



**November 2025**

**Water Treatment Plant activity:**

**Total Output: 17,234,616**

**Daily Average: 574,487**

**% of Capacity: 57.4%**

**Waste Water Treatment Plant activity:**

**Total Output: 22,271,000**

**Daily Average: 742,367**

**% of Capacity: 74.2%**



### Public Works Monthly Report for November 2025

| CALLS FOR SERVICE                       | MONTH TOTAL | YEAR TO DATE |
|-----------------------------------------|-------------|--------------|
| Service Connects/Disconnects            | 204         | 1730         |
| Rereads/Meter Info                      | 96          | 1701         |
| Water Taps                              | 3           | 102          |
| Sewer Taps                              | 4           | 43           |
| Change Meter                            | 65          | 327          |
| Service Check for Water Leak at Account | 13          | 156          |
| Repaired Leak                           | 4           | 52           |
| Call for Sewer Stoppage                 | 12          | 102          |
| City Sewer Lines Unstopped              | 5           | 62           |
| Code Enforcement/Other                  | 41          | 152          |
| Garbage Collection                      | 69          | 499          |
| Pothole Repairs                         | 50          | 550          |
| Street Sign Replacement/Repaired        | 2           | 12           |
| Asphalt Used (ton)                      | 1.75        | 21.15        |
| Gravel Used (ton)                       | 0           | 25           |
| Fire Hydrants Flushed and Oiled         | 260         | 350          |
| Fire Hydrants Repaired                  | 0           | 7            |
| Valves Repaired                         | 0           | 8            |
| Manholes Cleaned/Repaired               | 2           | 37           |

  
 Carlos Salazar, Director of Public Works

PROJECTS: 0 -ZZZZZZZZZZ  
APPLIED DATES: 0/00/0000 THRU 99/99/9999  
ISSUED DATES: 11/01/2025 THRU 11/30/2025  
EXPIRE DATES: 0/00/0000 THRU 99/99/9999  
STATUS: ALL

| PROJECT        | ISSUE DATE | NAME                        | LOCATION                 | CONTRACTOR | DESCRIPTION                 | PROJ TYPE |
|----------------|------------|-----------------------------|--------------------------|------------|-----------------------------|-----------|
| 133816         | 11/05/2025 | GRACE POINT PRIMARY HEALTHC | 224 W OCEAN BLVD         | GRAFIK     | SIGN PERMIT                 | S         |
| 133817         | 11/05/2025 | EXOTIC CANDIEZ LLC          | 33478 FM 803 B8          | OWNER      | COMMERCIAL- NEW OWNER/TENAN | ALT       |
| 133818         | 11/05/2025 | CAVAZOS, GABRIELA H.        | 108 S CUATES DRIVE       | OWNER      | ACCESSORY BUILDING/PATIO CO | NEW       |
| 133819         | 11/07/2025 | MACIAS, JUANITA ROJAS       | 113 W 2ND STREET #B      | OWNER      | ELECTRICAL PERMIT           | ALT       |
| 133820         | 11/07/2025 | WILSON, PHYLLIS M           | 300 W 8TH STREET         | LOERA'S RO | REROOF PERMIT               | ALT       |
| 133821         | 11/07/2025 | RAMIREZ, GUADALUPE          | 1913 BAJA DRIVE          | PRIDE ROOF | REROOF PERMIT               | ALT       |
| 133822         | 11/10/2025 | ENCINO HOMES NO.1 L.P.      | 124 POPPY STREET         | OAK        | RESIDENTIAL BUILDING        | NEW       |
| 133823         | 11/18/2025 | LOS FRESNOS DEVELOPMENT CO. | 206 EVERGREEN STREET A-D | MICHAEL HA | RESIDENTIAL BUILDING        | NEW       |
| 133824         | 11/18/2025 | CADRIEL, AUDREY             | 213 E 9TH STREET         | GARCIA BUI | FENCE PERMIT                | ALT       |
| 133825         | 11/19/2025 | JACKSON HEWITT TAX SERVICE  | 223 W OCEAN BLVD         | J AND M EL | ELECTRICAL PERMIT           | ALT       |
| 133826         | 11/24/2025 | WALMART #01-2765            | 1004 W OCEAN BLVD        | WACHTER    | FIRE ALARM/SPRINKLER PERMIT |           |
| 133827         | 11/25/2025 | CORIA, LUIS C               | 109 TALON DRIVE          | OWNER      | ACCESSORY BUILDING          | NEW       |
| 133828         | 11/25/2025 | CAVAZOS, MARIA CARMEN       | 149 VILLAGE EAST DRIVE   | LEDESMA'S  | EXTEND DRIVEWAY             | ALT       |
| 133829         | 11/25/2025 | DELGADO, ROBERTO J          | 733 W OCEAN BLVD         | LF FRAME   | RESIDENTIAL BUILDING        | NEW       |
| 133830         | 11/25/2025 | RIVERA, RENE                | 201 W 8TH STREET         | OWNER      | RESIDENTIAL ADDITION/PORCH  | ALT       |
| *** TOTALS *** |            | NUMBER OF PROJECTS:         | 15                       | VALUATION: | 599,504.00 FEES:            | 6,417.59  |

