|   | *DRAFT* 2022 COUNCIL COMMITTEE APPOINTMENTS<br>Council Adoption December 21, 2021 Effective January 1, 2022  |   |                |   |   |   |  |  |  |
|---|--|---|----------------|---|---|---|--|--|--|
| Name of Committee                               | Purpose  | 2022 Appointee  | 2022 Alternate | 2022 Meeting<br>Schedule  | Location  | Contact Person(s)   |  |  |  |
| Conceptual<br>Development Advisory<br>Committee | The Conceptual<br>Development Advisory<br>Committee advises<br>prospective applicants about<br>their proposed projects'<br>compliance with Town<br>regulations prior to initiating<br>the development review<br>process. The Committee also<br>identifies potential issues<br>with proposals that should be<br>addressed in the review<br>process. | Two Appointees:<br>Mary Badame<br>and<br>Maria Ristow | N.A.           | Monthly<br>2nd Wed<br>4:30 p.m.   | Town of Los<br>Gatos Council<br>Chambers, 110<br>East Main St.,<br>Los Gatos, CA<br>95030 | Joel Paulson, Director<br>of Community<br>Development<br>(408) 354-6879 |  |  |  |
| Council Policy<br>Committee                     | The Town Council Policy<br>Committee reviews and<br>recommends changes to<br>Town Council Policies,<br>ordinances, and other<br>documents.   | Two Appointees:<br>Mary Badame<br>and<br>Marico Sayoc | N.A.           | (2020 & 2021<br>schedule: Monthly<br>4th Tuesday, 5:00<br>p.m.)<br>2022 Meeting<br>Schedule TBD | Town of Los<br>Gatos Council<br>Chambers, 110<br>East Main St.,<br>Los Gatos, CA<br>95030 | Laurel Prevetti, Town<br>Manager<br>(408) 354-6832                      |  |  |  |

| Name of Committee         | <u>Purpose</u>  | 2022 Appointee   | 2022 Alternate | 2022 Meeting<br>Schedule  | Location  | Contact Person(s)   |
|---------------------------|---|--|----------------|---|---|---|
| Finance Commission        | Established December 2020,<br>the Finance Commission<br>advises the Town Council on<br>budgetary and fiscal matters.<br>Resident appointments<br>scheduled for January 19,<br>2021. | Two Appointees<br>(one of whom<br>needs to be<br>Mayor or Vice<br>Mayor)<br>Rob Rennie<br>and<br>Matthew Hudes | N.A.           | 2022 Schedule<br>TBD  | Town of Los<br>Gatos Council<br>Chambers, 110<br>East Main St.,<br>Los Gatos, CA<br>95030 | Arn Andrews,<br>Assistant Town<br>Manager<br>(408) 354-6832             |
| General Plan<br>Committee | The Town General Plan<br>Committee is responsible for<br>developing land use policy<br>for the General Plan or any<br>specific plan.  | Two Appointees:<br>Maria Ristow<br>and<br>Marico Sayoc   | N.A.           | (Held/Cancelled as<br>needed*)<br>Monthly,<br>2nd & 4th<br>Wednesdays,<br>5:30 p.m.<br>*GPC not<br>necessary while<br>regular GPAC<br>meetings held | Town of Los<br>Gatos Council<br>Chambers, 110<br>East Main St.,<br>Los Gatos, CA<br>95030 | Joel Paulson, Director<br>of Community<br>Development<br>(408) 354-6879 |

