

Anne Bloomfield

ARCHITECTURAL/CULTURAL SURVEY  
 LOS GATOS RESEARCH

non-contributor  
 but  
 945

File address 65-109 W Main

PARCEL MAP INFORMATION

Parcel # 529-01-025 Lot size: 103 front ft. x 102 ft. deep  
 Lot shape: Rectangle part L part Rectangle with small rear jog part Other part  
 Location: N part S part E part W part side of \_\_\_\_\_ St \_\_\_\_\_ Ave \_\_\_\_\_ Other \_\_\_\_\_  
 distance to cross st: \_\_\_\_\_ ft. N part S part E part W part from \_\_\_\_\_  
 at NE part NW part SE part SW part corner of \_\_\_\_\_

HISTORIC INFORMATION ON PARCEL MAP

Old tract or subdivision name WC Shore Sub Old Block # \_\_\_\_\_ Old lot # Parcel 3

FIELD SURVEY INFORMATION (handwritten in red)

Preliminary rating R Estimated age R 1950s-60s Style conv # stories 1  
 Alterations nothing left of facade  
 Other URM remod, w. rear of brick - some ledge rock

COUNTY ASSESSOR--PROPERTY CHARACTERISTICS (paste on copy) Effective date \_\_\_\_\_

APN 529-01-025	ADDRESS 65 MAIN	ST NO. UNITS 6	ELEVATOR 1	HALL HEIGHT 1	18.0 TOT AREA
COMM/INDUST	TRA 3-001	% OFFICE LEASABLE .25	4,200 NO. FLOORS	SPRINKLER	YES
USE CODE	50 DEPTH 8	ACRES			
YR BUILT					

OWNERSHIP SHOWN ON MAPS

Source Name	Source Date	Source Page	Location of property, or Old tract/block/lot	Lot Size	Owner Name
	1891		<u>part</u>		<u>Lyndon</u>
Blk Book	1908	32	<u>part</u> 142'	<u>Tel. Chamber Water</u>	<u>Irma L &amp; JD Farwell - 2/3,000</u>
Survey	1944	90	<u>part</u>	<u>20+19+17+17+23</u> <u>100x65</u>	<u>n n n</u>

MISCELLANEOUS

National Register listed date \_\_\_\_\_  
 County Inventory 1979 \_\_\_\_\_  
 Town of Los Gatos: Designation \_\_\_\_\_ Recognition \_\_\_\_\_  
 District Name \_\_\_\_\_  
 Previous Survey \_\_\_\_\_  
 Gebhard: page # \_\_\_\_\_ illustration page # \_\_\_\_\_  
 Butler/Junior League \_\_\_\_\_



#006/29A 30A,  
 31A, 33A  
 2 Nov 89





LOS GATOS HISTORIC RESOURCES INVENTORY  
EVALUATION SHEET

POSTED

Building or District Name Vermont Block  
Address(es) 65-109 West Main St.

Criterion	This Building	Ratings
<b>A. ARCHITECTURE</b>		
1. Building type	<u>Corn. - history</u>	E VG <u>G</u> FP
2. Construction	<u>Brick</u>	E <u>VG</u> G FP
3. Architect	<u>Googie - diagonal fronts, ledge rock</u> <u>1960: <sup>Gifford Sabey, AIA</sup> Sabey(?) or Arby(?) or Saley(?) or?</u>	E <u>VG</u> G FP
4. Design	<u>Good of its sort but not historic</u>	E VG G <u>FP</u>
5. Person(s)	<u>1910/1947<sup>50</sup> av:</u>	E VG G <u>FP</u> P
6. Event	<u>Farwell ownership 1910-90</u>	E VG <u>G</u> FP
7. Patterns	<u>1901 fire<sup>2nd</sup> not closely related.</u>	E VG <u>G</u> FP
8. Environment	<u>Corn. devel - 3<sup>rd</sup> phase &amp; 2<sup>nd</sup></u>	E VG <u>G</u> FP
<b>C. ENVIRONMENT</b>		
9. Scale/Massing	<u>Compatible</u>	E VG <u>G</u> FP
10. Setting	<u>Maintains sidewalk line - <sup>slips up roof line</sup> in preparation to demolition.</u>	E VG <u>G</u> FP
11. Landmark	<u>_____</u>	E VG G <u>FP</u>
<b>D. INTEGRITY</b>		
12. Alterations	<u>even 1947 facades alt: <sup>3</sup> covered parapet 3 lost pipe rails plaster plastered in</u>	E VG <u>G</u> FP