PROJECTS: 0 -ZZZZZZZZZZ  
APPLIED DATES: 0/00/0000 THRU 99/99/9999  
ISSUED DATES: 11/01/2025 THRU 11/30/2025  
EXPIRE DATES: 0/00/0000 THRU 99/99/9999  
STATUS: ALL

## \*\*\* SEGMENT RECAP \*\*\*

| PROJECT SEGMENT - DESCRIPTION    | # OF SEGMENTS | VALUATION  | FEE      |
|----------------------------------|---------------|------------|----------|
| A - ACCESSORY BUILDING PERMIT    | 2             | 15,000.00  | 200.00   |
| B - BUILDING PERMIT              | 3             | 25,300.00  | 161.25   |
| COMM - COMM: NEW OWNER/TENANT    | 1             | 0.00       | 60.00    |
| E - ELECTRICAL PERMIT            | 6             | 0.00       | 1,500.00 |
| EXPDRIVE - EXPANSION OF DRIVEWAY | 1             | 4,500.00   | 100.00   |
| F - FENCE PERMIT WAY             | 1             | 2,830.00   | 100.00   |
| FIRE - FIRE ALARM/SPRINKL PERMIT | 1             | 65,354.00  | 60.00    |
| M - MECHANICAL PERMIT MIT        | 3             | 0.00       | 317.72   |
| N - BUILDING PERMIT MIT          | 3             | 482,200.00 | 3,028.62 |
| P - PLUMBING PERMIT MIT          | 3             | 0.00       | 790.00   |
| SIGN - SIGN PERMIT               | 1             | 4,320.00   | 100.00   |
| *** TOTALS ***                   | 25            | 599,504.00 | 6,417.59 |

PROJECTS: 0 -ZZZZZZZZZZ  
APPLIED DATES: 0/00/0000 THRU 99/99/9999  
ISSUED DATES: 11/01/2025 THRU 11/30/2025  
EXPIRE DATES: 0/00/0000 THRU 99/99/9999  
STATUS: ALL

## \*\*\* BUILDING CODE RECAP \*\*\*

| BUILDING CODE - DESCRIPTION  | # OF PROJECTS | # OF SEGMENTS | VALUATION  | FEEES    |
|------------------------------|---------------|---------------|------------|----------|
| -----                        |               |               |            |          |
| *BLANK* - *BLANK*            | 13            | 20            | 592,174.00 | 5,427.59 |
| 101 - SINGLE FAMILY ATTACHED | 2             | 5             | 7,330.00   | 990.00   |
| *** TOTALS ***               | 15            | 25            | 599,504.00 | 6,417.59 |

## SELECTION CRITERIA

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REPORT SELECTION

PROJECT RANGE FROM: 0 THROUGH ZZZZZZZZZZ  
PROJECT STATUS: All  
CONTRACTOR: All  
PROJECT TYPE: All  
SEGMENT: All  
VALUATION RANGE FROM: 0.00 THROUGH 999,999,999.99

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PROJECT DATES

APPLIED RANGE FROM: 00/00/0000 THROUGH 99/99/9999  
ISSUED RANGE FROM: 11/01/2025 THROUGH 11/30/2025  
USE SEGMENT DATES: NO  
EXPIRE RANGE FROM: 00/00/0000 THROUGH 99/99/9999  
USE SEGMENT DATES: NO