| Name of Committee                  | <u>Purpose</u>   | 2022 Appointee  | 2022 Alternate | 2022 Meeting<br>Schedule                           | Location  | Contact Person(s)   |
|------------------------------------|--|---|----------------|--|---|---|
| General Plan Advisory<br>Committee | Established in the Fall of<br>2018 to guide the<br>preparation of the 2040<br>General Plan.    | (Same<br>Appointees as<br>GPC)<br>Maria Ristow<br>and<br>Marico Sayoc | N.A.           | Monthly,<br>1st and 3rd<br>Thursdays,<br>7:00 p.m. | Town of Los<br>Gatos Council<br>Chambers, 110<br>East Main St.,<br>Los Gatos, CA<br>95030 | Joel Paulson, Director<br>of Community<br>Development<br>(408) 354-6879 |
| Housing Element<br>Advisory Board  | Established 2021 to guide<br>the preparation of the 2040<br>General Plan / Housing<br>Element. | (Same<br>Appointees as<br>GPC)<br>Maria Ristow<br>and<br>Marico Sayoc | N.A.           |  | Town of Los<br>Gatos Council<br>Chambers, 110<br>East Main St.,<br>Los Gatos, CA<br>95030 | Joel Paulson, Director<br>of Community<br>Development<br>(408) 354-6879 |

| Name of Committee  | <u>Purpose</u>   | 2022 Appointee  | 2022 Alternate | 2022 Meeting<br>Schedule | Location  | Contact Person(s)   |
|--|------------------|---|----------------|--------------------------|---|---|
| Senior Service<br>Committee  | Established 2021 | Two Appointees:<br>Matthew Hudes<br>and<br>Rob Rennie                               | N.A.           |                          | Town of Los<br>Gatos Council<br>Chambers, 110<br>East Main St.,<br>Los Gatos, CA<br>95030 | Arn Andrews,<br>Assistant Town<br>Manager<br>(408) 354-6832 |
| Senior Service<br>Committee:<br>Sub-Committee<br>''Communications and<br>Community<br>Engagement'' | Established 2021 | One Appointee,<br>appointed by the<br>Senior Service<br>Committee: Rob<br>Rennie    | N.A.           |                          | Town of Los<br>Gatos Council<br>Chambers, 110<br>East Main St.,<br>Los Gatos, CA<br>95030 | Arn Andrews,<br>Assistant Town<br>Manager<br>(408) 354-6832 |
| Senior Service<br>Committee:<br>Sub-Committee ''Vision,<br>Mission, and Workplan''                 | Established 2021 | One Appointee,<br>appointed by the<br>Senior Service<br>Committee:<br>Matthew Hudes | N.A.           |                          | Town of Los<br>Gatos Council<br>Chambers, 110<br>East Main St.,<br>Los Gatos, CA<br>95030 | Arn Andrews,<br>Assistant Town<br>Manager<br>(408) 354-6832 |

|  |  | 2022 Appointee | 2022 Alternate | 2022 Meeting  | <b>Location</b>                  | Contact Person(s)  |  |  |  |
|--|--|----------------|----------------|---|----------------------------------|--|--|--|--|
|  |  |                |                | <b>Schedule</b>   |                                  |  |  |  |  |
| OUTSIDE AGENCIES' COMMITTEES   |  |                |                |   |                                  |  |  |  |  |
| Governments (ABAG)<br>General Assembly<br>General Assembly<br>General A<br>regional a<br>represent<br>Counties<br>those Cou<br>is volunta<br>a member<br>General A<br>determine<br>housing a<br>city and a | ments (ABAG)<br>l Assembly is a<br>l agency that<br>nts 9 Bay Area<br>es and all cities within<br>counties. Membership<br>tary and the Town is<br>per. The ABAG<br>l Assembly<br>ines the fair share<br>allocations to each<br>l county as required<br>State and other | Matthew Hudes  |                | Generally meets<br>twice annually<br>(Spring TBD<br>Fall TBD)<br>Special Meetings<br>as needed. | Spring and Fall<br>Locations TBD | Fred Castro<br>fcastro@bayareametr<br>o.gov<br>(415) 820-7913<br>Town Staff Contact:<br>Laurel Prevetti, Town<br>Manager<br>(408) 354-6832 |  |  |  |