CUMULATIVE RATING: 3    Appears eligible for National Register.  
4    May become eligible for National Register.  
5    Appears eligible for local designation.  
D    Contributor to district that is any of the above.  
N X Non-contributor to the district.  
6 X Appears ineligible for designation, but older than 1942.  
7    Appears ineligible for designation because newer than 1941.

Evaluated by: Anne B Date: 3-5-70  
Reviewed by: RW Satumator Date: 24 MAY 90  
Reviewed by: mb Date: 3/27/91  
Reviewed by: \_\_\_\_\_ Date: \_\_\_\_\_

*Handwritten notes:*  
Farwell  
w/ 21. 1/10/1910  
1/10/1910  
I don't know the term "Googie"  
Sabey worked in L.G. in the 50s.

*Handwritten note:*  
L.G. Historic Commercial Dist.

Anne P. Tomfield

file address 65 09 W Main

*"bids opened yesterday"*

ARCHITECTURAL SURVEY  
 BUILDING RESEARCH

PUBLISHED ANNOUNCEMENTS

Source: A&E Bulletin CA&BN Call Chron DPB Ed AB EX News PCA Other

Volume          Date 12 Nov 1909 Page         

Nature of announcement: Contract notice Notice of completion BP issued Photo Elev/sketch/rend'g Floor plan Arch't/cont'r pub Real est.

Copy exactly:

Owner	Builder/Contractor	Architect/Engineer	Location	Nature of work	Cost
John W Lyndon			S Main E of Rankin bl.	brick block, 5 stories & B	
					Initials <u>        </u> Date <u>        </u>

BUILDING PERMITS

Address requested         

Source: Permit Register, Press-  
 Dem., or . . .

Application Number	Date	Location	Cost	Use/ No. of Units	Owner & address	Builder/ contr. & address	Arch't/ engin'r & address	Description of work	Bldg's width/ depth/ height	Exterior Materials
										Initials <u>        </u> date <u>        </u>

OTHER SOURCE (specify thoroughly)

1941 Survey — 1 story, 5 stories, 18 yrs old  
 Jim Farwell, 14-5-1930, testimony to Council — Vermont Bldg, const'd by great-grf  
 Hamsher Col., 10A, c 12 Nov. 1909 — plans complete for brick blk on Main E of Rankin Block, JW Lyndon, bids opened

Initials          Date         

SANBORN MAPS

Date	Vol/ page	Vac. or dif. bldg	Address	Color: yel, pnk, orange, blu, gry green	Use	Patches Yes/ No	No. of stories	Height (ft.)	No. of bay windows	PORCH	Differences from today in: Use	Stories	Footprint	Date of constr.	Describe or sketch plan
1904	9	Vac													
1906	10	"													
1/1928	22	His	35-7-9-41-3 W Main	dark	off, Tel Exch, Bakery, Poold cigars	N	1	18'	Ø	Ø				stuff behind #41	
1944	"	"	65, 81, 99, 101, 109 W M —	"	off, Tel Exch, " Watsc Dept off S	Y	"	18'	"	"			"		
															Initials <u>        </u> Date <u>        </u>

# APPLICATION FOR BUILDING PERMIT

DATE July 19 1940

The undersigned herewith makes application for the

Alteration of 1 Story  
Back Building, of  
Type Construction, no basement, to be used and

occupied as Store  
Foundation to be as is  
With a footing of    in.    in. top and    in. high  
Outside walls to be as is

Interior to be same

The roof will be same  
supported

Will be heated by    with    flue

Estimated value, \$ 10000

..... hereby agree to save, indemnify and keep harmless the Town of Los Gatos against all liabilities, judgments, costs and expenses which may in any wise accrue against said city in consequence of the granting of this permit or from the use or occupancy of any sidewalk, street, or sub-sidewalk place by virtue thereof, and will in all things strictly comply with the conditions of this permit.