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PRINT OPTIONS

TOTALS ONLY: NO  
INCLUDE SEGMENTS: NO  
COMMENT CODES: None

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\*\*\* END OF REPORT \*\*\*

# CITY OF LOS FRESNOS

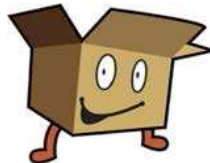
## Recycling Program Total Number of Guest November 2025

| Date     | Tuesdays at<br>Memorial<br>Park<br>7 am - 11 am |
|----------|-------------------------------------------------|
| 11/04/25 | 25                                              |
| 11/11/25 | 0                                               |
| 11/18/25 | 17                                              |
| 11/25/25 | 37                                              |
| Totals   | 79                                              |

| Date     | Thursdays at<br>Wal-Mart<br>Parking<br>4 pm - 8 pm |
|----------|----------------------------------------------------|
| 11/06/25 | 21                                                 |
| 11/13/25 | 35                                                 |
| 11/20/25 | 35                                                 |
| 11/27/25 | 0                                                  |
| Totals   | 91                                                 |

| Date     | Saturdays at<br>City Hall<br>9 am - 1 pm |
|----------|------------------------------------------|
| 11/01/25 | 24                                       |
| 11/08/25 | 31                                       |
| 11/15/25 | 37                                       |
| 11/22/25 | 33                                       |
| 11/29/25 | 0                                        |
| Totals   | 125                                      |

|                                            |     |
|--------------------------------------------|-----|
| Total attendance for the Month of November | 295 |
|--------------------------------------------|-----|



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## DMR Copy of Submission

Form Approved OMB No. 2040-0004 expires on 07/31/2026

Expand Notices

**Permit**

**Permit ID:** TX0091243

**Permittee:** LOS FRESNOS, CITY OF

**Facility:** CITY OF LOS FRESNOS WWTP

**Permitted Feature:** 001 - External Outfall

**Report Dates & Status**

**Monitoring Period:** From 11/01/25 to 11/30/25

**Status:** **NetDMR Validated**

**Considerations for Form Completion**

INTERIM PHASE EFFECTIVE UPON ISSUANCE AND LASTING THROUGH THE COMPLETION OF EXPANSION TO THE 2.0 MGD FACILITY.

**Principal Executive Officer**

**First Name:** CARLOS

**Title:** DIRECTOR OF PUBLIC WORKS

**No Data Indicator (NODI)**

**Form NODI:** -

**Major:** 

**Permittee Address:** 520 E OCEAN BLVD  
LOS FRESNOS , TX78566

**Facility Location:** 909 S NOGAL STREET  
LOS FRESNOS , TX78566

**Discharge:** 001-A - DOMESTIC FACILITY - 001

**DMR Due Date:** 12/20/25

**Last Name:** SALAZAR

**Telephone:** 956-233-5768

[illegible]