| Name of Committee                                      | <u>Purpose</u>  | 2022 Appointee | 2022 Alternate | 2022 Meeting<br>Schedule   | Location     | Contact Person(s)  |
|--|---|----------------|----------------|--|--------------|--|
| League of California<br>Cities<br>(Peninsula Division) | The League of California<br>Cities is a State-wide<br>organization that represents<br>the member cities, holds<br>conferences, provides<br>training sessions, and<br>lobbies the legislature. The<br>League Peninsula Division is<br>the regional division of the<br>League of California Cities<br>which discusses and<br>addresses legislative issues<br>from a regional perspective. | Marico Sayoc   | Matthew Hudes  | Quarterly Meeting:<br>January<br>March<br>May<br>September<br><i>Other:</i><br>April (Legislative<br>Action Day &<br>Reception)<br>June<br>Mayors and Council<br>Members Executive<br>Forum<br>Location: Monterey<br>October<br>Annual Conference<br>Location: TBD | TBD (Varies) | Seth Miller<br>smiller@cacities.org<br>(415) 595-8629<br>Town Staff Contact:<br>Laurel Prevetti, Town<br>Manager<br>(408) 354-6832 |

| Name of Committee    | Purpose  | 2022 Appointee | 2022 Alternate | 2022 Meeting    | Location         | Contact Person(s)      |
|----------------------|--|----------------|----------------|-----------------|------------------|------------------------|
|                      |  |                |                | <u>Schedule</u> |                  |                        |
| Santa Clara County   | The Committee is composed                                  | Matthew Hudes  | Maria Ristow   | Scheduled as    | 2310 N. 1st      | Housing and            |
| Housing and          | of City Council members of                                 |                |                | needed.         | Street (at       | Community              |
| Community            | the eight participating non-<br>entitlement cities and one |                |                |                 | Charcot)         | Development            |
| Development Advisory | member of the Board of                                     |                |                | February        | Charcot Training | Offices of Santa Clara |
| Committee            | Supervisors who is the                                     |                |                | March           | Center, Suite    | County – Office of     |
|                      | chairperson. The Committee                                 |                |                | October         | 100              | Affordable Housing     |
|                      | makes policy   |                |                |                 | San Jose         | 70 West Hedding        |
|                      | recommendations to the                                     |                |                |                 |                  | Street, 7th Floor      |
|                      | Board of Supervisors on the planning, monitoring, and      |                |                |                 |                  | San Jose, CA 95110     |
|                      | evaluation of the HCD                                      |                |                |                 |                  |                        |
|                      | Program and the  |                |                |                 |                  | Town Staff Contact:    |
|                      | development of a   |                |                |                 |                  | Laurel Prevetti,       |
|                      | comprehensive, coordinated                                 |                |                |                 |                  | Town Manager           |
|                      | housing and community                                      |                |                |                 |                  | (408) 354-6832         |
|                      | development plan.  |                |                |                 |                  |                        |
|                      |  |                |                |                 |                  |                        |
|                      |  |                |                |                 |                  |                        |
|                      |  |                |                |                 |                  |                        |

| Name of Committee  | <u>Purpose</u>  | 2022 Appointee | 2022 Alternate | 2022 Meeting<br>Schedule  | Location  | Contact Person(s)   |
|--|---|----------------|----------------|---|---|---|
| Santa Clara County<br>Cities Association -<br>Board of Directors<br>(For scheduling purposes, the<br>SCCCA Board member has<br>typically also been the<br>SCCCA Selection Committee<br>(and) Legislative Action<br>Committee appointee (see next<br>two pages) | The Santa Clara County<br>Cities Association Board of<br>Directors provides a unified<br>voice for all member cities<br>with respect to regional,<br>state, and federal agency<br>activities that impact local<br>government. The Board<br>advocates for member cities<br>by monitoring and engaging<br>in the regional, state, and<br>federal legislation processes. | Rob Rennie     | Marico Sayoc   | Monthly - 2nd<br>Thursday<br>7:00-9:00 p.m.<br>January<br>February<br>March<br>April TBD<br>(General<br>Membership<br>Meeting with<br>City Managers)<br>May<br>June<br>July<br>August<br>September<br>October<br>November<br>December TBD<br>(General<br>Membership — | Sunnyvale City<br>Hall -<br>456 Olive<br>Avenue,<br>Sunnyvale, CA | Andi Jordan<br>Executive Director<br>Santa Clara County<br>Cities Association<br>505 W. Olive Avenue,<br>Suite 749<br>Sunnyvale, CA<br>94086<br>Executive_Director@<br>citiesassociation.org<br>(408) 730-7770<br>Town Staff Contact:<br>Laurel Prevetti, Town<br>Manager<br>(408) 354-6832 |