Owner Emma L. Farrell Address 65-81-99-101-109  
Architect John " W. Main St  
Contractor Buckner

Inspector's File No.  
No. 1466  
109s  
Department of  
Building & Inspection

## BUILDING PERMIT TOWN OF LOS GATOS

PERMIT is herewith granted to Emma L. Farrell  
on 65-81-99-101-109 West Main St  
for Alteration in accordance with plans and specifications  
approved, and now on file in this office.

Receipt for Twenty two & out Dollars,  
as fee, is hereby acknowledged.

\* 22.00

Dated July 19<sup>th</sup> 1950  
J. M. Sullivan Inspector

# APPLICATION FOR BUILDING PERMIT

The undersigned herewith makes application for the

Alteration of 1 Story Building, of Type Wood frame Construction, basement, to be used and occupied as Office

Foundation to be as is  
With a footing of in. in. top and in. high  
Outside walls to be as is

Interior to be Sheetrock

The roof will be as is supported

Will be heated by gas with kanata flue

Estimated value, \$ 2000

.....hereby agree to save, indemnify and keep harmless the Town of Los Gatos against all liabilities, judgments, costs and expenses which may in any wise accrue against said city in consequence of the granting of this permit or from the use or occupancy of any sidewalk, street, or sub-sidewalk place by virtue thereof, and will in all things strictly comply with the conditions of this permit.

Owner Jarrell Estate Address 125 N. Main St.

Architect "

Contractor Johnson & Reinhardt

## BUILDING PERMIT TOWN OF LOS GATOS

Inspector's File No. 15-5  
Department of Building & Inspection

PERMIT is herewith granted to Jarrell Estate on 125 N. Main St. for alteration in accordance with plans and specifications approved, and now on file in this office.

Receipt for \$2000.00 Dollars, as fee, is hereby acknowledged.

Dated Nov 15 19 54  
Inspector.

125 W Main

Town of Los Gatos  
 Building Inspection Department  
 Phone Elgato 4-4520

No 4911 B

Location 109 W Main St  
 Lot Block Tract

**BUILDING PERMIT**

Street

Setbacks ft.

Zone C-2 Front Side (.....) (.....) Rear

Date 2-15, 1965

is hereby granted in accordance with application to

~~Build~~ ~~Remodel~~ ~~Add to~~ ~~Move~~ Story Family Residence and No. State Bldg or Other Type Structure

Occupancy F2

Owner Farwell Estates

Contractor H. Murray

Valuation 2000 - \$ 9.00 fee

RECEIPT for Five & 9/100 Dollars as inspection fee is hereby acknowledged.

Town of Los Gatos Building Inspection Department

By W.P. O'Brien

ELECTRICAL, PLUMBING AND GAS PERMITS ARE REQUIRED IN ADDITION TO THIS PERMIT

**INSPECTION RECORD**

	DATE	INSPECTOR
FOOTINGS		
FOUNDATION FORMS		
<b>POUR NO CONCRETE UNTIL ABOVE HAS BEEN SIGNED</b>		
BOND BEAM (CONC. BLK.)		
ROUGH PLBG. } PARTIAL		
} COMPLETE		
GAS PRESSURE		
ROUGH FRAME (INCLUDES FLUES, ROOF & SIDING)		
<b>DO NOT WIRE UNTIL ABOVE HAS BEEN SIGNED</b>		
ROUGH WIRING		
<b>COVER NO WALLS UNTIL ABOVE HAS BEEN SIGNED</b>		
STUCCO WIRE & LATH		
PLUMBING FIXTURES		
GAS APPLIANCES		
ELECTRICAL FIXTURES		
BUILDING COMPLETE		

No Utilities Will Be Cleared Until (Building Complete) Has Been Approved

10/29/65

Town of Los Gatos  
 Building Inspection Department  
 Phone Elgato 4-4520

No 4903 B

Location 109 E MAIN  
 Lot Block Tract

**BUILDING PERMIT**

Street

Setbacks ft.

