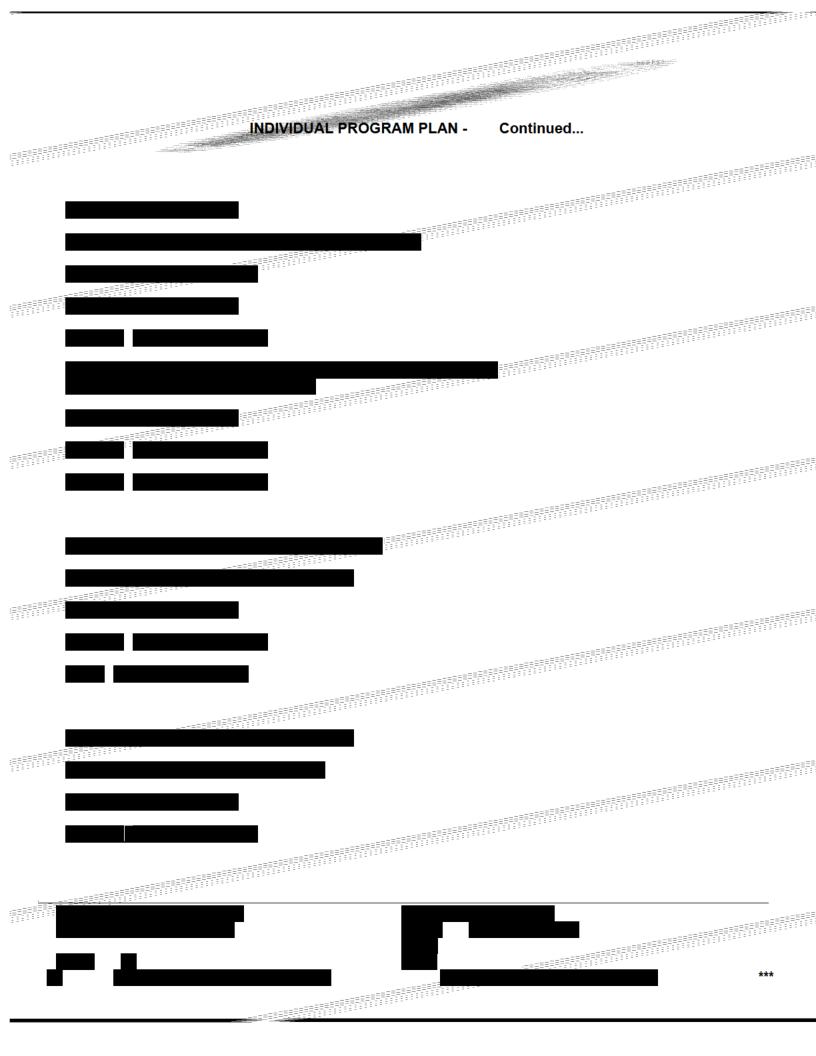




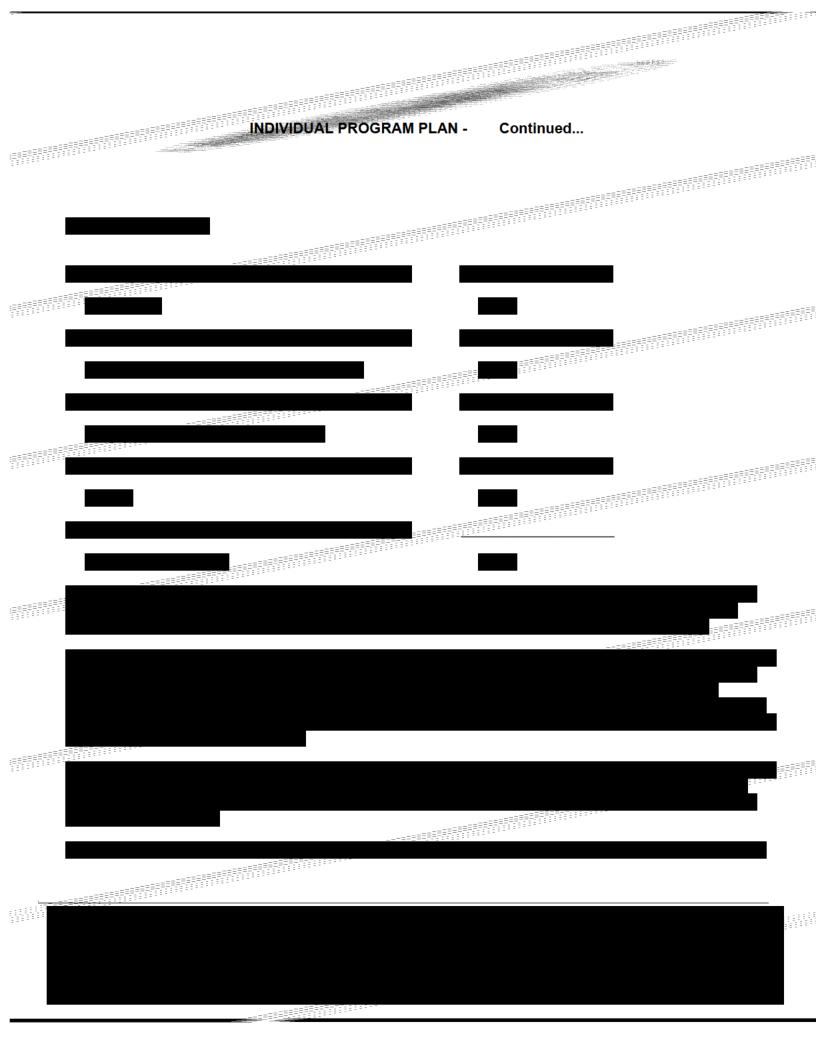
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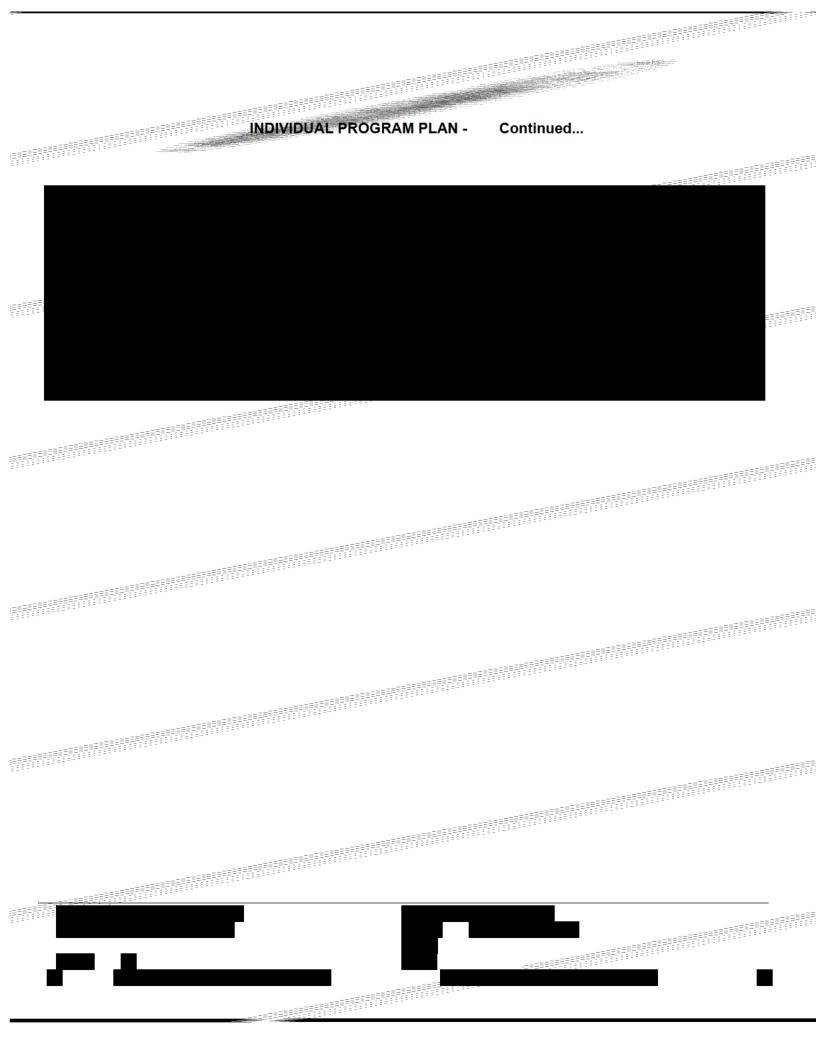












| From: Lawrence Cesnik < | > | |
|---|---|---|
| Sent: Tuesday, June 13, 2023 11:40 PM | | |
| To: Sean Mullin <smullin@losgatosca.gov></smullin@losgatosca.gov> | | |
| Subject: FME-23-002 - EMail #11 - Photos of | | (380 Blackwell Dr) vis-a-vis sidewalk and |
| street | | |
| | | |

[EXTERNAL SENDER] Dear Sean,

Please find attached below two photos to help illustrate the safety concerns of our son's ADU placement near the driveway, sidewalk and street - which motivated the need for an electronic gate as a barrier.

Sincerely,