| Name of Committee  | Purpose  | 2022 Appointee | 2022 Alternate | 2022 Meeting  | Location  | Contact Person(s)   |
|--|--|----------------|----------------|---|---|---|
|  |  |                |                | <u>Schedule</u>   |   |   |
| Santa Clara County<br>Cities Association - City<br>Selection Committee | The City Selection<br>Committee makes<br>appointments to LAFCO,<br>MTC, and the Recycling and<br>Waste Reduction<br>Commission, and<br>recommendations to the<br>County Board of Supervisors<br>for appointment to the Bay<br>Area Quality Management<br>District Board.<br>Historically, the same<br>appointee serves on the<br>Cities Assoc. Board, as the<br>meetings occur back-to-back. | Marico Sayoc   | Rob Rennie     | Meets as needed<br>(2nd Thursday of<br>each month <u>prior</u><br><u>to</u> SCCCA Board<br>Meeting – 6:00 or<br>6:15 p.m.)<br>(See SCCCA<br>Board of Directors<br>meeting dates on<br>page 6) | Sunnyvale City<br>Hall - West<br>Conference<br>Room<br>456 Olive<br>Avenue -<br>Sunnyvale, CA | Andi Jordan<br>Executive Director<br>Santa Clara County<br>Cities Association<br>505 W. Olive Avenue,<br>Suite 749<br>Sunnyvale, CA<br>94086<br>Executive_Director@<br>citiesassociation.org<br>(408) 730-7770<br>Town Staff Contact:<br>Laurel Prevetti, Town<br>Manager<br>(408) 354-6832 |

| Name of Committee   | Purpose   | 2022 Appointee | 2022 Alternate | 2022 Meeting  | Location  | Contact Person(s)   |
|---|---|----------------|----------------|---|---|---|
|   |   |                |                | <u>Schedule</u>   |   |   |
| Santa Clara County<br>Cities Association -<br>Legislative Action<br>Committee | The Santa Clara County<br>Cities Association<br>Legislative Action Committee<br>reviews the legislative<br>priorities that the Board of<br>Directors sets for the year.<br>The Committee tracks<br>State/Federal legislation<br>related to those priorities<br>and makes recommendations<br>to the Board.<br>Historically, the same<br>appointee serves on the<br>Cities Assoc. Board, as the<br>meetings occur back-to-back. | Rob Rennie     | Marico Sayoc   | Meets as needed<br>(2nd Thursday of<br>each month <u>prior</u><br><u>to</u> SCCCA Board<br>Meeting<br>(See SCCCA<br>Board of<br>Directors meeting<br>dates on page 6) | Sunnyvale City<br>Hall - West<br>Conference<br>Room<br>456 Olive<br>Avenue -<br>Sunnyvale, CA | Andi Jordan<br>Executive Director<br>Santa Clara County<br>Cities Association<br>505 W. Olive Avenue,<br>Suite 749<br>Sunnyvale, CA<br>94086<br>Executive_Director@<br>citiesassociation.org<br>(408) 730-7770<br>Town Staff Contact:<br>Laurel Prevetti, Town<br>Manager<br>(408) 354-6832 |

| Name of Committee   | Purpose  | 2022 Appointee | 2022 Alternate |   | Location                                    | Contact Person(s)  |
|---|--|----------------|----------------|---|---|--|
| Santa Clara Valley<br>Water District (Valley<br>Water) Commission | The Commission serves in an<br>advisory capacity to the<br>Valley Water Board<br>regarding water-related<br>matters. The Valley Water is<br>responsible for flood control,<br>water supply, and other<br>water-related infrastructure<br>for the County of Santa<br>Clara. | Maria Ristow   | Matthew Hudes  | Schedule   Quarterly   4th Wednesday   12:00 p.m. to 2:00   p.m.   January   April   July   October | Virtual meetings<br>until further<br>notice | Glenna Branbill<br>Valley Water<br>5750 Almaden<br>Expressway<br>San Jose, CA 95118<br>GBrambill@valleywa<br>ter.org<br>(408) 630-2408<br>Town Staff Contact:<br>Matt Morley, Director<br>of Parks & Public<br>Works<br>(408) 399-5770 |