Zone C2 Front Side (.....) (.....) Rear

Date 2-4, 1965

is hereby granted in accordance with application to

~~Build~~ ~~Remodel~~ ~~Add to~~ ~~Move~~ Story Family Residence and No. REMODEL STORE or Other Type Structure

Occupancy F2

Owner FARWELL

Contractor H.E. BUCKNER

Valuation 7500 - \$ 5.00 fee

RECEIPT for Five Dollars as inspection fee is hereby acknowledged.

Town of Los Gatos Building Inspection Department

By W. Bowen

ELECTRICAL, PLUMBING AND GAS PERMITS ARE REQUIRED IN ADDITION TO THIS PERMIT

**INSPECTION RECORD**

	DATE	INSPECTOR
FOOTINGS		
FOUNDATION FORMS		
<b>POUR NO CONCRETE UNTIL ABOVE HAS BEEN SIGNED</b>		
BOND BEAM (CONC. BLK.)		
ROUGH PLBG. } PARTIAL		
} COMPLETE		
GAS PRESSURE		
ROUGH FRAME (INCLUDES FLUES, ROOF & SIDING)		
<b>DO NOT WIRE UNTIL ABOVE HAS BEEN SIGNED</b>		
ROUGH WIRING		
<b>COVER NO WALLS UNTIL ABOVE HAS BEEN SIGNED</b>		
STUCCO WIRE & LATH		
PLUMBING FIXTURES		
GAS APPLIANCES		
ELECTRICAL FIXTURES		
BUILDING COMPLETE		

No Utilities Will Be Cleared Until (Building Complete) Has Been Approved

10/29/65

Oct 2

## BOARD OF TRADE TO BE THE HOST

Elaborate Banquet to be Given at Hotel Lyndon, October 29th.—One Hundred and Fifty Plates Will be Laid.

Friday evening, October 29th, at Hotel Lyndon the Los Gatos Board of Trade will entertain eighty members of the San Jose Chamber of Commerce, a few from Gilroy, Palo Alto, Mountain View and other places, as well as sixty of its own members.

Speeches are expected from Congressman E. A. Hayes, Mayor Davidson of San Jose, Mayor Fitzgerald of Gilroy, Mayor Drullard of Santa Cruz, Victor Scheller, President of San Jose Chamber of Commerce, and Senator Marshal Black of Palo Alto.

President J. A. Case will preside and Mayor Simons will deliver the address of welcome.

Two Penicular cars will bring the guests up from San Jose.

Dinner at 6:15—limited to 150.

R. F. Doolan, Geo. W. Turner and R. H. McKaig, the committee having the matter in charge, will leave nothing undone to make the event a great one, and to make it contribute to the most hearty co-operation in the interest of Santa Clara County.

### Notice to Bidders.

Bids will be received by the Los Gatos Board of Trade for the following concessions in connection with the May Day Carnival:

#### FIRST.

For the exclusive privilege of selling ice cream, ice-cream soda, lemonade, and all other soft drinks, popcorn, peanuts, chewing gum, candies, etc., on the picnic grounds; for the day and evening. All sales must be from booths.

#### SECOND.

For the exclusive privilege of selling ice cream, ice-cream soda, lemonade and all other soft drinks, popcorn, peanuts, chewing gum, candies, coffee, sandwiches, cakes, etc., in the dancing pavilion for the afternoon and evening.

Bidders may bid on both of these concessions together or on each one separately. The Board of Trade reserves the right to reject any and all bids. All bids must be in on or before the evening of April 30th.

Address all bids to T. E. Johns, Secretary of the Board of Trade, Los Gatos, Cal.

The price of the concession must be paid immediately on acceptance of the same.

LOS GATOS BOARD OF TRADE,  
By T. E. Johns, Secretary.