| Parameter                          |                                          | NODI  | Quantity or Loading |                   |              | Quality or Concentration |                  |                  |                | # of Ex. | Freq. of Analysis        | Smpl. Type     |
|------------------------------------|------------------------------------------|-------|---------------------|-------------------|--------------|--------------------------|------------------|------------------|----------------|----------|--------------------------|----------------|
| Code                               | Name                                     |       | Value 1             | Value 2           | Units        | Value 1                  | Value 2          | Value 3          | Units          |          |                          |                |
| 50050                              | Flow, in conduit or thru treatment plant | Smpl. |                     | =700.0            | 78 - gal/min |                          |                  |                  |                |          | 99/99 - Continuous       | TM - Totalizer |
| P - See Comments                   |                                          |       |                     |                   |              |                          |                  |                  |                |          |                          |                |
| Season: 0                          |                                          | Req.  |                     | <=2431.0 2HR PEAK | 78 - gal/min |                          |                  |                  |                |          | 99/99 - Continuous       | TM - Totalizer |
| NODI: -                            |                                          | NODI  |                     |                   |              |                          |                  |                  |                |          |                          |                |
| 50050                              | Flow, in conduit or thru treatment plant | Smpl. | =0.813              |                   | 03 - MGD     |                          |                  |                  |                |          | 99/99 - Continuous       | TM - Totalizer |
| Y - Effluent Gross (Supplementary) |                                          |       |                     |                   |              |                          |                  |                  |                |          |                          |                |
| Season: 0                          |                                          | Req.  | <=1.0 ANNL AVG      |                   | 03 - MGD     |                          |                  |                  |                |          | 99/99 - Continuous       | TM - Totalizer |
| NODI: -                            |                                          | NODI  |                     |                   |              |                          |                  |                  |                |          |                          |                |
| 50060                              | Chlorine, total residual                 | Smpl. |                     |                   |              |                          |                  | =0.0             | 19 - mg/L      |          | 01/01 - Daily            | GR - Grab      |
| A - Disinfection, Process Complete |                                          |       |                     |                   |              |                          |                  |                  |                |          |                          |                |
| Season: 0                          |                                          | Req.  |                     |                   |              |                          |                  | <0.1 INST MAX    | 19 - mg/L      |          | 01/01 - Daily            | GR - Grab      |
| NODI: -                            |                                          | NODI  |                     |                   |              |                          |                  |                  |                |          |                          |                |
| 50060                              | Chlorine, total residual                 | Smpl. |                     |                   |              | =1.2                     |                  |                  | 19 - mg/L      |          | 01/01 - Daily            | GR - Grab      |
| B - Prior to Disinfection          |                                          |       |                     |                   |              |                          |                  |                  |                |          |                          |                |
| Season: 0                          |                                          | Req.  |                     |                   |              | >=1.0 MO MIN             |                  |                  | 19 - mg/L      |          | 01/01 - Daily            | GR - Grab      |
| NODI: -                            |                                          | NODI  |                     |                   |              |                          |                  |                  |                |          |                          |                |
| 51040                              | E. coli                                  | Smpl. |                     |                   |              |                          | =6.77            | =23.1            | 3Z - CFU/100mL |          | 02/30 - Twice Per Month  | GR - Grab      |
| 1 - Effluent Gross                 |                                          |       |                     |                   |              |                          |                  |                  |                |          |                          |                |
| Season: 0                          |                                          | Req.  |                     |                   |              |                          | <=126.0 DAILY AV | <=399.0 DAILY MX | 3Z - CFU/100mL |          | 02/30 - Twice Per Month  | GR - Grab      |
| NODI: -                            |                                          | NODI  |                     |                   |              |                          |                  |                  |                |          |                          |                |
| 80082                              | BOD, carbonaceous [5 day, 20 C]          | Smpl. | =33.88              |                   | 26 - lb/d    |                          | =5.39            | =7.8             | 19 - mg/L      |          | 02/07 - Twice Every Week | CP - Composite |
| 1 - Effluent Gross                 |                                          |       |                     |                   |              |                          |                  |                  |                |          |                          |                |

| Parameter |      | NODI | Quantity or Loading |         |           | Quality or Concentration |                 |                 |           | # of Ex. | Freq. of Analysis        | Smpl. Type     |
|-----------|------|------|---------------------|---------|-----------|--------------------------|-----------------|-----------------|-----------|----------|--------------------------|----------------|
| Code      | Name |      | Value 1             | Value 2 | Units     | Value 1                  | Value 2         | Value 3         | Units     |          |                          |                |
| Season: 0 |      | Req. | <=83.0 DAILY AV     |         | 26 - lb/d |                          | <=10.0 DAILY AV | <=25.0 DAILY MX | 19 - mg/L |          | 02/07 - Twice Every Week | CP - Composite |
| NODI: -   |      | NODI |                     |         |           |                          |                 |                 |           |          |                          |                |

Submission Note

If a parameter row does not contain any values for the Sample nor Effluent Trading, then none of the following fields will be submitted for that row: Units, Number of Excursions, Frequency of Analysis, and Sample Type.

Edit Check Errors

No errors.

Comments

Attachments

No attachments.

Report Last Saved By

LOS FRESNOS, CITY OF

User:CARLOS\_SALAZAR\_57

Name:Carlos Salazar

E-Mail:csalazar@citylf.us

Date/Time:2025-12-11 08:48 (Time Zone:-06:00)

Report Last Signed By

User:CARLOS\_SALAZAR\_57

Name:Carlos Salazar

E-Mail:csalazar@citylf.us

Date/Time:2025-12-11 08:49 (Time Zone:-06:00)