| Name of Committee      | <b>Purpose</b>   | 2022 Appointee | 2022 Alternate |              | Location       | Contact Person(s)                     |
|------------------------|--|----------------|----------------|--------------|----------------|---------------------------------------|
|                        |  |                |                | Schedule     |                |                                       |
| Santa Clara Valley     | The VTA Policy Advisory                                | Rob Rennie     | Maria Ristow   | Monthly      | Santa Clara    | Michelle Garza                        |
| Transportation         | Committee provides policy                              |                |                | 2nd Thursday | Valley         | Board Assistant                       |
| Authority (VTA) Policy | advice to the VTA Board.<br>The VTA Board is comprised |                |                | 4:00 p.m.    | Transportation | Santa Clara Valley                    |
| Advisory Committee     | of elected officials from                              |                |                |              | Authority      | Transportation                        |
| (PAC)                  | cities and the County.                                 |                |                | January 13   | 3331 N. First, | Authority (CMP)                       |
|                        |  |                |                | February 10  | Building B -   | 3331 N. First Street                  |
|                        |  |                |                | March 10     | Room B-104     | San Jose, CA 95134                    |
|                        |  |                |                | April 14     | San Jose, CA   | michelle.garza@vta.org                |
|                        |  |                |                | May 12       | 95134-1906     | (408) 546-7977                        |
|                        |  |                |                | June 9       |                |                                       |
|                        |  |                |                | July 14      |                | Town Staff Contact:                   |
|                        |  |                |                | August 11    |                | Matt Morley, Director                 |
|                        |  |                |                | September 8  |                | of Parks & Public                     |
|                        |  |                |                | October 13   |                | Works                                 |
|                        |  |                |                | November 10  |                | (408) 399-5770                        |
|                        |  |                |                | December 8   |                | · · · · · · · · · · · · · · · · · · · |
|                        |  |                |                |              |                |                                       |
|                        |  |                |                |              |                |                                       |

| Name of Committee   | Purpose  | 2022 Appointee | 2022 Alternate | 2022 Meeting<br>Schedule   | <u>Location</u> | Contact Person(s)  |
|---|--|----------------|----------------|--|-----------------|--|
| Santa Clara Valley<br>Transportation<br>Authority (VTA) State<br>Route 85 Corridor<br>Policy Advisory Board<br>(SR85 PAB) | Formed in 2015, the VTA<br>State Route 85 Corridor<br>Policy Advisory Board (SR85<br>PAB) studies the long-term<br>transit and transportation<br>plans to serve the SR 85<br>Corridor and advises the<br>VTA Board of Directors on<br>the scope, funding and<br>construction of both near-<br>and long-term transit and<br>transportation improvement<br>projects for this corridor. | Maria Ristow   | Rob Rennie     | Quarterly,<br>Mondays,<br>10:00 a.m. to<br>12:00 p.m.<br>April<br>May<br>September<br>December | TBD             | Michelle Garza<br>Board Assistant<br>Santa Clara Valley<br>Transportation<br>Authority (CMP)<br>3331 N. First Street<br>San Jose, CA 95134<br>michelle.garza@vta.org<br>(408) 546-7977<br>Town Staff Contact:<br>Matt Morley, Director<br>of Parks & Public<br>Works<br>(408) 399-5770 |