Nov 12 1909

## A NEW \$60,000 GRAMMAR SCHOOL

### Or \$4,000 to \$10,000 to Modernize Present One

### Carnival Park by Direct Taxation—Other Matters by Board of Trade

Considering the rain that prevailed at the time, the regular monthly meeting of the Board of Trade at Ford's Opera House Monday evening, was very well attended. There were more than thirty persons present. In the absence of President Case, Vice-President Doolan presided.

A letter was read from J. T. Brooks, secretary of organization providing a Santa Clara county boat at the Portola celebration, thanking the Board of Trade for its assistance. A vote of thanks was passed to Miss Pearl Winters, who represented Los Gatos on the boat.

The committee on banquet at Hotel Lyndon, October 29th, presented an itemized bill of expenses amounting to \$289 74. Of this amount \$280 had been raised by private subscription. The deficit was ordered paid. Votes of thanks were tendered the committee of arrangements, and others who had helped in making the banquet a success.

The committee appointed at the October meeting to look into the condition of the toilets at the Grammar school, reported having done so, and that the toilets had been condemned as a nuisance by the Board of Health. Mr. Geo. B. Lewis, one member of the School Board, addressed the Board of Trade, and stated the condition as viewed by the School Board. The School Board had no voice in saying how much money should be raised in the Grammar School district, and was hampered in its operations by lack of funds. It had known of the conditions of the toilets for some time, but had not the money to make desired changes. While the toilets are behind the times, they have never been condemned as unsanitary. A more serious problem, in the opinion of the School Board, was that of heating and ventilating the grammar school building. Then there were also the questions of the undesirableness of the present location, and the probable need in the near future of more room. The school board could do nothing without money; that could be raised only by bonding the district, and then the question was whether they should put the present building in a modern condition, or put up a new building in a new location. After much discussion the Board of Trade requested the School Board to

call a meeting of the electors of the district to consider what was best to do

The committee on parks reported it believed Carnival Park could be purchased by the city at a reasonable price and on favorable terms. A motion was carried that the town board be requested to take the matter up, and to raise necessary funds by taxation.

The fact that many owners of property fronting on the sewer system had failed to make connections with the system taken up. A movement was inaugurated to get them to do so.

T. E. Johns, R. H. McKaig and E. Augell were appointed a committee to circulate a petition and use proper influences to induce the people living on the west and northwest of the city to come within its corporate limits.

George W. Turner, L. B. Mallory and R. H. McKaig were appointed a permanent committee to present to the Board the recommendations of the Board of Trade.

A motion was carried favoring the introduction of free mail delivery in Los Gatos as soon as possible. The matter will be inquired into, and steps taken to whatever the citizens can do to secure this privilege to which they are entitled by the amount of business done at the postoffice.

It was decided to extend a general invitation to the citizens of Los Gatos to attend the December meeting of the Board of Trade.

Nov. 12

### Notice.

The Los Gatos Sanitarium, 181 Broadway, Los Gatos, will be ready to receive patients the 15th of November. Terms \$10 to \$25 per week, according to the care required. No contagious cases taken. The privilege is extended to physicians and surgeons of Los Gatos and surrounding towns to send their patients. Phone, Red 1531. Proprietor and Resident Physician.

MATILDA CAMPBELL, M. D.

### New Brick Block for Los Gatos

We have announced before the preparation of plans for a brick block of 60 storerooms and basement on the east side of Main Street, east of the Rankin Block. James W. Lyndon, who has in the past shown an abiding faith in Los Gatos by erecting a large number of our best buildings, has his plans complete and bids were opened yesterday for the large block. The contract will probably be let Saturday. This will fill a gap in Main street with a beautiful and substantial block.