| Name of Committee                        | <u>Purpose</u>  | 2022 Appointee | 2022 Alternate | 2022 Meeting<br>Schedule                                | Location  | Contact Person(s)   |
|--|---|----------------|----------------|---|---|---|
| Silicon Valley Clean<br>Energy<br>(SVCE) | Formed March 2016, the<br>Silicon Valley Clean Energy<br>is a local, public non-profit<br>that will purchase cleaner<br>energy on the open market<br>for residents and businesses<br>in participating communities.<br>Decisions are made through<br>the Board of Directors,<br>which is composed of a<br>representative from each<br>member community.<br>Participating jurisdictions<br>include Campbell,<br>Cupertino, Gilroy, Los Altos,<br>Los Altos Hills, Los Gatos,<br>Monte Sereno, Morgan Hill,<br>Mountain View, Saratoga,<br>Sunnyvale and the<br>unincorporated parts of<br>Santa Clara County. | Rob Rennie     | Marico Sayoc   | Monthly 2nd<br>Wednesday<br>7:00 p.m.<br>(or as needed) | Cupertino<br>Community Hall<br>10350 Torre<br>Avenue,<br>Cupertino, CA<br>95014 | Andrea Pizano, Board<br>Clerk/Executive<br>Assistant<br>333 W. El Camino<br>Real, Ste. 290<br>Sunnyvale, CA 94087<br>Andrea.Pizano@svcle<br>anenergy.org<br>(408) 721-5301x1005<br>or (844) 474-7823<br>Town Staff Contact:<br>Laurel Prevetti, Town<br>Manager<br>(408) 354-6832<br>and<br>Matt Morley, Director<br>of Parks & Public<br>Works<br>(408) 399-5770 |

| Name of Committee  | <u>Purpose</u>  | 2022 Appointee | 2022 Alternate | 2022 Meeting<br>Schedule   | <u>Location</u>  | Contact Person(s)   |
|--|---|----------------|----------------|--|--|---|
| Solid Waste<br>Management Joint<br>Powers Agency (JPA)<br>Board of Directors | The Solid Waste<br>Management Joint Powers<br>Agency (JPA) Board of<br>Directors reviews issues<br>related to the solid waste<br>management franchise,<br>disposal, recycling, and yard<br>waste agreement. | Mary Badame    | Maria Ristow   | Quarterly<br>1st Thursday of the<br>month<br>5:00 p.m.<br>February 3<br>May 5<br>September 1<br>November 3 | Monte Sereno<br>City Hall<br>18041 Saratoga-<br>Los Gatos Road<br>Monte Sereno | Marva M. Sheehan,<br>CPA<br>Vice President<br>Hilton, Farnkopf &<br>Hobson (HF&H)<br>Consultants, LLC<br>201 North Civic<br>Drive, Suite 230<br>Walnut Creek, CA<br>94596<br>Phone (925) 977-6961<br>Fax (925) 977-6955<br>Email:<br>msheehan@hfh-<br>consultants.com<br>Town Staff Contact:<br>Matt Morley, Director<br>of Parks & Public<br>Works<br>(408) 399-5770 |

| Name of Committee   | <u>Purpose</u>  | 2022 Appointee | 2022 Alternate | 2022 Meeting<br>Schedule   | <u>Location</u>  | Contact Person(s)   |
|---|---|----------------|----------------|--|--|---|
| West Valley Clean<br>Water Program<br>Authority<br>(WVCWPA) | The West Valley Clean Water<br>Program Authority was<br>formed in early 2018 to<br>coordinate stormwater<br>pollution abatement, control<br>and management efforts to<br>assist public and private<br>entities in complying with<br>stormwater National<br>Pollutant Discharge<br>Elimination System<br>("NPDES") permits and<br>improving surface water<br>quality and enhancing water<br>supplies in California.<br>Member Agencies:<br>City of Campbell, Town of<br>Los Gatos, City of Monte<br>Sereno, City of Saratoga | Mary Badame    | Maria Ristow   | Quarterly meetings<br>immediately<br>preceding (4:00<br>p.m.)<br>the Solid Waste<br>Management JPA<br>Board of<br>Directors.<br>2022 Meeting<br>Schedule to be<br>determined | Monte Sereno<br>City Hall<br>18041 Saratoga-<br>Los Gatos Road<br>Monte Sereno | Scott Holt, Senior<br>Associate,<br>Hilton, Farnkopf &<br>Hobson (HF&H)<br>Consultants, LLC<br>201 North Civic<br>Drive, Suite 230<br>Walnut Creek, CA<br>94596<br>Phone (925) 977-6967<br>Fax (925) 977-6967<br>Fax (925) 977-6955<br>Email: sholt@hfh-<br>consultants.com<br>Town Staff Contact:<br>Matt Morley, Director<br>of Parks & Public<br>Works<br>(408) 399-5770 |

| Name of Committee  | Purpose   | 2022 Appointee | 2022 Alternate | 2022 Meeting<br>Schedule  | Location  | Contact Person(s)   |
|--|---|----------------|----------------|---|---|---|
| West Valley Sanitation<br>District Board of<br>Directors | The West Valley Sanitation<br>District Board of Directors<br>oversees the treatment of<br>sewage for the cities of<br>Campbell, Cupertino, Los<br>Gatos, Monte Sereno, and<br>Saratoga.<br> | Maria Ristow   | Mary Badame    | Monthly<br>2nd Wednesday<br>(or 4th Wednesday<br>if needed)<br>5:00 p.m.<br>January 12<br>February 9<br>March 9<br>April 13<br>May 11<br>June 8<br>July 6<br>August 10<br>September 14<br>October 12<br>November 9<br>December 14 | West Valley<br>Sanitation<br>District<br>100 E.<br>Sunnyoaks<br>Avenue<br>Campbell, CA<br>95008 | Lesha Luu<br>West Valley<br>Sanitation District<br>100 E. Sunnyoaks<br>Avenue<br>Campbell, CA 95008<br>Iluu@westvalleysan.org<br>(408) 378-2407<br>Town Staff Contact:<br>Matt Morley, Director<br>of Parks & Public<br>Works<br>(408) 399-5770 |

|   | 2022   | OTHER CO  | OUNCIL API       | POINTMENT  | S        |  |
|---|--|---|------------------|--|----------|--|
|   | 1  | (Non-May  | oral Appointment | ts)  |          |  |
| Name of Committee   | Purpose  | 2022 Appointee  | 2022 Alternate   | 2022 Meeting<br>Schedule   | Location | Contact Person(s)  |
| Bay Area Air Quality<br>Management District<br>(BAAQMD) Board of<br>Directors |  | (Not a Town or<br>Mayoral<br>Appointment.)<br>Rob Rennie<br>Appointed<br>December 2020  |                  | Monthly Board<br>Meetings and<br>Special<br>Meetings/Closed<br>Session as needed | TBD      | Town Staff Contact:<br>Laurel Prevetti, Town<br>Manager<br>(408) 354-6832          |
| Santa Clara County<br>Emergency Operational<br>Area Council<br>(SCCEOAC)      | The Santa Clara County<br>Emergency Operational<br>Area Council is intended<br>to combine the region's<br>emergency resources,<br>replacing the former<br>Santa Clara County<br>Emergency Preparedness<br>Council and the Santa<br>Clara County Disaster<br>Council. This group is<br>intended to foster<br>collaboration between the<br>government, private<br>entities and the<br>community. | (Not a Town or<br>Mayoral<br>Appointment.<br>Appointed by<br>the South<br>County / West<br>Valley Cities)<br>Sept. 2021:<br>Matthew Hudes<br>appointed<br>Primary<br>Member, Rob<br>Rennie<br>appointed<br>Alternate. Term<br>through Sept.<br>2023 |                  | As Needed  | TBD      | Town Staff Contact:<br>Arn Andrews,<br>Assistant Town<br>Manager<br>(408) 354-6832 |

| Name of Committee    | <b>Purpose</b> | 2022 Appointee  | 2022 Alternate | 2022 Meeting<br>Schedule | Location   | Contact Person(s)   |
|----------------------|----------------|---|----------------|--------------------------|--|---|
| Santa Clara County   |                | (Not a Mayoral  | (Not a Town or | 2022 Schedule to         | Saratoga City  | Andi Jordan   |
| Cities Association - |                | Appointment:  | Mayoral        | be confirmed             | Hall   | <b>Executive Director</b>   |
| Executive Board      |                | Appointed by<br>the Santa Clara<br>County Cities<br>Association<br>Board) | Appointee)     |                          | 13777 Fruitvale<br>Avenue,<br>Sunnyvale, CA<br>95070 | Santa Clara County<br>Cities Association<br>Executive_Director@           |
|                      |                | 2022 TBD  |                |                          |  | citiesassociation.org<br>(408) 730-7770                                   |
|                      |                |   |                |                          |  | Town Staff Contact:<br>Laurel Prevetti, Town<br>Manager<br>(408) 354-6832 |
|                      |                |   |                |                          |  |   |
|                      |                |   |                |                          |  |   |