65 W. Main 10A

*Anne Bloomfield*  
**ARCHITECTURAL/CULTURAL SURVEY**  
**NAME RESEARCH**

ARCHITECTURAL HISTORY  
 (415) 922-1063  
 2229 WEBSTER STREET  
 SAN FRANCISCO, CA 94115

Name (person, building, organization, etc) \_\_\_\_\_  
 Addresses associated with Name 65-109 W Main  
 Relevant dates: construction \_\_\_\_\_ birth \_\_\_\_\_ death \_\_\_\_\_ other \_\_\_\_\_

**I. DIRECTORY SEARCH (City Directories, County Directories, Telephone Books, society directories, etc.)**

Year	Book	Name/Classified Heading	Listing (copy entire, exactly as shown; use * for boldface)
1931	SD	Main West, 31	Vacant
		35	PG & E
30 <sup>±</sup>		Univ. Intersects	
30 <sup>±</sup>	"	West, 37	L.G. Telephone Co
30 <sup>±</sup>	"	" " 39	San Jose Water Co
1930	"	" " " " School	L.G. Bakery &
"	"	" " " " 41	Bidou, Barthlemy
"	"	" " " " 43	Brown & Slagle Cigars
"	"	" " " " 43 1/2	Greenley Edgar do chr
1912	"	Farwell Block	E Main nr RR at Univ.

- /initials \_\_\_\_\_ date \_\_\_\_\_
- I. BIOGRAPHICAL SEARCH, indexes & other alphabetical listings.**  
 Mark 'X' (info) or 'Ø' (nothing found) at each source you try. List findings below.
- A. Director's Office:**  
 INDEXES: CHQ 1922-61 \_\_\_\_\_ CHQ 1962-75 \_\_\_\_\_ A&E \_\_\_\_\_ St. Luke's \_\_\_\_\_ 1875 Assesmts \_\_\_\_\_  
 BOOKS: Companion to CA \_\_\_\_\_ CA People \_\_\_\_\_ SF Almanac \_\_\_\_\_ Scott \_\_\_\_\_ Here Today \_\_\_\_\_  
 SF's Literary Frontier \_\_\_\_\_ Literary SF \_\_\_\_\_ Literary World of SF \_\_\_\_\_ Atherton \_\_\_\_\_  
 PG&E \_\_\_\_\_ Bio of a Bank \_\_\_\_\_ In Our 2nd Century \_\_\_\_\_ Our City \_\_\_\_\_ Architects of Reform \_\_\_\_\_  
 Older \_\_\_\_\_ Flamm \_\_\_\_\_ Woods \_\_\_\_\_ Neville \_\_\_\_\_ Bar Assn \_\_\_\_\_ Big 4 \_\_\_\_\_ Gumina \_\_\_\_\_
- /initials \_\_\_\_\_ date \_\_\_\_\_
- B. California Historical Society:**  
 CARD INDEXES: Subject \_\_\_\_\_ Author/Title \_\_\_\_\_ Portraits \_\_\_\_\_ Photos \_\_\_\_\_  
 BOOKS: Index of biographies in County histories \_\_\_\_\_ CABN Index (arch'ts only) \_\_\_\_\_  
 Manuscript files \_\_\_\_\_ Call Index 1890-1903 \_\_\_\_\_ Chronicle clippings \_\_\_\_\_  
 Great Registers \_\_\_\_\_
- /initials \_\_\_\_\_ date \_\_\_\_\_
- C. S.F. History Room, Main Public Library:**  
 Biographical card file (ask librarian) \_\_\_\_\_ Address/Here Today file \_\_\_\_\_  
 Great Registers (1866-77) \_\_\_\_\_ Hunt I \_\_\_\_\_ Cross II, III, IV \_\_\_\_\_ Young II \_\_\_\_\_  
 Men of California 1900-02 \_\_\_\_\_ Hittell 1878 \_\_\_\_\_ Kinnaird I, III \_\_\_\_\_ Bay of SF I \_\_\_\_\_
- /initials \_\_\_\_\_ date \_\_\_\_\_
- D. Oakland History Room, Oakland Library, 14th St. at Lake Merritt, Oakland:**  
 Local history catalogue \_\_\_\_\_ Newspaper catalogue \_\_\_\_\_ Obituaries catalogue \_\_\_\_\_ Librarian \_\_\_\_\_
- /initials \_\_\_\_\_ date \_\_\_\_\_
- E. Bancroft Library: HQ Berkeley (Campanile end of Doe Library):**