| <u>Name of Committee</u>   | <b>Purpose</b> | 2022 Appointee | 2022 Alternate | 2022 Meeting<br>Schedule | Location        | Contact Person(s)         |
|----------------------------|----------------|----------------|----------------|--------------------------|-----------------|---------------------------|
| League of CA Cities /      |                | (Not a Mayoral | (Not a Town or | Meeting and/or           | Saratoga City   | Andi Jordan               |
| Peninsula Division -       |                | Appointment:   | Mayoral        | Calls:                   | Hall            | Executive Director        |
| <b>Executive Committee</b> |                | Appointed by   | Appointee)     |                          |                 |                           |
|                            |                | the Peninsula  |                | Monthly (or)             | 13777 Fruitvale | Santa Clara County        |
|                            |                | Division)      |                | Bi-monthly Dates         | Avenue,         | Cities Association        |
|                            |                |                |                | and Times TBD            | Sunnyvale, CA   | 505 W. Olive Avenue,      |
|                            |                |                |                |                          | 95070           | Suite 749                 |
|                            |                |                |                |                          |                 | Sunnyvale, CA             |
|                            |                |                |                |                          |                 | 94086                     |
|                            |                |                |                |                          |                 | Executive_Director@       |
|                            |                |                |                |                          |                 | citiesassociation.org     |
|                            |                |                |                |                          |                 | (408) 730-7770            |
|                            |                |                |                |                          |                 | Terry Staff Centert       |
|                            |                |                |                |                          |                 | Town Staff Contact:       |
|                            |                |                |                |                          |                 | Laurel Prevetti, Town     |
|                            |                |                |                |                          |                 | Manager<br>(408) 354-6832 |
|                            |                |                |                |                          |                 | (408) 334-0832            |
|                            |                |                |                |                          |                 |                           |
|                            |                |                |                |                          |                 |                           |
|                            |                |                |                |                          |                 |                           |
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|                            |                |                |                |                          |                 |                           |
|                            |                |                |                |                          |                 |                           |
|                            |                |                |                |                          |                 |                           |

| Name of Committee                    | Purpose  | 2022 Appointee   | 2022 Alternate  | 2022 Meeting   | Location  | Contact Person(s) |
|--------------------------------------|--|--|---|--|---|-------------------|
| Santa Clara Valley<br>Transportation | <b>Purpose</b><br>The VTA Board is comprised<br>of elected officials from each<br>City and the County. | 2022 Appointee<br>Rob Rennie<br>Appointed<br>Alternate Board<br>Member (Darcy<br>Paul Appointed<br>Representative)<br>by WVMM vote<br>November 25,<br>2020. Two-year<br>term ends<br>December 2022.<br><i>Not a Mayoral</i><br><i>Appointment.</i><br><i>Appointed as a</i><br><i>West Valley</i><br><i>Cities rep /</i><br><i>Cities</i><br><i>Association of</i><br><i>Santa Clara</i><br><i>County, City</i><br><i>Selection</i><br><i>Committee.</i> ) | (Not a Town or<br>Mayoral<br>Appointee)<br>Board Member<br>Appointees<br>cannot serve on<br>other VTA | 2022 Meeting   Schedule   Monthly   1st Thursday   5:30 p.m.*   Friday Workshop   Meetings are   scheduled as   follows at 9:00   a.m.:   January   February   April   September | Location<br>Santa Clara<br>County Board of<br>Supervisors'<br>Chambers, 70<br>W. Hedding St.,<br>San Jose | Michelle Garza    |