**III. LIST ALL REFERENCES FROM ABOVE. Find them. Copy good material & attach. Or copy below if only a few words. Or explain why not relevant (as, wrong person).**

*Hamsher Collection, Scrapbook 34B: 70 - 31-12-1909 - completed or under construction during 1909: "J. W. Lyndon. Brick Block of 5 store rooms w full B under each, S side of E Main St."*

*Anne Bloomfield*  
 ARCHITECTURAL SURVEY  
 ASSESSMENT ROLL RESEARCH

*Const. 1908-28/12*

File Address *65... W Main*

Tract/Block/Lot *WC Shore Sub? / 7 / Parcel 3?*

Assessments are filed by last name of property owner, but not necessarily in alphabetical order. Some years there is an index inside the volume or in a separate book. The goal of a search is to find the years when the assessed value of "improvements" (buildings) changed from 0 to over \$500, or when that figure rose by \$500 or more. Write down every year and name you try, including the years when you find nothing. Ditto marks are fine.

Date	Page	Name	-----Lot Identification/Boundaries-----					--Assessment for--		Other Info.
			Tract/ Acres	N Bdy	Block/ E Bdy	Lot/ S Bdy	W Bdy	Land	Improve- ments	
1893	15	JW Lyndon	125 <sup>80</sup> <del>82</del>	Main	Shore	Lyndon	Cowl Bk	5000 <del>\$ 2500</del>	\$ 2500	
1902	47	"	"	"	"	"	Rankin	2 695	0	
1903	30	"	"	"	"	"	"	"	0	
1908	49	"	140	"	"	"	"	4900	0	
1909	46	"	"	"	100'	"	"	"	0	
1910	44	"	"	"	" Lyndon	"	"	4900	1,000	
1911		"	0 this lot							
"	27	Irma & JD Farwell	104.77'	Main	100'	"	"	3,670	5,330	
1905	75	JW Lyndon	125'	"	Shore	"	Rankin	930 2,820		

/initials \_\_\_\_\_ date \_\_\_\_\_

65-109 West Main

LOS GATOS MAIL, 16-1-1902, 1/2 - "John Reynolds has the contract of removing all debris and do all necessary excavating on the vacant lot between A.G. Williams' store and the bank lot on the south side of Main st, & get ready for buildings that may be needed later on."

Jim Farwell, interview 28-6-1990: Building was called the Vermont Block because the Lyndons came from Vermont.

Ibid. In the 1930s the building had a triangular parapet on each of the 5 stores, and the facade was stucco.

LOS GATOS HISTORIC RESOURCES INVENTORY

TALLY SHEET

Building or District Name Vermont Block

Address(es) 65-109 West Main

<u>E</u>	<u>VG</u>	<u>G</u>	<u>F/P</u>	<u>Criteria</u>	<u>Total</u>	<u>Adjusted Total</u>
10	5	(2)	0	Type		
10	(5)	2	0	Construction		
10	(5)	2	0	Style		
8	(4)	2	(0)	Architect		
25	12	6	(0)	Design		
<u>8</u>	<u>4</u>	<u>2</u>	<u>(0)</u>	Interior	—	<u>16</u>
	10			ARCHITECTURE		(Max. 50)
10	5	2	(1)0	Age		
15	8	(4)	0	Person		
10	5	(2)	0	Event		
<u>15</u>	<u>8</u>	<u>(4)</u>	<u>0</u>	Patterns	—	<u>11</u>
	10			HISTORY		(Max. 25)
25	12	(6)	0	Scale/Massing		
8	4	(2)	0	Setting		
<u>25</u>	<u>12</u>	<u>6</u>	<u>(0)</u>	Landmark	—	<u>8</u>
				ENVIRONMENT		(Max. 25)
0	-6	(-12)	125	INTEGRITY	—	<u>-12</u>

Cumulative Rating: CUMULATIVE TOTAL 28

- 60+ = 3 (appears eligible for National Register)
- 40-59 = 5 (appears eligible for local listing)
- 23-59 = D (contributor to district rated one of the above)
- 22- = 6 or 7 (ineligible) or non-contributor